

## **South Atlantic Fishery Management Council**

### **Snapper Grouper Amendments 17A, 17B, and 18 Public Hearings**

**Port Canaveral, FL  
November 11, 2009**

#### **Summary Minutes**

##### **Council Members:**

**George Geiger  
Mark Robson  
Ben Hartig**

##### **Council Staff**

**Bob Mahood  
Gregg Waugh  
Kim Iverson  
Anna Martin  
Mike Collins  
Rick DeVictor  
Kate Quigley  
Julie O'Dell**

---

*George Geiger:* Please state your name and any affiliation, anybody you're representing and have at it.

***Eugene Raffield 17A:*** Okay, sorry about that. My name's Eugene Raffield with Raffield Fisheries located in Port St. Joe, FL. Our family has been in the business since 1898. We are the largest sport fishing and recreational bait supplier in the southeast United States. We service millions angles up and down the coast from Key West to the North Carolina-Virginia thing where this snapper ban is being proposed.

And our comments are as follows. We don't think that there's adequate information from the scientific level to prove that this thing needs to be shut down. We would ask the commission sends the thing back to the secretary's office and soften it up a lot and give us time to get some money together from our federal government to fund adequate scientific data. The agency is not funded properly to make this kind of decision that will impact billions of dollars for the state or its people at a time of economic crisis.

That is my statement, and I'm also president of Southeastern Fisheries.

*George Geiger:* Okay, thank you, sir. Bob Jones, could you come right up. You're next in line. And after Bob is Tim Lemieux. Tim, if you'd get it on deck there and we'll be ready to go. Yeah, no. Do you want to speak? You need to go back and see the gentleman in the back of the room. Bob, you're up. Tim, you're up.

***Tim Lemieux 17A:*** Good afternoon.

*George Geiger:* I need some cards, please.

***Tim Lemieux 17A:*** Well, my name's Tim Lemieux. I'm a recreational fisherman. I've live here since '79. I'm with the other guy. I'm opposing any snapper changes. I feel that being that there was 7-6 vote on this closure to begin with, there's some doubt in other peoples minds.

In the last, probably, two or three years, we've had the best snapper fishing out here. I run a little bay boat, they only got such range and I've gotten them up to 25 pounds no problems. The impact that this area'll fill, and a bunch of my friends are going to be put out of business because of this, the tackle stores, the party boats. It seems that everybody's questioning the science, even other scientists out the, Dr. Frank Hester, I guess, is his name.

Let's see, what else. Probably about two months ago, I was up to Port. I usually stop by there on the way home to see what's going on and get prepared for the weekends. And I finally seen a guy, I believe, from the NOAA Marine Fisheries Services up there taking data, and I asked this individual. I've never seen them up there. I see the FWC up there all the time. This guy told me he covers a 300 mile area by himself, all the way up to Jekyll Island. My question is how can the data be up to snuff if this one guy's covering all this area. Plus, he's up there on a Wednesday when there's two boats out.

As far as the closing the 90 to 240 area, that is the area that, predominantly, everybody out here fishes, whether it's trolling, bottom fishing, whatever. You're going to shutdown a bigger part, shut everybody into a smaller corner and then we're going to have an overfishing or abundance of boats inside of that and then we're just going to have a problem in there. And we're going to run the fish out. We're going to run them out.

Right now, I think our fishery here's fine, and that's about all I got to say about that.

*George Geiger:* Okay, thank you, sir. Rusty Hudson and Brock Anderson is on deck.

*[New Interviewee]*

***Russell Hudson 17A:*** Hi, George, Russell Hudson, with Directed Sustainable Fisheries. As you can see, you got a fairly written comment that I've submitted. Part of it is a resubmission. Exhibit number one is a resubmission of the interim rule comment, because a lot of the stuff is still relevant from that exercise of trying to educate the Council about the spawning aggregations. Because that is one of the big concerns that we have, that your idea about the spawning aggregations is not a year-round thing. It's four-month thing, and it's usually inshore with the big animals. So I've tried to provide the proof to be able to demonstrate that.

Furthermore, we have other issues that we're trying to deal with, and the alternatives that are being offered with Amendment 17A and B. We're going to have to choose status quo across the board with almost all of the management measures at this time because of two reasons. One is that it's fiscal poison for all of the communities to have to be able to disengage from fishing like that, bottom fishing. It will just, economically hurt commercial and for-

hire guys. And then the private, recreational out there and play with their food, but they won't be able to bring it home. So I think all of that is something that this Council needs to figure out.

Now, I know that Congress gave a mandate that says that you have to stop overfishing, but nowhere does Congress say what'll to happen to the Council or NMFS if you all do not stop it immediately. If you transition into it, which would be a wiser move and cause a whole lot less impact, that would be a suitably way to deal with stuff, particularly since the regional administrator, Roy Crabtree, has promised us that we could have a new science beginning after June of 2010. That's very important to us because we've had Dr. Frank Hester employed to be able to try to show certain realities.

