

**SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL**

**STUART, FLORIDA**

**JUNE 4-5, 2009**

**SUMMARY COUNCIL MOTIONS**

**SNAPPER GROUPE**

**The Council approved the following motions relative to Snapper/Grouper:**

***SPECKLED HIND/WARSAW GROUPE***

**MOTION #1: UNDER SPECKLED HIND/WARSAW GROUPE ACTIONS THE COUNCIL VOTED TO REMOVE GOLDEN TILEFISH FROM ALTERNATIVE 3, ELIMINATE ALTERNATIVE 4, REMOVE THE REFERENCE TO THE ALLOWABLE HARVEST AREA FOR GOLDEN TILEFISH IN ALTERNATIVE 5 AND REMOVE VMS REQUIREMENT FROM SUB-ALTERNATIVE 5A**

***GOLDEN TILEFISH***

**MOTION #2: THE COUNCIL VOTED TO MODIFY ALTERNATIVE 2 TO SET UP A RECREATIONAL ACL ALONG THE LINES OF THE ACL ESTABLISHED IN ALTERNATIVE 2 FOR SNOWY GROUPE**

**MOTION #3: THE COUNCIL VOTED TO MAKE THE NEW ALTERNATIVE 2 ESTABLISHING A RECREATIONAL ACL FOR GOLDEN TILEFISH THE PREFERRED ALTERNATIVE**

***RED SNAPPER***

**MOTION #4: THE COUNCIL VOTED TO APPROVE MSY ALTERNATIVE 2 AS THE PREFERRED ALTERNATIVE AS FOLLOWS:**

***MSY EQUALS THE YIELD PRODUCED BY FMSY OR THE FMSY PROXY. MSY AND FMSY ARE DEFINED BY THE MOST RECENT SEDAR/SSC.***

**MOTION #5: THE COUNCIL APPROVED OY ALTERNATIVE 2B ( $75\%F_{MSY}$ ) AS THE PREFERRED ALTERNATIVE**

***REBUILDING SCHEDULE (RED SNAPPER)***

**MOTION #6: THE COUNCIL VOTED FOR ALTERNATIVE 4 (35 YEARS), THE LONGEST ALLOWABLE TIME TO REBUILD, TO BE THE PREFERRED ALTERNATIVE**

***REBUILDING STRATEGY (RED SNAPPER)***

**MOTION #7: THE COUNCIL SELECTED ALTERNATIVE 4 AS THE PREFERRED ALTERNATIVE AS FOLLOWS:**

*DEFINE A REBUILDING STRATEGY FOR RED SNAPPER THAT MAINTAINS FISHING MORTALITY AT 75% FMSY (75%F40%). THE ACL FOR 2010 WOULD BE 61,000 LBS WHOLE WEIGHT. THE ACL SPECIFIED FOR 2010 WOULD REMAIN IN EFFECT BEYOND 2010 UNTIL MODIFIED. THE COUNCIL WILL REVIEW ACL AND MANAGEMENT MEASURES FOLLOWING THE NEXT SCHEDULED ASSESSMENT FOR RED SNAPPER. UNDER THIS STRATEGY, THE FISHERY WOULD BE REBUILT TO MSST IN 2029 AND SSBMSY IN 2032 (TABLE 2-10).*

**MOTION #8: THE COUNCIL ADDED A NEW ALTERNATIVE:**

- (1) THE ANNUAL CATCH LIMIT (ACL) EQUALS ZERO LANDED CATCH**
- (2) ACCOUNTABILITY MEASURES (AMs) AND MONITORING WILL BE THE SOUTHEAST FISHERY SCIENCE CENTER IMPLEMENTING AN EXPANDED FISHERY INDEPENDENT MONITORING PROGRAM THAT WILL TRACK THE INCREASING CPUE ABUNDANCE OVER TIME; THE AM WILL BE BASED ON THE CPUE INCREASING AT AN ACCEPTABLE RATE**

