

## SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405 TEL 843/571-4366 FAX 843/769-4520 Toll Free: 1-866-SAFMC-10 E-mail: safmc@safmc.net Web site: www.safmc.net

David Cupka, Chairman Ben Hartig, Vice-Chairman Robert K. Mahood, Executive Director Gregg Waugh, Deputy Executive Director

Material will be in the second briefing book mail out.