



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405

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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair
Gregg T. Waugh, Executive Director

AGENDA DATA COLLECTION COMMITTEE

Westin Jekyll Island
110 Ocean Way
Jekyll Island, Georgia

Thursday, March 10, 2016 – 10:00 a.m. – 2:30 p.m.

- 1) APPROVAL OF AGENDA – Mel Bell
- 2) APPROVAL OF MINUTES – Mel Bell
- 3) BYCATCH MONITORING REPORT (**Attachments 1 & 2**)
Presentation: Jack McGovern, SERO
Action – Provide guidance
- 4) COMMERCIAL LOGBOOK PILOT STUDY UPDATE (**Attachment 3**)
Presentation: Bonnie Ponwith, SEFSC
Action: Guidance and direction as required
- 5) COMMERCIAL LOGBOOK ELECTRONIC REPORTING IMPLEMENTATION (**Attachments 4 & 5**)
Presentation: Mike Cahall, ACCSP
Action: Guidance and direction as required
- 6) SAFMC FOR-HIRE REPORTING AMENDMENT (**Attachments 6-9**)
 - A. SC electronic logbook demonstration – TBD
 - B. Public Hearing Overview (**Attachment 7**)– John Carmichael
 - C. Review reporting amendment document (**Attachments 8 and 9**)*Action: Review & modify preferred alternatives, approve document and actions*
- 7) CITIZEN SCIENCE PROGRAM
Workshop report and Blueprint (**Attachment 9**) – John Carmichael, SAFMC
Action: Provide guidance on program blueprint and future direction
- 8) OTHER BUSINESS – Mel Bell
- 9) ADJOURN – Mel Bell

DOCUMENTS

Attachment #	Document Title
1	Bycatch monitoring report presentation (2nd BB)
2	CE-BA 3 background
3	Commercial logbook pilot presentation (2nd BB)
4	Commercial logbook electronic reporting presentation (2nd BB)
5	Commercial logbook reporting amendment background
6	For-hire amendment background
7	Reporting amendment public hearing overview
8	Reporting amendment decision document
9	Reporting amendment document
10	Citizen Science Draft Blueprint (2nd BB)

Data Committee Members:

Mel Bell, Chair
Doug Haymans, Vice-Chair
Anna Beckwith
Mark Brown
Chris Conklin
Jack Cox
Wilson Laney
Charlie Phillips
Bob Beal

DATE: 2/18/2016 FISHERY: DATA SUBJECT: Briefing Info STAFF: Carmichael SOURCE: SAFMC
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