



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405
TEL 843/571-4366 FAX 843/769-4520
Toll Free 866/SAFMC-10
Email: safmc@safmc.net Website: www.safmc.net

Duane Harris, Chairman
David Cupka, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Snapper Grouper Committee Meeting

Hutchinson Island Marriott
555 NE Ocean Boulevard
Stuart, FL

Wednesday, June 10, 2009 — 1:30 P.M. to 5:00 P.M.
Thursday, June 11, 2009 — 8:30 A.M. to 12:00 NOON

1. Approval of Agenda – Mac Currin
2. Approval of March 2009 Meeting Minutes – Mac Currin
3. *Oculina* Monitoring Report (**Attachments 1 & 2**)
 - A. Outreach – Kim Iverson
 - B. Research and Monitoring – Myra Brouwer
4. SSC Report – Dr. Carolyn Belcher
5. Status of Red Snapper Interim Rule (**Attachments 3-8**) – NOAA Fisheries, Southeast Regional Office
6. Presentation of Red Snapper Rebuilding Projections (**Attachments 9-11**) – Dr. Erik Williams, NOAA Fisheries, Southeast Fisheries Science Center
7. Amendment 17 (**Attachments 12-16**)
 - A. Overview; Review Actions & Alternatives – Rick DeVictor
 - B. Presentation of Economic Impacts – Dr. Jim Waters
 - C. Impact of Recent Regulations/Closed Area Evaluation 1 – Andy Strelcheck/Dr. Nick Farmer
 - D. Closed Area Evaluation 2 – John Carmichael
 - E. Proposed Red Snapper Monitoring Plan – Dr. Erik Williams

- F. Committee Action: Modify Document as Necessary & Approve for Public Hearing (if possible) – Mac Currin
- 8. Extension of the FMU (**Attachment 17**)
 - A. Committee Action: Provide Guidance to Staff/Modify Document as Necessary – Mac Currin
- 9. Amendment 18 (**Attachment 18**)
 - A. Review Actions & Alternatives – Kate Quigley
 - B. Committee Action: Provide Guidance to Staff/Modify Document as Necessary – Mac Currin
- 10. Comprehensive ACL Amendment (**Attachments 19 & 20**)
 - A. Review Actions & Alternatives – Rick DeVictor
 - B. Committee Action: Provide Guidance to Staff/Modify Document as Necessary – Mac Currin
- 11. Other Business – Mac Currin
- 12. Timing and Task Motion – Mac Currin
- 13. Adjourn – Mac Currin

- Attachment 1. *Oculina* Outreach Update**
- Attachment 2. *Oculina* Research Update**
- Attachment 3. Red Snapper SEDAR**
- Attachment 4. Overfishing Letter for Red Snapper**
- Attachment 5. Letter Requesting NMFS Prepare Interim Rule (7/16/08)**
- Attachment 6. Letter Requesting NMFS Prepare Interim Rule (3/23/09)**
- Attachment 7. Red Snapper Interim Rule/EA**
- Attachment 8. CZMA Letters**
- Attachment 9. Amendment 17/Red Snapper Data Request Memo**
- Attachment 10. Red Snapper Rebuilding Projections V**
- Attachment 11. Red Snapper Rebuilding Projections V Addendum**
- Attachment 12. Draft Amendment 17**
- Attachment 13. December 2008 Version of Amendment 17**
- Attachment 14. Amendment 17 Economic Analysis**
- Attachment 15. Amendment 17 Impact of Recent Regulations/Red Snapper Analysis (To be mailed on 6/1/09)**
- Attachment 16. Amendment 17 Proposed Red Snapper Monitoring Plan**
- Attachment 17. MAFMC Letter Commenting On FMU Extension**
- Attachment 18. Draft Amendment 18**
- Attachment 19. Comprehensive ACL Amendment Actions**
- Attachment 20. Snapper Grouper Headboat, MRFSS, and ALS Landings**

DATE:	<u>5/11/2009</u>
FISHERY:	<u>Snapper Grouper</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>DeVictor</u>
SOURCE:	<u>SAFMC</u>

Snapper Grouper Committee Members:

Mac Currin (Chair)	Mark Robson (Vice Chair)
Robert Boyles	Roy Crabtree
Brian Chevront	David Cupka
George Geiger	Duane Harris
Tony Iarocci	Rita Merrit
Red Munden (MAFMC)	Susan Shipman
Tom Swatzel	John Wallace