



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405  
Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: [www.safmc.net](http://www.safmc.net)

Melvin Bell, Chair | Carolyn N. Belcher, Ph.D., Vice Chair  
John Carmichael, Executive Director

## Agenda

Town and Country Inn  
2008 Savannah Hwy  
Charleston, SC 29407

September 12-16, 2022

Except for advertised (scheduled) public hearings and public comment sessions, the times indicated on the agenda may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that meetings may start earlier or later than indicated.

### Hybrid Public Comment Session:

The public comment session for the meeting (September 14, 2022, at 4 PM), will allow for both in-person and remote (via webinar) verbal public comment. Individuals intending to provide verbal public comment remotely are asked to sign-up at the following link: <https://safmc.wufoo.com/forms/q1oao9p713pwdch/>. Members of the public intending to provide verbal public comment in-person will be asked to sign-in at the meeting.

### Written Comments:

To submit written comment on items on this agenda, visit the online public comment form:

<https://safmc.wufoo.com/forms/qaq376z08tmio8/>

Written comments will be accepted from August 26 to September 16, 2022. These comments are accessible to the public, part of the Administrative Record of the meeting, and immediately available for Council consideration.

View submitted written comments at: <https://safmc.wufoo.com/reports/2022-sept-council-meeting-comment-report/>

Written comments submitted by mail/fax received by close of business the Monday before the meeting (September 5, 2022) will be compiled, posted to the website as part of the meeting materials, and included in the administrative record.

From September 6 to 5 PM on September 16, written comments must be submitted electronically through the online public comment form at the link above.

**Monday, September 12, 2022**

**COUNCIL SESSION**

**COUNCIL SESSION I/Bell 8:30 am – 12:00 Noon**

Call to order and introductions

Oath for new Council members

Adopt agenda

Approve transcript

1. Reports (NOAA Office of Law Enforcement, US Coast Guard, Council liaisons, state agencies)
2. Update on Dolphin Wahoo Management Strategy Evaluation (MSE) stakeholder workshops – TBD, NMFS

3. Input from Golden Crab & Spiny Lobster Advisory Panels
4. Commercial Electronic Logbook Amendment
5. Presentation on National Saltwater Recreational Fisheries Policy update – Russ Dunn, NMFS

**12:00 noon to 1:30 pm**

**Lunch**

**COUNCIL SESSION I/Bell 1:30 pm – 5:00 pm**

6. Acceptable Biological Catch Control Rule Amendment
  - a. Overview and public hearing presentation
7. Climate Change Scenario Planning

**Tuesday, September 13, 2022**

**COMMITTEE MEETINGS**

**Snapper Grouper Committee/McCawley 8:30 am – 12:00 noon**

1. Exempted Fishing Permit request brief
2. Release Mortality Reduction & Red Snapper (SG Reg 35)
3. Recreational Permitting & Reporting (SG Am 46)
  - a. Review Private Recreational Permit Advisory Panel's input

**12:00 noon to 1:30 pm**

**Lunch**

**Snapper Grouper Committee/McCawley 1:30 pm – 4:30 pm**

4. Yellowtail Snapper Interim Analysis
  - a. Presentation – Shanae Allen, FWC
  - b. SSC recommendations – Jeff Buckel, SSC Chair
  - c. Yellowtail Snapper Fishery Overview
5. Gag (SG Amendment 53)
  - a. Overview and consider approval for public hearings

**4:30 – 5:00 Discussion with Sam Rauch, Deputy Assistant Administrator, NOAA Fisheries**

**Snapper Grouper Committee/McCawley 8:30 am – 12:00 noon**

6. Wreckfish (SG Amendment 48)
  - a. Input from shareholders
  - b. Overview and consider approval for public hearings
7. Golden Tilefish and Blueline Tilefish (SG Amendment 52)
  - c. Overview and public hearing presentation

**12:00 noon to 1:30 pm**

**Lunch**

**Snapper Grouper Committee/McCawley 1:30 pm – 3:45 pm**

8. Snowy Grouper (SG Amendment 51)
  - a. Overview and public hearing presentation

**4:00 pm**

**Public comment will be accepted from individuals attending the meeting (in-person and remotely) regarding any of the items on the Council agenda. The Council Chair, based on the number of individuals wishing to comment, will determine the amount of time provided to each commenter. Those intending to provide verbal public comment via webinar can sign-up here: <https://safmc.wufoo.com/forms/gaq376z08tmio8/>**

**Exempted Fishing Permit (EFP) Request**

**Public hearing:**

1. Acceptable Biological Catch Control Rule
2. Snowy Grouper (SG Amendment 51)
3. Golden Tilefish and Blueline Tilefish (SG Amendment 52)

**Approval for public hearings:**

1. Wreckfish (SG Amendment 48)
2. Gag (SG Amendment 53)

**Final approval:**

1. Greater Amberjack (SG Amendment 49)

**Thursday, September 15, 2022**

**COMMITTEE MEETINGS**

**Snapper Grouper Committee/McCawley 8:30 am – 10:30 am**

9. Greater Amberjack (SG Amendment 49)
  - a. Overview and consider approval for formal review
10. Topics for fall advisory panel meeting
11. Topics for golden tilefish longline endorsement holders meeting

**Mackerel Cobia Committee/Woodward 10:30 am – 12:00 noon**

1. Gulf King mackerel (CMP Am 33)
  - a. Overview and review of Joint CMP FMP objectives
2. Spanish mackerel management summary

**12:00 noon to 1:30 pm**

**Lunch**

**Mackerel Cobia Committee/Woodward 1:30 pm – 2:30 pm**

3. Spanish Mackerel Assessment
  - b. Presentation – Shannon Cass-Calay, NMFS
  - c. SSC recommendations – Jeff Buckel
  - d. Spanish Mackerel Fishery Overview
4. Topics for fall advisory panel meeting

**SEDAR Committee/Bell 2:30 pm – 3:30 pm**

1. SEDAR Steering Committee Report
2. SEDAR Projects Update
3. Approve Scope of Work for King Mackerel, Gag, and Red Porgy

**Thursday, September 15, 2022**

**COUNCIL SESSION**

**COUNCIL SESSION II/Bell 3:30 pm – 5:00 pm**

1. Council Chair and Vice Chair Elections
2. Litigation Brief (if needed)
3. 2021 Law Enforcement Officer of the Year Award
4. Staff Report
5. Topics for Habitat Advisory Panel meeting
6. NMFS Southeast Regional Office Report
7. NMFS Southeast Fisheries Science Center Report

**COUNCIL SESSION II/Bell 8:30 am – 12:00 noon**

8. Committee reports
9. FMP workplan
10. Upcoming meetings

Other business

Adjourn