



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net

web page: www.safmc.net

Duane Harris, Chairman
David M. Cupka, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Golden Crab Advisory Panel Meeting

555 NE Ocean Boulevard; Stuart, Florida

Monday, June 8, 2009 — 8:30 A.M. to 10:30 A.M.

1. Approval of Agenda – Bill Whipple
2. Approval of January 27-28, 2008 Advisory Panel Minutes (**Attachment 1**) – Bill Whipple
3. Discussion of the workshop held with the SSC (**Attachments 2 & 3**) – Kate Quigley/Gregg Waugh
4. Comprehensive Annual Catch Limit (ACL) Amendment Options
 - A. Overview of options for OFL & ABC (**Attachment 4**) – Gregg Waugh
 - B. Advisory Panel Discussion & Recommendations – Bill Whipple
5. Update and Discussion on the Golden Crab LAPP
 - A. Overview – Kate Quigley
 - B. Advisory Panel Discussion & Recommendations – Bill Whipple
6. Other Business – Bill Whipple
7. Adjourn – Bill Whipple

Golden Crab Advisory Panel Members:

William Whipple, Chair Gary Graves, Vice-Chair
Union “Chip” Bethell Randy Manchester
Robert Palma Howard Rau, Jr.
Charles Renier

Attachments:

Attachment 1. Advisory Panel Minutes
Attachment 2. SSC/AP Workshop Overview
Attachment 3. Golden Crab Fishery Overview
Attachment 4. OFL & ABC Options

DATE:	<u>5/13/2009</u>
FISHERY:	<u>Golden Crab</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF:	<u>Waugh/Quigley</u>
SOURCE:	<u>NMFS & Quigley</u>