SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



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Melvin Bell, Chair | Stephen J. Poland, Vice Chair John Carmichael, Executive Director

SAFMC Meeting Agenda <u>Revised</u> June 14-18, 2021

Meeting Via Webinar (SAFMC website webinar registration: https://register.gotowebinar.com/register/4049457759372649999)

Except for advertised (scheduled) public hearings and public comment sessions, the times indicated on the agenda may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that meetings may start earlier or later than indicated.

Use the online comment form at: <u>https://safmc.wufoo.com/forms/m9mrll0e1fm0f/</u> to submit comment on items on this agenda. Comments will be accepted from May 31 to June 18, 2021. These comments are accessible to the public, part of the Administrative Record of the meeting, and immediately available for Council consideration.

View submitted comments at https://safmc.wufoo.com/reports/2021-june-council-meeting-public-comment-report/.

Webinar startup and soundchecks will begin 30 minutes prior to each session.

Monday, June 14, 2021COMMITTEE MEETINGSLaw Enforcement Committee (CLOSED)/Spud Woodward 10:00 am - 10:30 am

• Selection of 2020 Law Enforcement Officer of the Year

Monday, June 14, 2021COUNCIL SESSIONCOUNCIL SESSION I (CLOSED)/Mel Bell 10:30 am – 12:00 noon

• AP and SSC selection

12:00 noon to 1:30 pm Lunch

COUNCIL SESSION I/Mel Bell 1:30 pm - 5:30 pm

Call to order and introductions

Adopt agenda

Approve minutes

• Reports (state agencies, Council liaisons, NOAA OLE, USCG)

- South Atlantic Research Priorities
 - Status of research to meet 2019 priorities
 - Approval of 2021-2022 South Atlantic Research Priorities
- Southeast Longline Surveys Presentation (SEFSC)
- Commercial Electronic Logbook Update (SEFSC)
- Dolphin Participatory Workshops Presentation (SEFSC)
- Recreational Workgroup Updates
 - Joint Workgroup with the GMFMC on Section 102 Update
 - SAFMC Private Recreational Reporting Workgroup
- HMS AP and ICCAT Update
- Protected Resources Report

Tuesday, June 15, 2021

COMMITTEE MEETINGS

<u>Snapper Grouper Committee/Jessica McCawley 8:30 am – 12 noon</u>

- Gag
 - Assessment presentation (SEFSC Staff)
 - o SSC recommendations (Genny Nesslage, SSC Chair)
 - Fishery overview
 - Management response
- Red Porgy (Amendment 50)
 - AP recommendations (Jimmy Hull, AP Chair)
 - Review and approve for public hearings

12:00 noon to 1:30 pm Lunch

Snapper Grouper Committee/Jessica McCawley 1:30 pm - 5:30 pm

- Golden Tilefish
 - Assessment presentation (SEFSC Staff)
 - SSC recommendations (Genny Nesslage)
 - Fishery overview
 - Management response
- Yellowtail Snapper
 - Fishery Overview
 - AP recommendations (Jimmy Hull)
 - Review options paper

Wednesday, June 16, 2021

COMMITTEE MEETINGS

Snapper Grouper Committee/Jessica McCawley 8:30 am - 12:00 noon

• Red Snapper

- Assessment presentation (SEFSC Staff)
- SSC recommendations (Genny Nesslage)
- Fishery overview
- Management response
- AP recommendations on items not already covered (Jimmy Hull)
- Updates on South Atlantic Red Snapper Count and Greater Amberjack Count

12:00 noon to 1:30 pm Lunch

Dolphin Wahoo Committee/Anna Beckwith 1:30 pm - 3:45 pm

• Amendment 10 – review and approve for formal review

Wednesday, June 16, 2021

PUBLIC COMMENTS

4:00 pm If you would like to provide comment during the live public comment session, please sign up at the following link: <u>https://safmc.wufoo.com/forms/mm6cio00x6jk33/</u> Public comment will be accepted regarding any of the items on the Council agenda. The Council Chair, based on the number of individuals wishing to comment, will determine the amount of time provided to each commenter.

Approval for Public Hearings:

- (1) Red Porgy (SG Amendment 50)
- (2) King Mackerel (CMP Amendment 34)

Final Approval:

(1) Dolphin Wahoo (Amendment 10)

Thursday, June 17, 2021

COMMITTEE MEETINGS

Dolphin Wahoo Committee/Anna Beckwith 8:30 am – 10:00 am

- Amendment 10 (continued)
- Project plan for Dolphin Wahoo amendments provide guidance on type of amendments and overall topics for inclusion.

Mackerel Committee/Steve Poland 10:00 am - 12:00 noon

- AP report (Ira Laks, AP Chair)
- King Mackerel (Amendment 34) approve for public hearings

• Gulf Cobia (Amendment 32)

12:00 noon to 1:30 pm Lunch

Executive Committee/Mel Bell 1:30 pm – 3:00 pm

- CCC Report
- 2021 budget update and approval
- FMP workplan review

Habitat & Ecosystem Committee/Steve Poland 3:00 pm - 5:00 pm

- Coral 10 review public hearing comments and approve all actions
- Habitat Blueprint update
- AP report (Anne Deaton, AP Chair)

<u>Friday, June 18, 2021</u> COUNCIL SESSION II /Mel Bell 8:30 am – 12:00 noon

- 1. Council staff reports
 - a. Executive Director
 - b. Allocation Decision Tool update
 - c. Climate Change Scenario Planning update
 - d. Citizen Science Update
 - e. Outreach and Communications update
- 2. Outreach and Communications AP report (Scott Baker, AP Chair)
- 3. NMFS SERO Reports
 - a. Standardized Bycatch Reporting Methodology
 - b. For-Hire Electronic Reporting Update
 - c. Landings Update
- 4. Committee Reports
- 5. SSC and AP Appointments
- 6. Executive Order 14008
- 7. Other business
- 8. Upcoming meetings

Adjourn

COUNCIL SESSION