**MOTION #9: THE COUNCIL ADDED A NEW ALTERNATIVE THAT MEETS THE REBUILDING TIMELINE OF 35 YEARS AT 75%FMSY**

***RED SNAPPER MANAGEMENT MEASURES***

**MOTION #10: THE COUNCIL VOTED TO MOVE ALTERNATIVE 7 TO THE APPENDIX ALONG WITH THE ANALYSES** (*Remove the existing commercial and recreational 20 inch size limit and reduce the bag limit to 1*)

***BLACK GROUPER, GAG, ETC.***

**MOTION #11: THE COUNCIL VOTED TO REPLACE THE LANGUAGE IN THE CURRENT PREFERRED WITH THE FOLLOWING:**

*ALTERNATIVE 2B. RETAIN THE CURRENT COMMERCIAL ACL FOR GAG OF 353,940 LBS GW AND THE COMMERCIAL AM TO PROHIBIT COMMERCIAL HARVEST OF SHALLOW WATER GROUPERS WHEN MET. RETAIN THE CURRENT RECREATIONAL ACL OF GAG 340,060 LBS GW.*

*IN ADDITION, ESTABLISH AN ACL FOR GAG, BLACK GROUPER, AND RED GROUPER OF 662,403 LBS GW (COMMERCIAL) AND 648,663 LBS GW (RECREATIONAL). [THESE VALUES ARE EQUIVALENT TO THE EXPECTED CATCH RESULTING FROM THE*

*IMPLEMENTATION OF MANAGEMENT MEASURES FOR RED GROUPER AND BLACK GROUPER IN AMENDMENT 16 AND THE GAG ACL SPECIFIED IN AMENDMENT 16.]*

*PROHIBIT THE COMMERCIAL POSSESSION OF SHALLOW WATER GROUPERS WHEN EITHER THE GAG OR THE GAG, BLACK GROUPER, AND RED GROUPER ACL IS MET.*

**MOTION #12: THE COUNCIL ADOPTED ALTERNATIVE 5B AS THE PREFERRED ALTERNATIVE AS FOLLOWS:**

*IF A SPECIES IS OVERFISHED AND THE SECTOR ACL IS PROJECTED TO BE MET, PROHIBIT THE HARVEST AND RETENTION OF SPECIES OR SPECIES GROUPS. IF THE ACL IS EXCEEDED, THE REGIONAL ADMINISTRATOR SHALL PUBLISH A NOTICE TO REDUCE THE SECTOR ACL IN THE FOLLOWING YEAR BY THE AMOUNT OF THE OVERAGE.*

**FRAMEWORK**

**MOTION #13: THE COUNCIL ADOPTED FRAMEWORK ALTERNATIVE 2 AS THE PREFERRED ALTERNATIVE AS FOLLOWS:**

*UPDATE THE FRAMEWORK PROCEDURE FOR SPECIFICATION OF TOTAL ALLOWABLE CATCH (TAC) FOR THE SNAPPER GROUPER FISHERY MANAGEMENT PLAN (FMP) TO INCORPORATE ACLS, ACTS, AND, AMS. SUCH MODIFICATIONS WOULD BE BASED UPON NEW SCIENTIFIC INFORMATION INDICATING SUCH MODIFICATIONS ARE PRUDENT.*

**MOTION #14: THE COUNCIL VOTED TO SPLIT AMENDMENT 17 INTO (1) AMENDMENT 17A (RED SNAPPER) AND AMENDMENT 17B (THE OTHER SPECIES IN AMENDMENT 17)**

**MOTION #15: THE COUNCIL VOTED TO REMOVE “THE REVIEW AND MODIFICATION OF THE WRECKFISH ITQ PROGRAM” FROM AMENDMENT 18 AND PUT IT IN A SEPARATE SNAPPER GROUPER AMENDMENT 19**

**MOTION #16: THE COUNCIL APPROVED THE TIMING AND TASKS FOR STAFF AS FOLLOWS:**

*Speckled Hind/Warsaw Grouper Action:*

- (1) For alternative 5, draw line with waypoints*
- (2) Add 2008 data to the discard information*

