



## **SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL**

4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405  
TEL 843/571-4366      FAX 843/769-4520  
TOLL FREE 1-866-SAFMC-10  
email: safmc@safmc.net      website: www.safmc.net

Duane Harris, Chairman  
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director  
Gregg Waugh, Deputy Executive Director

Material will be provided in the second mail out or at the Council meeting.