



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405  
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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair  
 Gregg T. Waugh, Executive Director

## SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL ADVISORY PANEL SELECTION QUESTIONNAIRE

The following questionnaire is designed to help you provide the Advisory Panel Selection Committee with information on your background in fisheries (commercial, charter/headboat, recreational, conservation, and/or scientific). *This information will be provided to Council members only and will be kept in strict confidence.*

In completing the form, please answer all questions and categories that pertain to you. Please sign your name on the last page. Type or print neatly using black ink only. **Note:** Selected applicants must have access to a working email address and access to the Internet in order to receive materials from the Council office (Revised 7/16)

NAME (First, Middle and Last) \_\_\_\_\_ DATE OF BIRTH (Month/Day/Year) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

E-MAIL (\*Required) \_\_\_\_\_

FAX \_\_\_\_\_

### ALL APPLICANTS

I. Please list the advisory panel(s) on which you are interested in serving (in order of preference):  
 (Panel members generally serve on only one panel at a time.)

Coral	Habitat Protection and Ecosystem-Based Mgmt.	Mackerel Cobia	SEDAR Pool
Dolphin Wahoo	Information & Education	Shrimp	Snapper Grouper
Golden Crab	Law Enforcement	Deepwater Shrimp	Spiny Lobster

1. \_\_\_\_\_

2. \_\_\_\_\_

**(ALL APPLICANTS CONTINUED)**

II. Please list, beginning with the most recent, the dates and locations of federal and/or state fisheries meetings and/or public hearings which you have attended:

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_ 6. \_\_\_\_\_

III. Please list the names, addresses (including city, state and zip) and telephone numbers of four people who can provide references concerning your fishing activities:

- |  |  |
|--|--|
| 1. _____<br>NAME<br>_____<br>STREET ADDRESS<br>_____<br>CITY STATE ZIP<br>_____<br>TELEPHONE (INCLUDE AREA CODE) | 3. _____<br>NAME<br>_____<br>STREET ADDRESS<br>_____<br>CITY STATE ZIP<br>_____<br>TELEPHONE (INCLUDE AREA CODE) |
| 2. _____<br>NAME<br>_____<br>STREET ADDRESS<br>_____<br>CITY STATE ZIP<br>_____<br>TELEPHONE (INCLUDE AREA CODE) | 4. _____<br>NAME<br>_____<br>STREET ADDRESS<br>_____<br>CITY STATE ZIP<br>_____<br>TELEPHONE (INCLUDE AREA CODE) |

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**COMMERCIAL FISHERMEN**

1. How many years have you been in the commercial fishing business?  
\_\_\_\_\_

2. Are you employed only in commercial fishing? Yes \_\_\_\_\_ No \_\_\_\_\_

If "No", please list below your other type(s) of business(es) and/or occupation(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Are you a member of any fishermen's organizations or clubs? Yes \_\_\_\_\_ No \_\_\_\_\_  
If "Yes", please list them below:

\_\_\_\_\_  
\_\_\_\_\_

**(COMMERCIAL FISHERMEN CONTINUED)**

4. Do you subscribe to any magazines or publications that deal with fishing, fishing equipment, boating, etc.?

Yes \_\_\_\_\_ No \_\_\_\_\_ If "Yes", please indicate how many: \_\_\_\_\_

5. What type (species) of fish and/or shellfish have you fished for commercially during the past year?

_____	_____
_____	_____
_____	_____

6. What other type (species) of fish and/or shellfish have you fished for in the past?

_____	_____
_____	_____

7. What type(s) of fishing gear do you primarily use?

_____	_____
_____	_____
_____	_____

8. What type of fishing license(s) and/or permit(s) do you hold now?

_____	_____
_____	_____
_____	_____

9. What type of fishing license(s) and/or permit(s) have you held in the past?

_____	_____
_____	_____
_____	_____
_____	_____

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**CHARTER/HEADBOAT CAPTAINS**

1. How long have you been employed in the charter/headboat business?

\_\_\_\_\_

2. Are you employed only in the charter/headboat industry? Yes \_\_\_\_\_ No \_\_\_\_\_  
If "No", please list your other type(s) of business(es) and/or occupation(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. How many years have you lived in your homeport community? \_\_\_\_\_ Years  
If less than five years, where was your previous home port community?

City \_\_\_\_\_ State \_\_\_\_\_

**(CHARTER/HEADBOAT CAPTAINS CONTINUED)**

4. Are you a member of any fishermen's organizations or clubs? Yes \_\_\_\_\_ No \_\_\_\_\_  
If "Yes", please list them below:

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

5. Do you subscribe to any magazines or publications that deal with fishing, fishing equipment, etc.?  
Yes \_\_\_\_\_ No \_\_\_\_\_ If "Yes", please indicate how many: \_\_\_\_\_

6. What type (species) of fish and/or shellfish have you fished for in your charter or headboat business during the past year?

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

7. What other type (species) of fish and/or shellfish have you fished for in the past?

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

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**PRIVATE RECREATIONAL FISHERMEN**

1. How many years have you engaged in recreational fishing? \_\_\_\_\_ Years

2. Have you ever, or do you now, work in any area related to the fishing industry?

Yes \_\_\_\_\_ No \_\_\_\_\_

If "Yes", please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Are you a member of any fishermen's organizations or clubs? Yes \_\_\_\_\_ No \_\_\_\_\_  
If "Yes", please list them below:

_____	_____
_____	_____
_____	_____

4. Have you ever participated in a fishing tournament? Yes \_\_\_\_\_ No \_\_\_\_\_  
If "Yes", please list them below by name and location (if you have participated in additional tournaments, please note them on the last page of the application):

_____	_____
_____	_____

**PRIVATE RECREATIONAL FISHERMEN (Continued)**

5. Do you subscribe to any magazines or publications that deal with fishing, fishing equipment, boating, etc.? Yes \_\_\_\_\_ No \_\_\_\_\_ If "yes", please indicate how many: \_\_\_\_\_

6. What type (species) of fish and/or shellfish have you fished for recreationally during the past year?

\_\_\_\_\_  
\_\_\_\_\_

7. What other type (species) of fish and/or shellfish have you fished for in the past?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**CONSERVATION, SCIENTIFIC, OTHER**

1. Have you ever, or do you now, work in any area related to resource conservation or marine science? Yes \_\_\_\_\_ No \_\_\_\_\_  
If "Yes", please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Are you a member of any conservation organizations or clubs? Yes \_\_\_\_\_ No \_\_\_\_\_  
If "Yes", please list them below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Do you subscribe to any magazines or publications that deal with resource conservation, etc.? Yes \_\_\_\_\_ No \_\_\_\_\_  
If "Yes", please indicate how many: \_\_\_\_\_

4. What are your main areas of concern, or study, pertaining to fisheries?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(SCIENTIFIC ONLY)**

5. Please supply your educational background (Attach a resume, if desired):

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6. Please list any of your publications/reports:

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**(OTHER)**

If your area of interest/expertise does not fit any other category, please use the space below to describe your background. Please use additional space if necessary.

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**ALL APPLICANTS**

Have you been held responsible for any state or Federal marine resource violations in the past three years? If yes, please explain.

**If you are applying for the SEDAR Pool** and are selected, you may be contacted in the future to participate in a species-specific SEDAR stock assessment. Please provide the primary species that you target and/or have specific knowledge relative to participating in a stock assessment:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

In the space below, please provide the Council with any additional information on your fisheries background, your interest in the fishing industries, or experience with fisheries management which you feel would assist the Council in making its choices of new advisory panel members (use additional pages as needed). **Please sign and date the application form at the bottom of this page:**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_