



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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George Geiger, Chairman
Duane Harris, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA COUNCIL SESSION KEY WEST, FLORIDA JUNE 14-15, 2007

Thursday, June 14

- 3:30 - 3:45** Call to Order, Introductions & Roll Call
Adoption of Agenda
Approval of March 2007 Minutes/George Geiger
- 3:45 - 4:15** Review Experimental Fishing Permit applications from:
Bluewater Fishermen's Association, South Carolina
Aquarium and any others received prior to the
meeting/Dr. Roy Crabtree (Attachments 1a and 1b)
- ACTION
- 4:15 - 4:30** SSC Report/Carolyn Belcher - ACTION
- 4:30 - 4:45** Economics Committee Report/Robert Boyles (TAB 3)
➤ Consider Committee recommendations and take
action as appropriate - ACTION
- 4:45 - 5:30** Snapper Grouper Committee Report/Mac Currin (TAB 6)
➤ Public Comment on Amendment 14 (4:45 P.M.)
➤ Approve Amendment 14 for submission to the
Secretary - ACTION
➤ Consider Committee other recommendations and
take action as appropriate - ACTION
- 5:30 - 5:45** Shrimp Committee Report/David Cupka (TAB 7)
➤ Consider Committee recommendations and take
action as appropriate - ACTION
- 5:45 - 6:00** Mackerel Committee Report/David Cupka (TAB 8)
➤ Consider Committee recommendations and take
action as appropriate - ACTION

Friday, June 15

- 8:00 - 8:30** **Legal briefing on litigation/Monica Smit-Brunello
(CLOSED SESSION)**
- 8:30 - 8:45** **Spiny Lobster Committee Report/Tony Iarocci (TAB 9)**
➤ Consider Committee recommendations and take
action as appropriate - ACTION
- 8:45 - 9:00** **LAP Program Committee Report/Rita Merritt (TAB 10)**
➤ Consider Committee recommendations and take
action as appropriate - ACTION
- 9:00 - 9:15** **Joint Habitat and Ecosystem-Based Management
Committee Report/Duane Harris (TAB 11)**
➤ Consider Committee recommendations and take
action as appropriate - ACTION
- 9:15 - 9:30** **SEDAR Committee Report/George Geiger (TAB 12)**
➤ Consider Committee recommendations and take
action as appropriate - ACTION
- 9:30 - 9:45** **Joint Executive/Finance Committee Report/George Geiger
and David Cupka (TAB 13)**
➤ Consider Committee recommendations and take
action as appropriate - ACTION
- 9:45 - 10:15** **Briefing on the Green Stick issue and the status of the
petition to list white marlin/Randy Blankenship**
- 10:15 - 10:30** **Report on the CCC meeting (Attachment 2)**
- 10:30 - 10:45** **Discussion of Annual Catch Limits/Gregg Waugh
(Attachment 3)**
- 10:45 - 11:00** **Status reports/Dr. Roy Crabtree (Attachment 4)**
1. Quotas
 ❖ Atlantic king mackerel
 ❖ Gulf king mackerel (eastern zone)
 ❖ Atlantic Spanish mackerel
 ❖ Wreckfish
 ❖ Greater amberjack
 ❖ South Atlantic Octocorals
 ❖ Dolphin (soft quota ratios)
2. Status of Snapper Grouper Amendment 13C
quotas
3. Status of Red Drum transfer

Friday, June 15

11:00 - 11:15

NMFS SEFSC status reports/Dr. Tom Jamir

- 1. Status of Stock Assessment Improvement Plan**
- 2. Status of data collection programs to address the red porgy, black sea bass, vermilion snapper and king mackerel (aging and fecundity) assessments.**
- 3. Data collection improvement program**
- 4. Status of head boat program/Ken Brennan**
- 5. Status of Recreational Catches versus Allocations:**
 - ❖ Atlantic King Mackerel**
 - ❖ Atlantic Spanish Mackerel**
 - ❖ Black Sea Bass**
 - ❖ Dolphin**

11:15 - 11:45

Agency and Liaison Reports

11:45 - 12:00

Other Business and Upcoming Meetings (Attachment 5)

ADJOURN

*****Except for advertised (scheduled) public hearings and public comment, the times and sequence specified on this agenda are subject to change*****