And the thing that I have to go back to is the meeting in Charleston, South Carolina on September 15, when Dr. Eric Williams made his presentation with regards to the internal review of Dr. Hester's document from May. He was disingenuous. What had happened was that Eric Williams had in his possession an email attachment from Dr. Hester dated September 1, two weeks earlier, and he did not even mention that to the Council; turned out that he gave some misleading information. On October 6, he sent an attachment to Dr. Hester responding to the September 1 document, which is detailed on page 2 and 3 of my opening comment. And, in there, he concurs with Dr. Hester that he had made a mistake, and then Dr. Hester's sensitivity with the dome shape wound up fitting the 1965 data better than SEDAR 15 did. There's still a problem with the 1970 Fish and Wildlife Service data. That's something that'll have to get cleaned up, but we do not think an update of the flawed science will work. We think that a full benchmark, just like the Snapper Grouper Advisory Panel recommended, unanimously, would be the way to go. In the meantime, slow up the idea of closing everything up at 98 foot to 240 foot. It's not sensible. It's gonna hurt too many people.

We have a further problem, besides Dr. Eric Williams' situation. We had a problem that came up with the man that was in charge the SEDAR 15 Assessment Workshop, Document 1. He was the lead author. His name was Dr. Paul Conn. The same day that Dr. Eric Williams wound up writing to Dr. Hester and submitting the corrections and agreeing with Frank that he was wrong in the way he presented stuff to the council on September 15, Paul Conn decided to send an email, very inflammatory, to Dr. Hester while we were all participating in SEDAR 19 for red grouper and black grouper over St. Petersburg.

Dr. Hester is 50 years older than this man, and he wound up saying, "Just leave it alone. He's a little immature in the way he behaved. But then we left it alone, and then two days later, Dr. Conn walks up to Dr. Hester, taps him on the shoulder and spins him, basically, around and calls him a biostatute, in other words, a biologist prostituting himself. And so, then, we went ahead and took issue with it.

The whole thing had started over a document that we sent to four people besides our own industry people. George, you were one of them, Bob Mahood was one of them, Roy Crabtree and Bonnie Ponwith. Somehow, that peer review document, which was caused because of the question that you ask me of a handout that I had circulated, a media one-pager that I had circulated to the Council on September 17. You suggested that we should have stuff peer reviewed, even though, in that document, Dr. Hester explains that he was dealing with peer reviewed information, SEDAR 15, and so that's why we put that together where angel's fear. And that was the peer review document that, three days later, somehow Dr. Conn got and then he wound up utilizing it in a most negative and unprofessional way. And if that's the way he's behaving and he thinks that the red snapper science is beyond any kind of question, that's a little scary. It's a little scary because that means he's got a closed mind, and a scientist that's not forever the skeptic, generally, becomes more of an advocate than a scientist.

Another item that came up during that public hearing on September 17 was there was a handout, two handouts, put out at the same time by the Pew Charitable Trust, or Pew Environmental Group I should say. Now, I didn't have a problem with the one, where they said a 1.8-pound red snapper equaled 100,000 eggs, give or take 50,000 according to what I've heard. But the other handout said that a 1.8-pound red snapper produced 100,000 babies. Now, that's really kind of stretching. I don't know of a single fish that can exceed, probably, one percent of their eggs becoming offspring. So, to me, that's sort of a media hype and it's made to get people all supercharged. So we would like to see Pew embrace the science, and it seems to us the science that they're embracing is the flawed science. We would like to see them genuinely work beside us with the Council, with NMFS and get the stuff corrected. Because the impact of holding 73 refish species hostage because of the red snapper, and mostly because of the post-release mortality stuff, where that study needs to be reexamined, the 40 percent mortality for the recreational and 90 percent for commercial. All of that stuff is things that, given time,

you'll probably find a realistic answer if we can all work together.

And Captain Harding, here, has tried to do something with regards to a couple of panels. I'm very encouraged by that. I think that will help to set the stage for getting to that next level when we get to doing the update on red snapper. The problem with other scenarios, like the other groupers, the other nine species with overfishing occurring, a lot of that in-house assessments, in some case, are stale. Some of the data goes back to 1990 on some cases, and some of it late '90s, some of it early 2000, and, yet, we need to have fresh data. And so that's why we're recommending status quo, except for one thing.

We thought that the circle hooks would probably be a good idea. When you get into groupers, particularly, they mouth the bait, so they're going to get hooked in the mouth with that circle hook 85 percent of the time. A red snapper, though, Karen Burn's dissertation, which I'll make available if you need it, but it was made available at SEDAR 19, indicates that 50 percent of the red snapper is a hooking mortality issue, injures that come from j-hooks or circle hooks. It's the nature of the animal to compete vigorously for that bait and with each other and then go bolting off, so they're going to tear themselves up with the hooks. So we recommend that you need to potentially, as a caveat, you don't have it as an alternative, consider doing what the Gulf of Mexico did and rollback your minimum size to 16 inches from 20. You would have a whole lot less post-release mortality, you would have those animals being taken but it's better than them dying from j-hook issues and stuff.