- (3) *Add analysis indicating the biological effects (specifically in terms of discards) for the alternatives in order to determine if blueline tilefish needs to be included in this action*

Golden tilefish

- (1) *Change alternative to reflect snowy grouper Alternative 2 and use number of fish*
- (2) *Investigate a future amendment that implements tagging for species with low ACLs*
- (3) *Add alternatives for golden tilefish allocations*

Red Snapper – MSY/OY

- (1) *Separate into 2 actions*
- (2) *Put in MSY values for no action in the table*
- (3) *Redo analysis to reflect red snapper projections (higher yield for F30%) so Council could evaluate risk*
- (4) *Change MSY language to reads: “MSY equals the yield produced by Fmsy or the Fmsy proxy. MSY and Fmsy are defined by the most recent SEDAR/SSC.”*

Red Snapper – Management Measures

- (1) *Better define “properly stowed”*
- (2) *Prepare material concerning transit, number of waypoints, and straight lines for the Law Enforcement AP meeting for their comment*

Red Snapper – Monitoring

- (1) *Expand to for-hire and headboat*
- (2) *Write letter to NOAA (Dr. Lubchenco) to encourage expansion of fishery independent process*

Framework

- (1) *Add flexibility to number 1 in the list for the SSC to review assessments and information besides SEDAR (e.g., assessments done by other agencies, protected resources reports)*

**MOTION #17: THE COUNCIL VOTED TO MOVE THE ACLS FOR WRECKFISH OUT OF THE COMPREHENSIVE ACL AMENDMENT INTO AMENDMENT 19 (NEW WRECKFISH AMENDMENT)**

**MOTION #18: THE COUNCIL DIRECTED A LETTER BE WRITTEN TO THE FLORIDA FISH AND WILDLIFE COMMISSION STATING THE COUNCIL DOES NOT INTEND TO MANAGE PERMIT**

**MOTION #19: THE COUNCIL VOTED TO NOMINATE GEORGE GEIGER AS A CANDIDATE FOR THE NOAA CATCH SHARES TASK FORCE.**

**ECOSYSTEM-BASED MANAGEMENT**

***COMPREHENSIVE ECOSYSTEM-BASED AMENDMENT 1:***

**MOTION #1: THE COUNCIL VOTED TO AMEND THE LANGUAGE IN ACTION 1, PREFERRED ALTERNATIVE 2, TO INCLUDE THE LANGUAGE BELOW:**

*ESTABLISH DEEPWATER CORAL HABITAT AREAS OF PARTICULAR CONCERN (CHAPC) IN ONE OR MORE OF THE AREAS DESCRIBED IN SUB-ALTERNATIVES 2A-2E. WITHIN THE CHAPCs POSSESSION OF CORAL SPECIES AND THE USE OF ALL BOTTOM DAMAGING GEAR WOULD BE PROHIBITED; INCLUDING BOTTOM LONGLINE, TRAWL (BOTTOM AND MID-WATER), DREDGE, POT OR TRAP, OR THE USE OF AN ANCHOR, ANCHOR AND CHAIN, OR GRAPPLE AND CHAIN BY ALL FISHING VESSELS.*

**MOTION #2: THE COUNCIL DECIDED TO (1) MOVE FORWARD WITH THE IDENTIFIED WAYPOINTS FOR THE WESTERN BOUNDARY OF THE DEEPWATER CHAPC; (2) SUBSTITUTE THE OFFICIALLY ESTABLISHED EEZ BOUNDARY WAYPOINTS FOR THE EASTERN BOUNDARY AND (3) HAVE LAW ENFORCEMENT AND THE AFFECTED FISHERIES' ADVISORY PANELS (APs), THE HABITAT AP, THE CORAL AP AND THE ENVIRONMENTAL NGOS WORK TOGETHER TO EXAMINE THE FEASIBILITY OF REDUCING THE NUMBER OF WAYPOINTS FOR THE WESTERN BOUNDARY IN THE NEXT OR A SUBSEQUENT AMENDMENT TO THE COMPREHENSIVE ECOSYSTEM-BASED PLAN**

