



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Melvin Bell, Chair | Carolyn N. Belcher, Ph. D., Vice Chair  
John Carmichael, Executive Director

## AGENDA

### **Joint Dolphin Wahoo, Golden Crab, and Snapper Grouper Advisory Panel Meeting August 10, 2022 (via webinar)**

**Webinar Link:** <https://attendee.gotowebinar.com/register/2035973802595767312>

Public comment will be solicited at the beginning and at the end of the meeting. Those wishing to comment should indicate such in the manner requested by staff, who will recognize individuals to provide comment on the webinar.

#### **Wednesday, August 10, 2022, 9:00 A.M. – Noon**

##### Approval of Agenda

1. Acceptable Biological Catch Control Rule Amendment (*Attachments 1 and 2*)
  - a. Staff Presentation
  - b. AP Representative Discussion and Recommendations
  - c. Comments from other AP members (as time allows)
  
2. Other Business

##### Adjourn

#### **Advisory Panel Representatives:**

Christopher Burrows, Dolphin Wahoo AP  
Chair

Jonathan Reynolds, Dolphin Wahoo AP  
Vice Chair

Robert Lorenz, Snapper Grouper AP Chair

James Paskiewicz, Snapper Grouper AP  
Vice Chair

#### **Attachments**

**Attachment 1:** ABC Control Rule Amendment Discussion Document

**Attachment 2 (*will be sent ahead of the meeting, when available*):** ABC Control Rule Amendment Presentation

**Staff Lead:** Michael Schmidtke ([Mike.Schmidtke@safmc.net](mailto:Mike.Schmidtke@safmc.net))

# **OVERVIEW**

## **Joint Dolphin Wahoo, Golden Crab, and Snapper Grouper Advisory Panel**

### **1. ABC Control Rule Amendment (*Attachments 1 and 2*)**

This amendment considers revisions to the Acceptable Biological Catch Control Rule for the Dolphin Wahoo, Golden Crab, and Snapper Grouper FMPs, including the incorporation of phase-ins of ABC changes and carry-overs of unused portions of annual catch limits. The draft amendment has been approved for public hearings, which will occur later in August and September, 2022. Staff will present the actions and alternatives considered in the amendment, and the AP will provide comments and recommendations.

**Requested AP Action:** Provide comments and recommend preferred alternatives.

### **2. Other Business**

**Adjourn**