



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405
Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Jessica McCawley, Chair | Mel Bell, Vice Chair
Gregg T. Waugh, Executive Director

AGENDA

Socio-Economic Panel of the Scientific and Statistical Committee

Town & Country Inn
2008 Savannah Highway
Charleston SC 29407

1:30 pm Monday, April 8 - 12:30 pm Tuesday, April 9, 2019

1. Introduction

Review and approve the agenda – Scott Crosson

Approve the February 2018 Minutes – Scott Crosson

Introductions – Scott Crosson

Opportunity for public comment

2. Recent and developing Council actions (**Attachment 2**)

a) Overview – John Hadley

b) Discussion and Recommendations – Scott Crosson

3. The System Management Plan Socioeconomic Action Items (**Attachment 3**)

a) Overview – Dr. Chip Collier

b) Discussion and Recommendations – Scott Crosson

4. Social and economic attributes in risk tolerance for the ABC Control Rule amendment (**Attachment 4a and 4b**)

a) Overview – Christina Wiegand

b) Discussion and Recommendations – Scott Crosson

5. Recreational accountability measures modifications (**Attachment 5**)

a) Overview – John Hadley

b) Discussion and Recommendations – Scott Crosson

6. The SEFSC technical memorandum on the economics of the commercial snapper grouper fishery (**Attachments 6a and 6b**)
 - a) Overview – Dr. Christopher Liese
 - b) Discussion and Recommendations – Scott Crosson
7. The social and economic components of Fishery Performance Reports (**Attachment 7**)
 - a) Overview – Christina Wiegand
 - b) Discussion and Recommendations – Scott Crosson
8. Recreational reporting and MyFishCount survey results (**Attachment 8a and 8b**)
 - a) Overview – Dr. Chip Collier and Erin Spencer
 - b) Discussion and Recommendations – Scott Crosson
9. Other Business
10. Opportunity for Public Comment
11. Report and Recommendations Review
12. Next SEP Meeting

Date and Time: 1:30 p.m.-5:30 p.m. on Monday, April 8, 2019 and 8:30 a.m. to 12:30 p.m. on Tuesday April 9, 2019

Meeting Location:

Town & Country Inn
2008 Savannah Highway
Charleston SC 29407

Socio-Economic Panel Members:

Dr. Ben Blount
Dr. Scott Crosson, Chair
Dr. Christopher Dumas
Dr. Sherry Larkin
Dr. Jason Murray
Dr. Kurt Schnier
Dr. Jennifer Sweeny-Tookes
Dr. Jim Waters
Dr. John Whitehead
Dr. Tracy Yandle

Documents:

Attachment 1a. Agenda

Attachment 1b. Minutes from the February 2018 meeting

Attachment 2. Recent and Developing SAFMC Amendments

Attachment 3. System Management Plan Socioeconomics

Attachment 4a. Presentation slides for SEP discussion on ABC Control Rule Amendment

Attachment 4b. Approach for Determining Acceptable Risk of Overfishing: Social Concerns

Attachment 5. Discussion document on recreational accountability measure modifications

Attachment 6a. NOAA Technical Memorandum: Economics of the U.S. South Atlantic Snapper-Grouper Fishery - 2016

Attachment 6b. Presentation slides for SEP discussion of technical memorandum on the economics of the commercial snapper grouper fishery

Attachment 7. Fishery performance report overview

Attachment 8a. MyFishCount Survey Methods

Attachment 8b. MyFishCount Survey Results Presentation