



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405
Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Melvin Bell, Chair | Carolyn N. Belcher, Ph.D., Vice Chair
John Carmichael, Executive Director

Agenda

Key West Marriott Beachside
3841 N. Roosevelt Boulevard
Key West, FL 33040

June 13-17, 2022

Except for advertised (scheduled) public hearings and public comment sessions, the times indicated on the agenda may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that meetings may start earlier or later than indicated.

Hybrid Public Comment Session:

The public comment session for the meeting (June 15, 2022, at 4 PM), will allow for both in-person and remote (via webinar) verbal public comment. Individuals intending to provide verbal public comment remotely are asked to sign-up at the following link: <https://safmc.wufoo.com/forms/q1wp9e9j13t3u64/>. Members of the public intending to provide verbal public comment in-person will be asked to sign-in at the meeting.

Written Comments:

To submit written comment on items on this agenda, visit the online public comment form:

<https://safmc.wufoo.com/forms/q1gabmj1vfime3/>

Written comments will be accepted from May 27 to June 17, 2022. These comments are accessible to the public, part of the Administrative Record of the meeting, and immediately available for Council consideration.

View submitted written comments at: <https://safmc.wufoo.com/reports/2022-june-meeting-comment-report/>

Written comments submitted by mail/fax received by close of business the Monday before the meeting (June 6, 2022) will be compiled, posted to the website as part of the meeting materials, and included in the administrative record.

From June 7 to 5 PM on June 17, written comments must be submitted electronically through the online public comment form at the link above.

Monday, June 13, 2022

COUNCIL SESSION

COUNCIL SESSION I /Mel Bell 8:30 am – 10:30 am (CLOSED)

Adopt agenda

Approve minutes

1. Advisory Panel (AP), Scientific and Statistical Committee (SSC), and Socio-Economic Panel (SEP) Appointments
2. Selection of 2021 Law Enforcement Officer of the Year

Monday, June 13, 2022

COUNCIL SESSION

COUNCIL SESSION I /Bell 10:30 am – 12:00 noon

Call to order and introductions

Adopt agenda

Approve minutes

1. Reports (NOAA Office of Law Enforcement, US Coast Guard, Council liaisons, state agencies)
2. SEP report
 - a. SEP report summary and input – Scott Crosson, SEP Chair
 - b. Review of data-gathering tool to inform sector allocations
3. Commercial Electronic Logbook Amendment
 - a. Review options paper

12:00 noon to 1:30 pm

Lunch

COUNCIL SESSION I/Bell 1:30 pm – 5:00 pm

4. Acceptable Biological Catch Control Rule Amendment
5. Progress Towards Meeting SAFMC Research Recommendations – Clay Porch, SEFSC

Tuesday, June 14, 2022

COMMITTEE MEETINGS

Snapper Grouper Committee/McCawley 8:30 am – 12:00 noon

1. Regulatory Amendment 35 (Release Mortality Reduction and Red Snapper Catch Levels)
 - a. AP input – Bob Lorenz, AP Chair
 - b. SSC input – Jeff Buckel, SSC Chair
 - c. Overview of options and analyses to date

12:00 noon to 1:30 pm

Lunch

Snapper Grouper Committee/McCawley 1:30 pm – 5:00 pm

2. Gag (Amendment 53)
 - a. AP input – Bob Lorenz
 - b. Overview and analyses to date
3. Golden Tilefish and Blueline Tilefish (Amendment 52)
 - a. AP input – Bob Lorenz
 - b. Overview and analyses to date
 - c. Consider approval for public hearings

5:00 to 6:00 pm

Question and Answer Session

Wednesday, June 15, 2022

COMMITTEE MEETINGS

Snapper Grouper Committee/McCawley 8:30 am – 12:00 noon

4. Snowy Grouper (Amendment 51)
 - a. AP input – Bob Lorenz
 - b. Overview and analyses to date

- c. Consider approval for public hearings

12:00 noon to 1:30 pm

Lunch

Snapper Grouper Committee/McCawley 1:30 pm – 3:45 pm

- 5. Greater Amberjack (Amendment 49)
 - a. AP input – Bob Lorenz
 - b. Overview and analyses to date
- 6. AP input on items not on agenda – Bob Lorenz
- 7. South Atlantic Reef Observer Coverage Expansion – Scott Leach, OP Branch Chief
- 8. Exempted Fishing Permit Brief – NMFS SERO

Wednesday, June 15, 2022

PUBLIC COMMENTS

4:00 pm

Public comment will be accepted from individuals attending the meeting (in-person and remotely) regarding any of the items on the Council agenda. The Council Chair, based on the number of individuals wishing to comment, will determine the amount of time provided to each commenter. Those intending to provide verbal public comment via webinar can sign-up here: <https://safmc.wufoo.com/forms/q1wp9e9j13t3u64/>

Public Hearing:

- (1) Greater Amberjack (SG Amendment 49)

Approval for public hearings:

- (1) Acceptable Biological Catch Control Rule Amendment
- (2) Snowy Grouper (SG Amendment 51)
- (3) Golden Tilefish and Blueline Tilefish (SG Amendment 52)

Thursday, June 16, 2022

COMMITTEE MEETINGS

Dolphin Wahoo Committee/Marhefka 8:30 am – 12:00 noon

- 1. AP Report – Chris Burrows, AP Chair
- 2. Regulatory Amendment 3
 - a. Overview of options
- 2. Development of empirical Management Procedures (MPs) for Dolphin – TBD, SEFSC

12:00 noon to 1:30 pm

Lunch

Citizen Science Committee/Marhefka 1:30 pm – 3:30 pm **COMMITTEE MEETINGS**

1. Program evaluation interview findings & next steps – Rick Bonney
2. FISHstory highlights
3. Snowy grouper project update
4. General Program update

Thursday, June 16, 2022

COUNCIL SESSION

COUNCIL SESSION II/Bell 3:30 pm – 5:00 pm

1. Legal brief (if needed)
2. Council Coordination Committee Report
3. Council staff report
4. Large Whale Take Reduction Team Report – Charlie Phillips
5. SSC input on items not on agenda – Jeff Buckel
6. NMFS Southeast Regional Office Report – Rick DeVictor
7. NMFS Southeast Fisheries Science Center Report – Clay Porch

Friday, June 17, 2022

COUNCIL SESSION

COUNCIL SESSION II/Bell 8:30 am – 12:00 noon

8. Committee & Full Council Session Reports
9. FMP Workplan Review and Upcoming Meetings
10. Other business

Adjourn