***COMPREHENSIVE ECOSYSTEM-BASED AMENDMENT 2***

**MOTION #3: THE COUNCIL APPROVED CHANGING ACTION 4 TO MODIFY THE CORAL FMP TO PERMIT HARVEST OF THE INVASIVE ORANGE CUP CORAL**

**MOTION #4: THE COUNCIL DIRECTED THAT A LETTER BE SENT TO THE ENVIRONMENTAL PROTECTION AGENCY REGARDING THE PCS PROJECT IN NORTH CAROLINA.**

**GOLDEN CRAB**

***MAXIMUM SUSTAINABLE YIELD (MSY)***

**MOTION #1: THE COUNCIL APPROVED THE FOLLOWING RANGE OF ALTERNATIVES FOR ANALYSIS:**

*OPTION 1---NO ACTION.*

*OPTION 2---MSY = 5 MILLION POUNDS.*

*OPTION 3---MSY = 2.5 MILLION POUNDS*

*OPTION 4---MSY = 400,000 – 600,000 POUNDS.*

*OPTION 5---RECOMMENDATION FROM THE SSC.*

***OVERFISHING LEVEL (OFL)***

**MOTION #2: THE COUNCIL APPROVED THE FOLLOWING RANGE OF ALTERNATIVES FOR ANALYSIS:**

*OPTION 1---NO ACTION.*

*OPTION 2---OFL = FMSY = 0.7047*

*OPTION 3---OFL = FMSY = 0.2055*

*OPTION 4---RECOMMENDATION FROM THE SSC.*

*OPTION 5---THE VALUE FOR FMSY IS OBTAINED FROM THE MOST RECENT SEDAR ASSESSMENT (VALUE OR PROXY VALUE).*

***ALLOWABLE BIOLOGICAL CATCH (ABC)***

**MOTION #3: THE COUNCIL APPROVED THE FOLLOWING 5 OPTIONS FOR ANALYSIS:**

*OPTION 1---NO ACTION (THERE IS NO ABC SPECIFIED FOR GOLDEN CRAB)*

*OPTION 2---ABC = 2 MILLION POUNDS*

*OPTION 3---ABC = 1.5 MILLION POUNDS*

*OPTION 4---RECOMMENDATION FROM THE SSC.*

*OPTION 5---ABC = 4.0-4.5 MILLION POUNDS*

***ANNUAL CATCH LIMIT (ACL)***

**MOTION #4: THE COUNCIL APPROVED THE FOLLOWING RANGE OF ALTERNATIVES FOR ANALYSIS:**

*OPTION 1---NO ACTION. THERE IS NO ACL SPECIFIED FOR GOLDEN CRAB.*

*OPTION 2---ACL=ABC*

*OPTION 3---ACL= X POUNDS LESS THAN ABC*

***TIMING & TASKS MOTION***

**MOTION #5: THE COUNCIL DIRECTED STAFF TO DEVELOP THE ANALYSES FOR THE ALTERNATIVES DESCRIBED FOR MSY, ABC, OFL, AND ACL FOR PRESENTATION TO THE COMMITTEE IN SEPTEMBER**

**SSC SELECTION**

**MOTION #1: THE COUNCIL REAPPOINTED ANDY COOPER, CAROLYN BELCHER, SHERRY LARKIN, AND JOHN WHITEHEAD TO THE SSC.**

**MOTION #2: THE COUNCIL APPOINTED JOHN BOREMAN TO THE SSC FOR A 3-YEAR TERM.**

**MOTION #3: THE COUNCIL APPOINTED MATT CIERI TO THE SSC FOR A 2-YEAR TERM.**

**MOTION #4: THE COUNCIL APPOINTED CHIP COLLIER TO THE SSC FOR A 3-YEAR TERM.**

**MOTION #5: THE COUNCIL APPOINTED CHRIS DUMAS, SCOTT CROSSON, SHERRY LARKIN, JOHN WHITEHEAD, AND KURT SCHNIER TO THE SOCIAL AND ECONOMIC PANEL**

