



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

Dr. Michelle Duval, Chair  
Charlie Phillips, Vice Chair

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### Information & Education Committee Meeting

Doubletree by Hilton Oceanfront Hotel  
2717 W. Fort Macon Road  
Atlantic Beach, NC 28512

**Thursday, December 10, 2015 – 8:30 PM to 9:00 PM**

1. Approval of Agenda – Mark Brown
2. Approval of September 2014 Committee Meeting Minutes – Mark Brown
3. Report from the November 2015 Information & Education Advisory Panel Meeting  
**(Attachment 1)**
  - a. Overview – Council Staff
  - b. Committee Discussion and Action – Mark Brown
4. Other Business – Mark Brown
5. Adjourn – Mark Brown

#### **Attachments**

**Attachment 1.** Summary Report –Nov 2015 Information & Education Advisory Panel

#### **Information & Education Committee**

Mark Brown, Chair  
Charlie Phillips, Vice-Chair  
Anna Beckwith  
Chester Brewer  
Michelle Duval  
LTJG Tara Pray

Staff contact: Amber Von Harten