In essence, I think my written comment will speak for itself, the attachments, all of the emails, everything's in there. And I will provide a more thorough comment by the deadline of November 25.

*George Geiger:*

Thank you, sir. And we're going to go ahead, I've got, probably, over an hours worth of testimony here at five minutes a pop, and I'm going to ask – I let Rusty go kind of far a field. What we're looking for is comments directly on the alternatives that are contained in the amendment and respectfully request that you guys, we're now going to invoke an informal five-minute time limit. Be respectful of the people who are going to follow you and when I call a name, come up, give your presentation, we get the next guy on deck. Brock Anderson and then Joe Penovich is on deck. Joe, come forward, please, and be ready to take the mic.

---

[New Interviewee]

**Russell Lowers 17A:** I'm a partial commercial boat operator/owner, wildlife biologist. I would like to say a there's a real big group of stupid fishermen that are very unqualified or don't know how to judge any animals that are in their realm because every single person here has said there's more snapper than there's ever been. And with that many opinions from that many people that cruise the ocean all the time, there is something wrong here.

I personally think that the data is flawed. I think a little bit more scientific research involved before you guys make a decision. And if you do make a decision to go ahead and ban the snapper fishery the way it is now, I think that you should have a very good program setup, better than the one you had in the past to monitor the snappers, something that will actually show you what the snapper is at now versus the time you have spent in the future for recovery efforts. I feel that if you do not go forth with a plan, and have a plan ready for the beginning of this closure, I think that you're going to do the general public and yourselves a disjustice. I think that you will not know what you started with, nor what you will be completed with. That is my main opinion on this whole snapper ban. I think you're making a big mistake, as a personal opinion.

But to here this many people state to you that this is the most fish that they've ever seen, is untrue because I dive all the time out there, I've seen more snapper now than I have. Everybody else has said the same. But I'd also like to point out, and I don't think I've heard this since I've been here for the last two and half hours waiting, but I think that, in the last four to five years, we've had a natural closure to the snapper fishery between the hurricanes in the last four years, which we had two years that we were all blown out, and between \$4.00 gas prices where nobody could get out there and fish anyway. I mean, there's been a ban in state where nobody's actually been out there, been able to catch the fish or put any pressure on these fish like they had in the past years.

That's my main opinion. I go for no closure and my main statement is for a little bit more scientific data. If we can get out there and get some science going, we could actually see if these numbers are true. And if they are true, then go ahead with the ban. I think that if there was really a problem with the snapper, you would have heard some differing opinions. You would have heard some people out here, "Yeah, close it down." I never heard it. So

that's my opinion, thank you.

*George Geiger:* Thank you, sir. Michael Travis.

*[New Interviewee]*

**Brock Anderson 17A:** Hello, my name is Brock Anderson. I represent Bottom Dollar Charter Fishing out of Port Canaveral, FL. I believe that the science now determined as best available is incomplete. More data and enough time to evaluate it will lead to better and more impartial management decisions. I am one of the fisherman who are about to be overwhelmed by this impending economic disaster. We are attempting to change the reauthorization of the Magnuson-Stevens Act at the congressional level, so that you, the South Atlantic Management Council, will have many other management options. If we fail in this endeavor, the South Atlantic Management Council must meet the requirements of the Magnuson-Stevens Act and National Standard 1 to end overfishing and rebuild the snapper stock.

Large-area closures of the entire snapper grouper fishery will be necessary due to the very high mortality rate of red snapper has given to us by the best science available. The Council's preferred rebuilding strategy would set the annual catch limit for 2010 at 79,000 pounds, whole weight. Why set any catch limit at all given the dire condition of red snapper according to SEDAR 15. The council's closed area alternatives allow fishing inside of 98 feet and outside 240 feet. Why allow any bottom fishing at all, mortality rates being what they are according to the best available science, or is this where the 79,000 pounds is sacrificed? Why allow any bottom fishing outside of 240 feet when Amendment 17B will have a deep water closure prohibiting fishing of deep water snapper grouper species other than tilefish?

The rebuilding of red snapper fishery will take a very long time, years, possibly decades. Any management alternative that allows red snapper to be killed by adding years or management alternative that allows snapper to be killed is adding years to the closure. There are red snapper over the entire jurisdiction of the South Atlantic Council. Alternatives that only target the areas with the highest snapper landings are punitive. They lock these areas into decades of no fishing.