**MOTION #6: THE COUNCIL APPROVED STIPEND PAYMENTS OF \$250 PER DAY TO ELIGIBLE SSC MEMBERS WITH PAYMENT FREQUENCY AND ELIGIBLE ACTIVITIES IN ACCORDANCE WITH THE POLICIES APPLICABLE TO COUNCIL MEMBER PAYMENTS.**

***TIMING & TASKS MOTION***

**MOTION #7: THE COUNCIL APPROVED THE FOLLOWING:**

- 1. FORWARD RECOMMENDED CHANGES IN THE SOPPS TO THE SOPPS COMMITTEE.***
- 2. PROVIDE STIPEND PAYMENTS TO THE SSC EFFECTIVE WITH THE JUNE 2009 MEETING.***
- 3. SEND LETTERS OF APPOINTMENT TO SSC AND SEP APPOINTEES.***
- 4. HOLD AN ORIENTATION MEETING FOR NEW SSC APPOINTEES AND THE SEP.***
- 5. CONVENE A JOINT MEETING OF THE SSC AND THE SSC SELECTION COMMITTEE TO CLARIFY THE COUNCIL'S EXPECTATIONS FOR THE SSC.***

**JOINT EXECUTIVE/FINANCE**

**MOTION #1: THE COUNCIL APPROVED THE CY 2009 BUDGET AS PRESENTED IN THE BRIEFING MATERIAL.**

**MOTION #2: THE COUNCIL DIRECTED STAFF TO PURSUE CONTRACTING WITH AN OUTSIDE SOURCE WITH EXPERTISE IN FISHERIES CULTURAL ANTHROPOLOGY/SOCIAL SCIENCE TO OBTAIN SPECIFIC INFORMATION NEEDED BY THE COUNCIL**

**MOTION #3: THE COUNCIL APPROVED THAT THE FOUR SOUTH ATLANTIC STATES RECEIVE COMPENSATION FOR THEIR PERSONNEL'S PARTICIPATION ON THE SSC EQUAL TO THE COMPENSATION RATE FOR SSC MEMBERS ELIGIBLE FOR THE DAILY STIPEND.**

**DOLPHIN WAHOO**

***DOLPHIN***

***MAXIMUM SUSTAINABLE YIELD (MSY)***

**MOTION #1: THE COUNCIL APPROVED FOR THE FOLLOWING OPTIONS TO BE ANALYZED**

*OPTION 1. NO ACTION.*

*OPTION 2. MSY = 26,986,790 POUNDS (12,241 MT).*

*OPTION 3. MSY = 15,882,100 – 17,833,190 POUNDS.*

*OPTION 4. SPECIFY MSY SEPARATELY FOR THE ATLANTIC AT \_\_\_\_\_ MILLION POUNDS. USE MOST RECENT 5 AND 10 YEARS OF DATA.*

*OPTION 5. RECOMMENDED MSY FROM THE SSC.*

***OVERFISHING LEVEL (OFL)***

**MOTION #2: THE COUNCIL APPROVED FOR THE FOLLOWING OPTIONS TO BE ANALYZED**

*OPTION 1. NO ACTION.*

*OPTION 2. OFL = FMSY = 0.49*

*OPTION 3. SPECIFY OFL SEPARATELY FOR THE ATLANTIC AT \_\_\_\_\_.*

*OPTION 4. VALUE RECOMMENDED BY THE SSC.*

***ALLOWABLE BIOLOGICAL CATCH (ABC)***

**MOTION #3: THE COUNCIL APPROVED THE FOLLOWING ABC OPTIONS BE ANALYZED**

*OPTION 1. NO ACTION. THERE IS NO ABC SPECIFIED FOR DOLPHIN.*

*OPTION 2. A POTENTIAL ABC RANGE = 17,541,414 – 22,938,772 POUNDS BASED ON 65% TO 85% OF MSY OPTION 2 AND WOULD APPLY FOR DOLPHIN IN THE ATLANTIC, U.S. CARIBBEAN, AND GULF OF MEXICO.*

