



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

Ben Hartig, Chair
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Data Collection Committee Meeting

DoubleTree by Hilton New Bern/Riverfront
100 Middle Street
New Bern, NC

Thursday, December 4, 2014 — 3:30 P.M. to 5:00 P.M.

1. Approval of Agenda – Mel Bell
2. Approval of September 2014 Minutes – Mel Bell
3. Status of work on Bycatch Reporting in the Southeast (**Attachment 1**)
 - A. Presentation – NMFS SEFSC/SERO
 - B. Committee Discussion and Action: As may be necessary – Mel Bell
4. Electronic Technology (Data Collection & Monitoring) Implementation Plan
 - A. Background (**Overview**) – Gregg Waugh
 - B. Presentation of Implementation Plan (**Attachments 2a-2c**) – NMFS SERO
 - C. Committee Discussion and Action: As may be necessary – Mel Bell
5. Status of Implementation Plan for Commercial Logbook Electronic Reporting
 - A. Overview (**Overview**) – Gregg Waugh
 - B. Committee Discussion and Guidance on Timing – Mel Bell
6. Update on Commercial Logbook Pilot Study
 - A. SEFSC Presentation on the status of the commercial electronic logbook pilot project (**Attachment 3**) – Brett Pierce, SEFSC
 - B. Committee Discussion and Action: As may be necessary – Mel Bell

7. Joint South Atlantic & Gulf Council Generic Charterboat Reporting Amendment
 - A. Overview of Gulf Council Action, status, and next steps (**Attachment 4**) – Gregg Waugh
 - B. Final Report from Technical Committee (**Attachment 5**) – Mike Errigo
 - C. Committee Discussion and Action: Provide guidance and approval for next steps – Mel Bell
8. Other Business – Mel Bell
9. Adjourn – Mel Bell

Data Collection Committee Members:

Mel Bell, Chair	Jessica McCawley, Vice-Chair
Jack Cox	Roy Crabtree
Michelle Duval	Wilson Laney

DATE:	<u>11/13/2014</u>
FISHERY:	<u>Data Collection</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Waugh</u>
SOURCE:	<u>IPT, SAFMC & GMFMC</u>

Attachments:

- Attachment 1. Status of NMFS work on Bycatch Reporting in the Southeast (**2nd BBook**)
- Attachment 2a. NMFS Request for input on ET Implementation Plan
- Attachment 2b. SAFMC’s Response on ET Implementation Plan Request
- Attachment 2c. ET Implementation Plan (**2nd BBook**)
- Attachment 3. SEFSC Presentation on the commercial electronic logbook pilot project (**2nd BBook**)
- Attachment 4. Gulf Council Actions on Charterboat Reporting
- Attachment 5. Final Report from Technical Committee (**2nd BBook**)