17Bs proposed closures of deep water grouper snapper species encompasses the entire South Atlantic jurisdiction. If it works for 17B, why not 17As large area closure? With a complete closure of



the South Atlantic federal waters there would be zero discards, as there would be no bottom fishing anywhere. Enforcement would aid compliance. With a prohibition on bottom fishing in all areas, officers would only be checking for retention. They would not have to worry about depth of water, time of year, small area openings that would be barely enforceable. A feeling of shared sacrifice would exist rather than outlying states and areas having an economic advantage over closed areas.

An entire area closure would decrease the timeframe of a red snapper recovery. Shared pain for shared gain will work and we'll all be fishing again sooner. Thank you.

*George Geiger:* Thank you, sir. Joe Penovich and Captain Ed Dwyer is on deck. Close enough? Sorry.

*[New Interviewee]*

**Joe Penovich 17A:** Joe Penovich, I'm the owner of the Sunrise Marina, Grills Restaurant and Obsession Fishing Charters. I've spoken at a lot of meetings, and I've actually spoken with you personally. And one of the things that keeps coming up, obviously, is the flawed data that we believe exists, and, also, the mandates and how you feel as a manager, a fishery manager, your hands are tied by the Mangnuson-Stevens Act because of some of the key wording, such as "over fish" and "best available science."

And I would just like to address that best available science issue. And it was, I was curious that I found, and actually had wrote this letter before I saw all this, that in your publication here, you talk about the fact that there is, there has been, as you say here, some small amount of recovery since the implementation of the current size limits in 1992. That's the first time I've heard you've even acknowledged that. The excuse for so many fish that all of us are claiming exist out there was that we had an unusual year class, that we had this, I kept hearing this year class.

Well, we've tried to tell you guys, and you've had testimony after testimony, this size limit, the 20 inches and the two fish bag limit, has worked. And an excerpt from my letter, it goes on to say that your best available science back then was a 5 to 10 percent mortality rate for released fishes, how you actually were able to pass this restriction, which has helped these fish immensely. While all of a sudden your best available science has changed.

Now you're saying that there's a 40 to 90 percent mortality rate.

That mortality rate issue is what is going to kill us. That's the basis for, again, why all these people are here, is shutting down any of these areas outside of our grounds is going to devastate our economy here, and you're basing that closure on your now latest best available science of a 40 to 90 percent mortality rate on released fish. That's a ridiculous amount and I would just ask you, again, as a manager to take a look, because, perhaps, your best available science isn't what you've been handed on one study, but that best available science is the fact you have testimony, you have recent catch statistics.

Somehow, all of these fish that started getting protected in 1992 have survived and they're growing up now to 22-, 25-, 28-inch fish. We're seeing more of them that have been out there for 35 years. So I would say your best available science is actually the fact that these fish are in existence. There isn't near the mortality rate that your recent science is claiming and that I would just encourage, and if I have to plead with you to look at that fact before you go to any other alternatives, which are devastating for us.

To summarize, obviously, I'm not in favor of any of these area closures. I don't think there's any enforcement and they're going to kill our economies here. And so I'd just encourage you to take a look and to take no action now until you do have some accurate science. Thank you.

*Ben Hartig:*

Yeah, just one comment about your science and taking a further look at some of the release mortality figures. I have written the science director a letter and asked her to convene a workshop on release mortality and bring in experienced fishermen to sit down and talk about depths of capture and handling times, which are very important in release mortality estimates by a number of papers that I've read. I've just finished writing a paper to the St. Pete office, regional director's office, on release mortality, so we're trying to do that on another workshop. We're also addressing the old data that's been plugged a number of assessments that Beaufort has done, the Fish and Wildlife Service data of '60, '65 and '70.

So we are addressing some of the data concerns, and, hopefully, we'll address them in timely enough fashion to have them available for the update, especially the release mortality would impact the assessment results. Now, whether it will give you enough fish to actually fish on red snapper again, I would not ever dare say that. Would it maybe give you enough fish a bycatch

fishery where you could come with the addition of circle hooks into the fishery? You may be able to have a fishery for all the other species but you probably will not have a directed red snapper fishery.

**Joe Penovich 17A:** In my opinion, one of the best alternatives we could have that got absolutely eliminated by this release mortality rate, best available science, is slot limits. Slot limits would give you guys everything that you're hammering the point home that you need older fish. You would allow us to fish for something. I don't mind throwing back big fish. They're not that good to eat. Are clients would have some fish to catch. And, again, if these – I'm curious as to how the release mortality rate went from 5 to 10 percent back in the '90s, to, now, all of a sudden it changed from 40 to 90 percent. And therein lies the real issue. I mean, if those were accurate, and we found that we could have slot limits, we could have the best of all worlds and there'd be a solution to this situation we find ourselves in.

**Ben Hartig:** Those numbers are based on better studies that have been done over time. I mean, they're not just pulled out of the air. But there is some question about where these fisheries –

**Joe Penovich 17A:** I would submit if they were accurate, we would not have near the fish that we have out there today. Thank you, guys.