*OPTION 3. SPECIFY ABC SEPARATELY FOR THE ATLANTIC AT \_\_\_\_\_ POUNDS.*

*OPTION 4. THE VALUE RECOMMENDED BY THE SSC.*

***ANNUAL CATCH LIMIT (ACL)***

**MOTION #4: THE COUNCIL APPROVED THE FOLLOWING ACL OPTIONS BE ANALYZED.**

*OPTION 1. NO ACTION. THERE IS NO ACL SPECIFIED FOR DOLPHIN.*

*OPTION 2. ACL = 17,541,414 POUNDS BASED ON 65% OF MSY OPTION 2 AND WOULD APPLY FOR DOLPHIN IN THE ATLANTIC, U.S. CARIBBEAN, AND GULF OF MEXICO.*

*OPTION 3. ACL = 20,240,093 POUNDS BASED ON 75% OF MSY OPTION 2 AND WOULD APPLY FOR DOLPHIN IN THE ATLANTIC, U.S. CARIBBEAN, AND GULF OF MEXICO.*

*OPTION 4. ACL = 22,938,772 POUNDS BASED ON 85% OF MSY OPTION 2 AND WOULD APPLY FOR DOLPHIN IN THE ATLANTIC, U.S. CARIBBEAN, AND GULF OF MEXICO.*

*OPTION 5. SPECIFY ACL SEPARATELY FOR THE ATLANTIC AT \_\_\_\_\_ POUNDS.*

***WAHOO***

***MAXIMUM SUSTAINABLE YIELD (MSY)***

**MOTION #5: THE COUNCIL APPROVED THE FOLLOWING MSY OPTIONS BE ANALYZED**

*OPTION 1. NO ACTION – MSY PROXY IN THE ATLANTIC, U.S. CARIBBEAN AND GULF OF MEXICO IS BETWEEN 1.41 AND 1.63 MILLION POUNDS.*

*OPTION 2. MSY = X.XX – Y.YY MILLION POUNDS.*

*OPTION 3. SPECIFY MSY SEPARATELY FOR THE ATLANTIC AT \_\_\_\_\_ MILLION POUNDS.*

*OPTION 4. THE RECOMMENDATION FROM THE SSC.*

***OVERFISHING LEVEL (OFL)***

**MOTION #6: THE COUNCIL APPROVED THE FOLLOWING OFL OPTIONS BE ANALYZED**

*OPTION 1. NO ACTION.*

*OPTION 2. SPECIFY OFL AND MSST SEPARATELY FOR THE ATLANTIC AT \_\_\_\_\_ AND \_\_\_\_\_ POUNDS.*

*OPTION 3. THE VALUES RECOMMENDED BY THE SSC.*

***ALLOWABLE BIOLOGICAL CATCH (ABC)***

**MOTION #7: THE COUNCIL APPROVED THE FOLLOWING ABC OPTIONS BE ANALYZED**

*OPTION 1. NO ACTION. THERE IS NO ABC SPECIFIED FOR WAHOO.*

*OPTION 2. A POTENTIAL ABC RANGE = A.AA – B.BB MILLION POUNDS BASED ON 65% TO 85% OF MSY OPTION 1 OR 2 AND WOULD APPLY FOR WAHOO IN THE ATLANTIC, U.S. CARIBBEAN, AND GULF OF MEXICO.*

*OPTION 3. SPECIFY ABC SEPARATELY FOR THE ATLANTIC AT \_\_\_\_\_ POUNDS.*

*OPTION 4. THE VALUE RECOMMENDED BY THE SSC.*

***ANNUAL CATCH LIMIT (ACL)***

**MOTION #8: THE COUNCIL APPROVED THE FOLLOWING ACL OPTIONS BE ANALYZED**

*OPTION 1. NO ACTION. THERE IS NO ACL SPECIFIED FOR WAHOO.*

*OPTION 2. ACL = C.CC MILLION POUNDS BASED ON 65% OF MSY OPTION 1 OR 2 AND APPLY TO WAHOO IN THE ATLANTIC, U.S. CARIBBEAN, AND GULF OF MEXICO.*

