SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405 TEL 843/571-4366 FAX 843/769-4520 TOLL FREE 1-866-SAFMC-10

email: safmc@safmc.net website: www.safmc.net

Duane Harris, Chairman David Cupka, Vice-Chairman Robert K. Mahood, Executive Director Gregg Waugh, Deputy Executive Director

Material will be provided in the second mail out.