**George Geiger:** Thank you, sir. Captain Ed Dwyer, and Captain Budd Neyiaser.

*[New Interviewee]*

**Ed Dwyer 17A:** Gentleman, Captain Ed Dwyer, I run the Ticket charter boat. I'm a full-time charter boat captain out of Port Canaveral for 26 years.

Like you heard from the rest of us here about the red snapper fishing, back when I first started fishing, it was tough to catch snappers. Now, in the last couple years, it's the best snapper fishing, especially this past year, that I've ever seen and I keep in touch with a lot of the captains up and down the East Coast. It's common practice now for us to go out and get our limit of snapper for two per person. The 20-inch limit, I think, is a good thing. I think if we went to the 16 inch in the Gulf like they did over there there'd be less mortality rate.

The biggest thing I want to do here today is, talking about mortality rate, is that a lot of people, recreational and charter fishermen, target bottom species. Whether you close red snapper,

whether you close grouper, there's always going to be a species on that bottom for somebody to fish for. Proper knowledge of venting fish is very crucial in this, and that's where your mortality rate comes in because these fish have to be vented. So if you shut down this species of snapper, all you're going to do is cause more of a problem, I think, than you think that you have now.

Again, I think this data is improper, that it's not – you don't have the correct data to say that these fish are being over fished and the mortality rates. What you're going to end up having, and these people are going to go out there and fish amberjack, they're going to fish for trigger fish, the recreational fisherman are going to go out there. The properly venting those fish and getting the airbladders released is going to send those fish back the bottom where they belong. If we have a smaller fish limit, a 16-inch, 20-inch limit, and a two fish per person as it is now, and it's not a problem to catch these fish, these fish are out there. Our clients are happy going out there to catch our limits like we are now and we've had more bigger fish. We're not seeing those smaller fish liked I used to see in the past. It's not like we used to have to go out and catch, it'd be 19 inches, 18 inches. Now, there's more bigger, more predominant fish out there so it's easier to go out and catch your limit quicker. What that said, there's less mortality rate

If this gets shutdown, there's going to be people pulling up snappers and you're not going to be able to keep them. They're going to be considered as a trash fish to a lot of recreational fishermen. They're going to be like, "I just got another snapper. I just got another snapper." It takes time and it takes the proper knowledge to vent those fish properly. If they're not vented properly, there's going to be a red stream of red snapper behind every boat there bottom fishing. So that's something to consider, too, that if this closed, the bottom fishing is not going to shut off, so there's going to be a bigger mortality rate. And I think that there's a lot of fish and, again, what it's going to kill is our charter boat business, our tackle shops, our marinas. I mean, everybody comes, for me, I have a lot of people that want to come and catch red snappers. And, like I said, it's been the best red snapper fishing that we've had in years, I think, right now. It's fantastic.

Some look at is that is what the mortality rate is going to be if you shut this down. Thank you.

*George Geiger:*

Thank you, sir. Ms. Holly Binns and on deck is Captain Lew Augusta.

---

[New Interviewee]

George Geiger: Sorry, Budd, jumped right by you.

**Budd Neyiaser 17A:** Captain Budd Neyiaser, I'm out of New Smyrna Beach, FL. Been chartering for over 35 years and, just like the other gentlemen said, the red snapper stock has never been better. I mean, I feel that the stock assessment according to Dr. Frank Hester has proven to have flaws. It's also been echoed by Prof. Waldner and Chesner, who concluding the estimates were wrong. And the fact that there was a 7-6 vote on this elimination of all bottom fishing, suggests many questions, even around the Council members. Is it because they feel it is irresponsible to act upon a major impact such this using the information from flawed informational services?

The economical impact would be disastrous for this area. It's been estimated to be in the \$5 billion range and should affect over 50,000 jobs.

Circle hooks and venting tools have helped reduce the mortality and it would also help to strengthen the size of the stock. The elimination of long liners would be most helpful.

I agree with one of the other gentleman who said to eliminate the size eliminate would also cut down the mortality 'cause a lot of these smaller fish that are released I've seen gobbled up before they even get to the bottom by barracudas lurking under your boat, or sharks.

In conclusion, I would recommend the Council not make changes until reliable statistics are produced from multiple boats and ports fishing from the Atlantic. It is my understanding that, and I was challenged on this, but it was my understanding that the current data used for this that promoted this action was taken from two boats out of one port up in the panhandle. Obviously, the panhandle does not touch the Atlantic. But that's not my idea. That came from the Fishing Rights Alliance, and I don't know where they got that information. Thank you.

George Geiger: Thank you, sir. I'm sorry, Ben, you had a question? Ms. Binns, and then, Captain Lew, you're after her. Holly.

