



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Ben Hartig, Chair
Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA Snapper Grouper Advisory Panel

Tuesday, November 19, 2013, 9:00 a.m. – Wednesday, November 20, 2013, 5:30 p.m.

1. Approval of Agenda – Robert Johnson
2. Approval of April 2013 Snapper Grouper AP Meeting Minutes – Robert Johnson
3. Update on Recently Completed Snapper Grouper Amendments (*Attachment 1*) – Council staff
4. Update on October 2013 SSC Meeting including blueline tilefish, snowy grouper, and mutton snapper stock assessments (*Attachments 2a-2d*)
 - A. Overview – Council staff
 - B. AP Discussion and Recommendations – Robert Johnson
5. Amendment 22 (recreational harvest tag program for snapper grouper fishery; *Attachment 3*)
 - A. Overview – Myra Brouwer
 - B. AP Discussion and Recommendations – Robert Johnson
6. Amendment 29 (ABC adjustments for unassessed species and management measures for gray triggerfish; *Attachment 4*)
 - A. Overview – Myra Brouwer
 - B. AP Discussion and Recommendations – Robert Johnson
7. Regulatory Amendment 17 (designation of MPAs for speckled hind and warsaw grouper; *Attachment 5*)
 - A. Overview – Gregg Waugh/Roger Pugliese
 - B. AP Discussion and Recommendations – Robert Johnson

8. Regulatory Amendment 16 (black sea bass pot closure; **Attachment 6**)
 - A. Overview – Myra Brouwer
 - B. AP Discussion and Recommendations – Robert Johnson
9. AP Input on Visioning and Strategic Planning (**Attachments 7a-7e**) – Robert Johnson
10. Other Business – Robert Johnson
11. Adjourn

Attachments:

- Attachment 1.** Content and Status of Active Snapper Grouper FMP Amendments
Attachment 2a. October 2013 SSC Summary Report -- *will be e-mailed prior to the meeting*
Attachment 2b. Blueline tilefish stock assessment document (draft for SSC review)
Attachment 2c. Amendment 31 Scoping Document
Attachment 2d. Snowy grouper stock assessment update
Attachment 3. Amendment 22 Options Paper (recreational harvest tag program)
Attachment 4. Amendment 29 Summary Document (ABC Control Rule and ABCs for unassessed snapper grouper species)
Attachment 5. Regulatory Amendment 17 Summary Document
Attachment 6. Regulatory Amendment 16 Summary Document
Attachment 7a. Visioning fact sheet
Attachment 7b. Draft goals and objectives
Attachment 7c. Questions for facilitated discussion
Attachment 7d. Draft flyer for 2014 port meetings
Attachment 7e. Planning of Port meetings

Advisory Panel Members:

Robert Johnson (Chairman)	Gretchen Martin
Jim Attack (Vice-Chairman)	Jack Perrett
Don DeMaria	Scott Osborne
Bill Cole, Jr.	Rodney Smith
Phil Conklin	Red Munden
Greg DeBrango	Mark Brown
Kenny Fex	Richard Stiglitz
Terrell Gould	Paul Reiss
Rob Harris	Robert Thompson
Mark Marhefka	Fred Kruse