

South Atlantic Fishery Management Council Meeting

June 7-12, 2009

Stuart, FL

Hutchinson Island Marriott

555 NE Ocean Boulevard

Stuart, FL 34996

Call (772) 225-3700 or

(800) 775- 5936 for hotel reservations.

Concurrent Sessions

The Council's Scientific and Statistical Committee will meet in concurrent session **Sunday, June 7, through Tuesday, June 9, 2009** (meeting agenda on back).

Additional meeting information, including a detailed agenda and briefing book materials will be posted at www.safmc.net and available through the Council office by calling 843/571-4366 or Toll free 866/SAFMC-10.

NOW AVAILABLE: Watch the June 2009 Council meeting live from Stuart, FL. Link to the video stream by visiting the Council's web site at www.safmc.net

Committee Agenda Items Include:

Snapper Grouper Committee

- **Snapper Grouper Amendment 17** - Ending overfishing for red snapper, establish Annual Catch Limits for 10 snapper grouper species undergoing overfishing (snowy grouper, golden tilefish, speckled hind, warsaw grouper, red grouper, black grouper, black sea bass, gag, vermilion snapper and red snapper), etc. - the Committee will review the revised draft document, consider alternatives, and approve for public hearing (if possible).
- **Snapper Grouper Amendment 18** - the Committee will review management options and provide recommendations to staff for continued development.
- **Comprehensive Annual Catch Limit (ACL) Amendment** - the Committee will continue to review and provide recommendations for the draft document.

Ecosystem-Based Management Committee

- Review the National Environmental and Protection Agency (NEPA) and legal comments on the Fishery Ecosystem Plan (FEP) **Comprehensive Ecosystem-Based Amendment 1 (deepwater coral protection)** and provide recommendations. The Committee will also review options for the **Comprehensive Ecosystem-Based Amendment 2**.

The Council will also hold meetings of its **Golden Crab Committee** and **LAPP Committee** to review the discussions from the workshops held with the SSC and Golden Crab AP and SSC and Wreckfish AP. In addition, the **Dolphin/Wahoo Committee** will review options to be included in the Comprehensive Annual Catch Limit (ACL) Amendment, the **Spiny Lobster Committee** will review the joint Spiny Lobster Amendment (with the Gulf Council) and provide recommendations, and the **Mackerel Committee** will review the joint Mackerel Amendment (with the Gulf Council) and provide recommendations.

Public Input

Tuesday, June 9 - 5:30 PM - 7:00 PM - Interested persons will be provided the opportunity to present oral or written statements relative to meeting agenda.

Wednesday, June 10 - 5:30 PM - Informal Q&A Session - Led by NOAA Fisheries Regional Administrator Dr. Roy Crabtree and Council Chairman Duane Harris.

AGENDA
South Atlantic Fishery Management Council Meeting

June 7-12, 2009

Sunday, June 7 Scientific & Statistical Committee (SSC) and AP Workshops
9:00 am - 5:00 pm

Monday, June 8
8:30 am - 5:00 pm Scientific & Statistical Committee Meeting

- Concurrent Sessions -

8:30 am - 10:30 am Golden Crab Advisory Panel Meeting
10:30 am - 12:00 noon Wreckfish Advisory Panel Meeting
1:30 pm - 4:00 pm LAP Program Committee Meeting
4:00 pm - 5:30 pm Golden Crab Committee Meeting

Tuesday, June 9
8:30 am - 5:00 pm SSC Meeting (*continued*)

- Concurrent Sessions -

8:30 am - 10:00 am SSC Selection Committee Meeting (*Closed Session*)
10:00 am - 11:00 am Joint Executive and Finance Committee Meeting
11:00 am - 12:00 noon Dolphin/Wahoo Committee Meeting
1:30 pm - 2:30 pm Spiny Lobster Committee Meeting
2:30 pm - 4:00 pm Mackerel Committee Meeting
4:00 pm - 5:30 pm SOPPs Committee Meeting
5:30 pm *Public Comment Session*

Wednesday, June 10
8:30 am - 9:30 am AP Selection Committee Meeting (*Closed Session*)
9:30 am - 10:30 am SEDAR Committee Meeting
10:30 am - 12:00 noon Ecosystem-Based Management Committee Meeting
1:30 pm - 5:00 pm Snapper Grouper Committee Meeting
5:30 pm *Informal Public Q & A Session*

Thursday, June 11
8:30 am - 12:00 noon Snapper Grouper Committee Meeting (*continued*)
1:30 pm - 5:00 pm Council Session

Friday, June 12
8:30 am - 12:30 pm Council Session

Note: Except for public comment, agenda items and schedules are subject to change.

Additional meeting information is available online at

www.safmc.net

or contact the Council office at 843/ 571-4366 or toll free 866/SAFMC-10.

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