



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Jessica McCawley, Chair | Mel Bell, Vice Chair
John Carmichael, Executive Director

AGENDA

Socio-Economic Panel of the Scientific and Statistical Committee Webinar

Other than the starting and ending times of the meeting, times indicated on the agenda are approximate, and the order of business may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that discussions may start earlier or later than indicated.

1:30 pm – 5:00 pm Wednesday, April 8, 2020

8:30 pm - 12:00 pm Thursday, April 9, 2020

1. Introduction (*Attachments 1a and 1b*)
 - a) Review and approve the agenda – Scott Crosson
 - b) Approve the April 2019 Minutes – Scott Crosson
 - c) Introductions – Scott Crosson
 - d) Opportunity for Public Comment

2. Recent and developing Council actions (*Attachment 2*)
 - a) Overview – John Hadley
 - b) Discussion and Recommendations – Scott Crosson

3. Citizen Science update and FISHstory walkthrough (*Attachment 3*)
 - a) Overview – Julia Byrd and Allie Iberle
 - b) Discussion and Recommendations – Scott Crosson

4. The SEFSC technical memorandum on the economics of the King Mackerel and Spanish Mackerel fisheries (*Attachments 4a and 4b*)
 - a) Overview – Christopher Liese
 - b) Discussion and Recommendations – Scott Crosson

5. Discussion on best fishing practices and persuasion (*Attachment 5*)
 - a) Overview – Cameron Rhodes and Christina Wiegand
 - b) Discussion and Recommendations – Scott Crosson

6. Discussion on allocations (*Attachments 6a-6c*)
 - a) Overview – John Hadley and Christina Wiegand
 - b) Discussion and Recommendations – Scott Crosson

7. Other Business

8. Opportunity for Public Comment
9. Report and Recommendations Review
10. Next SEP Meeting

Socio-Economic Panel Members:

Dr. Ben Blount
Dr. Scott Crosson, Chair
Dr. Christopher Dumas
Dr. Jason Murray
Dr. Kurt Schnier
Dr. Jennifer Sweeny-Tookes
Dr. Jim Waters
Dr. John Whitehead
Dr. Tracy Yandle

Documents:

Attachment 1a. Socio-Economic Panel Agenda
Attachment 1b. Minutes from the April 2019 meeting

Attachment 2. Recent and Developing SAFMC Amendments

Attachment 3. Citizen Science update presentation

Attachment 4a. NOAA Technical Memorandum: Economics of the U.S. South Atlantic and Gulf of Mexico King Mackerel and Spanish Mackerel Fisheries - 2016

Attachment 4b. Presentation slides for SEP discussion of technical memorandum on the economics of the commercial King and Spanish Mackerel fisheries

Attachment 5. Best fishing practices outreach presentation

Attachment 6a. StoryMap focusing on allocations (link only, <https://arcg.is/19ybGG>)

Attachment 6b. Allocations discussion presentation slides

Attachment 6c. NMFS Recommended Practices and Factors to Consider When Reviewing and Making Allocations Decisions

Public Comment Process

Written comment: Written comment on SEP agenda topics is distributed to the members through the Council office, similar to all other briefing materials. Written comment to be considered by the SEP shall be provided to the Council office no later than one week prior to an SEP meeting. For this meeting, the deadline for submission of written comment is 12:00 pm Wednesday, April 1, 2020.

Verbal comment: Two opportunities for comment on agenda items will be provided at set times during SEP meetings. The first will be at the beginning of the meeting, and the second near the

conclusion. Those wishing to comment should indicate such in the manner requested by the Chair, who will then recognize individuals to provide comment.

An opportunity for comment on specific agenda items will also be provided as each item come up for discussion. This opportunity for comment will happen after all the initial presentations are given and before the SEP starts the discussion of the agenda topic. As before, those wishing to comment should indicate such in the manner requested by the Chair, who will then recognize individuals to provide comment. All comments are part of the record of the meeting.