[New Interviewee]

**Holly Binns 17A:** Good afternoon, my name is Holly Binns, and I'm here on behalf of the Pew Environment Groups End Overfishing the Southeast

campaign. And I, first, just wanted to thank the Council and the staff for the opportunity to provide feedback on Amendment 17A and 17B to the Snapper Grouper Fishery Management Plan. And to recognize how much hard work has gone into getting these amendments to this point. I know it's been a substantial task to do the analysis and to get the amendments to this point. I really appreciate all that hard work.

To start with, Amendment 17A, red snapper, I think that no one really likes that we're in the position we're in right now. Where we have a species that is at 3 percent of what scientists consider to be a healthy population level. We have fishing rates that are about eight-times what scientists say are sustainable. And we have an age structure from this population that is significantly skewed towards the younger fish. When you have a population with a fish that could live to be 50, and a large percentage of that population is five years old or younger, that is a recipe for disaster, particularly when you consider that, for red snapper, the most prolific spawners are between, say, 10 and 15 and then 30 to 35, and they can produce exponentially more eggs than those younger fish.

I think it's critical that we're able to afford red snapper the protections they need to allow some of these younger fish to mature, to become, to reach their prime reproductive years. And I think it's good news that we've had some of these really good year classes in the last few years, which have led to what fishermen are telling you. I think they're all telling you the truth. We're seeing more red snapper out there than we've seen in recent memory, and it's these good year classes that are coming into the fishery now.

Unfortunately, if we continue to fish at these unsustainably high rates, we could fish down these few good year classes and it could lead to a situation where we need more dramatic measures to protect this population and to rebuild it. Whereas if we can afford red snapper some protections now, these few good year classes really have the potential to help rebuild this population much more quickly than, I think, folks have anticipated. I think what we all want to see is a healthy red snapper population that can provide jobs and recreations opportunities and fresh local seafood for generations to come and not just for the next few years.

I think one of the big concerns is the economic impacts, and I think those will be particularly significant here and in the Jacksonville area. But I do think it's helpful to sort of perspective on what percentage of the recreational catch will be off-limits under these new rules. And if you go back and look at the 2008 landings for

the recreational sector in state and federal waters from North Carolina down the east coast of Florida, only about 20 percent of the total recreational landings would be off limits under the closures outlined in Amendment 17A for both red snapper and the bottom fishing closure. That means that 80 percent of what the recreational sector caught in state and federal waters in this region would still be available to be caught and kept under existing regulations. So I think it's just helpful to have that perspective, that we're not talking about closing all fishing off the coast. I think it's pretty significant. I don't want to minimize what we're looking at. But I do think it's pretty helpful to have that perspective.

I would say that as we look at Amendment 17A, we've got a couple of concerns, and I think they're the same concerns we voiced to you at the meeting in the Charleston. Primarily, that the success of the rebuilding plan and the success for this amendment is based on some pretty optimistic assumptions regarding the rate of compliance and enforcement. And I think the real nightmare scenario is for us to go through, and for the Council to go through with these measures based on these very optimistic assumptions about high compliance and enforcement rates and, as a result, for this plan not to work. I think that's a real risk that you run and I would really strongly encourage to consider having more realistic assumptions as you look at the analysis of how these measures will be effective in terms of how well they'll be enforced.

*Holly Binns 17B:*

For Amendment 17B, we're looking annual catch limit for nine other species that are undergoing overfishing, including the critically endangered warsaw grouper and speckled hind and the snowy grouper, which has been listed as vulnerable to extinction. We have some of the same concerns about some optimistic assumptions for some of these species regarding enforcement and compliance rates. I think the bottom line is that we want to make sure that, as you move forward with these measures, that we have a high percentage chance of success so that we don't have to come back and revisit these again in the near future. I think that would be a real nightmare for everyone involved.

One of the other big concerns is that, for the commercial sector, there are no accountability measures for some of the species in Amendment 17B, and so we would really encourage the council to look at including some new alternatives for accountability measures for some of these species in Amendment 17B for the commercial sector.

So I will be providing some more extensive written comments by the end of the comment period, but we'll stop there in the interests of brevity.

*Ben Hartig:* Holly, do you have a detailed workout of the recreational data that you mentioned in your testimony? Do you have that available for us to look at?

*Holly Binns:* I could provide that. I don't have it at my fingertips right now, but we can provide it. It's just based on the landings data from the National Marines Fisheries Service website.

*Ben Hartig:* I haven't seen it. It would be interesting to see.

*Holly Binns:* Sure, happy to do that for you.

*George Geiger:* Thank you. Captain Augusta and Jeff Page is on deck. Jeff, come forward, please.

*[New Interviewee]*

***Lew Augusta 17A:*** Hi, my name is Captain Lew Augusta. I represent Big Fish Inc., owner/operator, fishing vessel Captain Lew, out of Ft. Pierce, FL, and also the Interstate Passenger Vessel Association. It's very apt that I follow the speaker the Pew Foundation, which, I believe, is responsible for a lot of the things that are going on now, some things good, some things bad. My comments with regard to the red snapper have been submitted in writing to you folks previously on numerous occasions.

