



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Carolyn N. Belcher, Ph.D., Chair | Trish Murphey, Vice-Chair
John Carmichael, Executive Director

AGENDA **Full Council Session II**

Town & Country Inn
2008 Savannah Highway
Charleston SC

Thursday, September 14, 2023, 1:30 PM to 5:00 PM and Friday, September 15, 2023 8:30 AM to 12:00 Noon (Times subject to change)

- Awards
 - Law Enforcement of the Year (2022)
 - Award of Excellence
- Litigation Brief (if needed) – NOAA General Counsel
- 1. Staff Report (*Attachment 1*) – John Carmichael
- 2. Topics for Dolphin Wahoo Advisory Panel (*Attachment 2*) – John Hadley
- 3. Topics for Outreach and Education Advisory Panel (*Attachment 3*) – Kim Iverson
- 4. NMFS Reports
 - a. Briefing on ongoing system issues at SERO Permits Office – Andy Strelcheck
 - b. Protected Resources Update and Biological Opinions updates (Dolphin, Wahoo and Shrimp; *Attachments 4a* and *4b*) – Jennifer Lee
 - c. NMFS Southeast Fisheries Science Center Report – Clay Porch
- 5. Committee/Council Reports
 - d. Full Council I
 - e. Mackerel Cobia
 - f. Habitat
 - g. SEDAR (open Session)
 - h. SEDAR (Closed Session)
 - i. Snapper Grouper
- 6. Council Workplan (*Attachment 5*) – John Hadley

6. Upcoming Meetings (*Attachment 6*) – John Carmichael
7. Other Business

Adjourn

Attachments:

Attachment 1: Council Staff Report

Attachment 2: List of topics for Dolphin Wahoo AP

Attachment 3: Outreach and Communication AP Draft Agenda

Attachment 4a: Protected Resources Update

Attachment 4b: Re-initiation of Southeast US Shrimp BiOp Presentation

Attachment 5: Council Workplan

Attachment 6: Upcoming Meetings

Staff Lead: John Carmichael (john.carmichael@safmc.net)