*OPTION 3. ACL = D.DD MILLION POUNDS BASED ON 75% OF MSY OPTION 1 OR 2 AND APPLY TO WAHOO IN THE ATLANTIC, U.S. CARIBBEAN, AND GULF OF MEXICO.*

*OPTION 4. ACL = E.EE MILLION POUNDS BASED ON 85% OF MSY OPTION 1 OR 2 AND APPLY TO WAHOO IN THE ATLANTIC, U.S. CARIBBEAN, AND GULF OF MEXICO.*

*OPTION 5. SPECIFY ACL SEPARATELY FOR THE ATLANTIC AT \_\_\_\_\_ POUNDS.*

**MOTION #9: THE COUNCIL DIRECTED STAFF TO PREPARE A DETAILED OPTIONS PAPER INCLUDING THE GUIDANCE PROVIDED AT THIS MEETING**

**SPINY LOBSTER**

**MOTION #1: THE COUNCIL APPROVED THE GULF COUNCIL'S SPINY LOBSTER SCOPING DOCUMENT FOR SCOPING**

**MOTION #2: THE COUNCIL DIRECTED STAFF TO WORK ON THE OPTIONS PAPER TO INCORPORATE THE DIRECTIONS GIVEN DURING THE MEETING, INCLUDE GULF SCOPING COMMENTS, AND BRING THE REVISED OPTIONS PAPER TO THE COUNCIL IN SEPTEMBER**

**MACKEREL**

**MOTION #1: THE COUNCIL APPROVED THE GULF COUNCIL SCOPING DOCUMENT TO TAKE TO SCOPING WITH THE ADDITION OF LITTLE TUNNY TO THE FISHERY MANAGEMENT UNIT AND ADDING SIZE LIMITS FOR THE NEW SPECIES**

**MOTION #2: FOR MACKEREL AMENDMENT 18, THE COUNCIL VOTED TO INCLUDE ACLS, AND AMs FOR SPANISH AND KING MACKEREL AND COBIA; FURTHER THE COUNCIL DIRECTED STAFF (AS SOON AS PRACTICABLE) TO BEGIN ANOTHER AMENDMENT TO ADDRESS THE ADDITIONAL ISSUES NOT INCLUDED IN MACKEREL AMENDMENT 18, INCLUDING MODIFICATIONS TO THE FRAMEWORK**

**AP SELECTION**

**MOTIONS #1-#9: IN THESE NINE MOTIONS THE COUNCIL MADE THE FOLLOWING ADVISORY PANEL APPOINTMENTS AND REAPPOINTMENTS:**

**APPOINT KENNETH BANKS TO THE CORAL AP**

**APPOINT GLEN ULRICH TO THE GOLDEN CRAB AP**

**APPOINT NANCY EDENS TO THE NORTH CAROLINA SEAT ON THE SHRIMP AP AND RE-ADVERTISE THE OPEN SOUTH CAROLINA SEAT**

**REAPPOINT MICAH LAROCHE TO THE WRECKFISH SUB-PANEL OF THE SNAPPER GROUPER AP**

**REAPPOINT DON DEMARIA AND ROBERT CARDIN TO THE SNAPPER GROUPER AP**

**APPOINT RICHARD STIGLITZ, ZACH BOWEN (TO THE FOR-HIRE SEAT), BILL COLE AND ROB HARRIS TO THE SNAPPER GROUPER AP**

**SEDAR**

**MOTION #1: THE COUNCIL VOTED TO SUPPORT THE REVISED SEDAR PROCESS AS PUT FORTH BY THE SEDAR STEERING COMMITTEE**

**MOTION #2: THE COUNCIL VOTED TO ADOPT THE SEDAR ASSESSMENT SCHEDULE AS PROPOSED BY THE STEERING COMMITTEE WITH THE ADDITION OF A WAHOO BENCHMARK ASSESSMENT IN 2015**