Based on my experience of being down here 11 years and running many thousands of trips, over the last several years, we have seen a marked increase in the amount of red snapper off of Ft. Pierce. You can go and catch them in 70 feet of water; you can go and catch them in 110 feet of water. They are all over the place. They range in size from juvenile fish, 10-11 inches, that are caught on \_\_\_\_\_, to bigger fish up into the 25-30 pound range, more shorts than I have ever, ever seen before.

Our catch records, which are available to the members of the council, show that our release rates of live fish is significantly different than the 40 to 90 percent that's being quoted. You have all that available to you. I don't know if the scientists use it, but they sure should. Our estimate, based on our recent catch records over the last, I would say, two to three years, on red snapper mortality is nowhere greater than 5 percent. We've been supplied



with venting tools and dehooking devices by FWC. We use them and it's made a marked improvement in the release rates. So I would suggest that the scientists really go back and take a hard look at the mortality rates because, based on our fishery, I don't believe that they're truly representative. And, again, it's for our area, and our boat and our fishermen.

The other thing that I'd like to see done is within the database, there's been a significant amount effort reduction. Nowhere in any of the data that the Council has provided in any of the amendments or any of the scientific backup do we see any mention of effort reduction. The less, or the fewer number of hooks in the water means fewer fish are being caught. I don't see that reflected and I'd like to see it reflected.

Also, the basis for the data on the recreational fishery is the MRFS, I believe is the MRFS, and you can correct me if I'm wrong. And my family's been involved in this business going back into the 1950s and the MRFS data, when it came into play, was never intended to be used for managing the fishery. You really need good data. And, again, I have a jaundice view. I think you get the best data from the head boats and the party boats and the people that file their catch reports. That data is all available to the council, and I've spoken to Mr. McGowan up in Beaufort or Beaufort, whatever you want to call it, on a number of occasions and asked him to provide me with histograms of our catch records going back 11 years. I have yet to get that data. What is the point of us supplying data if it's not used appropriately in managing the fishery? To me, it's a waste of time.

Also, we, now, our company is part of the pilot program with the online computerized fishing records and we've submitted reports since that's gone into effect. And I would like to see, as far as mortality or release mortality, what those records show from the eight participating vessels in this pilot program as far as red snapper mortality release is concerned. I think that's important because the data that's being used is not, to me, is not current, and I think we have to get more current.

And I'm not going to go into the economic impacts on the business because, really, what should be done is what's best for the fishery and the fishermen. And from what I see, by not using the best data that is available, we're not getting there, guys. We really aren't. And we need to get there. And we have offered you folks on the council access to our proprietary company records going back 11 years with regard to depth, number of fish, currents, water

temperatures, structured fish as far as specific LORAN and GPS numbers we'd make that available to the scientists to use. I've spoken to Bonnie about this on several occasions and have had no follow up. If we're going to do the best for the fishery, let's get the best data, guys. That's all I can say. Thank you.

*Ben Hartig:* Your information would be available for the release mortality workshop that we're trying to get together. Would you be willing to participate in that?

*Lew Augusta 17A:* I had to take day off from work to get here. I would be willing if it's within the schedule constraints that operate on. I'd be very happy –

*Ben Hartig:* If I put you on a list and call you, we could talk about it?

*Lew Augusta 17A:* Yes, our company is willing to provide you with between 2-3,000 trips worth of data from 1999 to last week. That is all available to you folks to use to help manage the fishery for the benefit of both the fish and the fishermen, and that's all that our company wants you to do. And I really see us diverging from what's best for the fishermen and the fish because of extraneous – now, you're going to have to forgive me for saying this. There's a foundation with a \$4 billion war chest that is dead set against recreational fishing, and that's true in the mid-Atlantic and it's true in the New England Fishery Management Council and it's true down here. We have had boats that participate in those fisheries from the 1950s to today, and somebody has something against recreational fishing. I think the council needs to look at from a different perspective and not just have a jaundice eye.

I have a friend who sits on the New England Fisheries Management Council. His name is Frankie Blount. He happens to be the chairman. When he sees a speaker from the organization that was here before me, he dives for cover because there's \$4 billion backing them up. There isn't \$4 billion in this whole room with every commercial fishermen up and down and recreational fishermen up and down the east coast of Florida. Those people, families, don't depend on catching and taking people out for a living. My family does. My crew does. It's my livelihood. I will not have it taken away from me by some charitable foundation that has one thing in mind, and that is to eliminate recreational fishing. I won't stand for it. I won't. And the Interstate Passenger Vessel Association will not stand for it either and we don't have a \$4 billion war chest, but we do have a war chest and we'll take them on if we have to.

That's not what I'm here for. I'm here to appeal to the council members to use the best data that you have available, and, in my opinion, it's from the head boats and the charter boats up and down the East Coast of the United States, not only in the South Atlantic Council, the Mid-Atlantic Council and the New England Council because we can provide you with the best data.

*George Geiger:* Thank you, sir. And we got that message loud and clear, thank you. [Applauding] Jeff Page.

*[New Interviewee]*

*George Geiger:* Winn, Terry, please come up here and sit in the front, get ready to go.

***Jeff Page 17A:*** Good afternoon, gentlemen. Thank you for taking the time to be here this afternoon. My name is Jeff Page. I've been an angler my entire life. I've fished the central Florida area for the last 14 years, exclusively offshore, Port Canaveral for 7 years or so.

Everybody else has said it, but the snapper fishery is alive and well. It gets better every year and it's not just small fish. I see 15-30 pound fish caught regularly. The people in the club I represent, which is Central Florida Offshore Anglers, see 15-30 pound fish caught regularly.

I would like to, first, start off with reading statement from Central Florida Offshore Anglers, and then I'll make a personal comments.

As far as Amendment 17A, the current stock of red snapper is healthy and growing, and this is proof the current regulations are correct and working. We oppose any changes in the red snapper regulation until such time there is reliable data upon which to base any changes. The stock assessment and historical data are based upon failed attempt determining the stocks of snappers before 1980. Due to the fact that there is no reliable data before 1980, the baseline date for stock assessments for grouper snapper must be reset to 1980 instead of an arbitrary date of 1945. A new assessment must be done before any regulations can be implemented.

Dr. Frank Hester has proven there exist flaws in the assessment and the council must act upon the new information that he has provided and reassess stocks accordingly.

Professors Waldner and Chesness of Palm Beach Atlantic also reviewed the assessment and concluded the assessments were wrong and stated, "They have no idea of the high school population of red snapper."

The 7-6 vote on the interim rule shows that there are as many questions as to the nature of the affect among the Council members themselves. Council members cannot enact such a far reaching measure based upon information that's admitted to be flawed and irresponsible.

The closure will shutdown the charter fishing fleets and cause loss of jobs in marinas, bait shops, restaurants and et cetera. There has not been an economic impact study done for the South Atlantic. The current study extrapolates information from two boats in one port in the panhandle to the entire South Atlantic region.

In the state of Florida, according to the Florida Wildlife Commission in 2008, saltwater fishing generated \$3 billion in retail sales, another \$3 billion sales taxes and had a total economic impact of over \$5 billion and creates 54,508 jobs. All that will be at risk with current closures that are on the table, and that's just Florida.

We support the use of circle hooks and venting tools to reduce mortality. The reduction in mortality will further strengthen the stocks.

As far as 17B, speckled hind and warsaw grouper, we support Alternative 1, status quo. There's no basis for any changes to the fishery.

Golden tilefish, we support Alternative 4. The 50/50 recreational-commercial allocation is the only alternative that complies National Standard 4 as being such allocation shall be, A, fair and equitable to all such fishermen.

Golden tilefish: ACL and AM. We do not support any of the proposed alternatives. We do, however, support a modified Alternative 5 in which the accountability measure for recreational anglers annual catch limit is not tied in any way to commercial limit.

Snowy grouper: We object to all of the alternatives. Recreational anglers must be given an equal, separate allocation of the snowy grouper. We urge the council to adopt the alternative that, A,

allocates 50/50 recreational allocation at 41,450 pounds, that would be a 50 percent allocation; sets the recreational limit of snowy grouper included in the three grouper aggregate.

Black grouper, black sea bass, gag, red grouper and vermillion snapper: We support Alternative 1, which maintains the current regulations.

Amendment 18: Extend the range of snapper grouper FMP north. We support Alternative 1. We oppose the extension of the snapper grouper fishery management plan north beyond North Carolina-Virginia border. The SAFMC has failed to properly manage the areas within their region. The extension would only extend this mismanagement into other areas and takes the focus away from the main area of concern, the South Atlantic.

Limit participation and effort in the Golden tile fishery. None of the alternatives are acceptable. The SAFMC must set allocation at 50/50. The present 97 percent commercial and 3 percent regulation is unfair and in violation of National Standard 4 the Magnuson-Stevens Act. Further, all long-line fishing must be banned.

Modifications to the management of black sea bass pot fishery. None of the alternatives are acceptable. All pot fishing must be eliminated.

Separate snowy grouper quota and through regions and states: We support Alternative 3. We support the separation into states, and specifically separating Florida and its own management region.

Separate gag recreational allocation into regions and states: We support Alternative 3. We support the separation into states, and specifically separating Florida into its own management region.

Change the golden tile fishing year: None of the alternatives are acceptable. We have no opinion on the change of the golden tile fishing year, but the allocation must be changed to 50/50.

Improve accuracy and timing and quantity of fishery statistics: We support Alternative 2.

Voluntary recreational logbook: We demand that the council do not make any changes to the regulations till such time as there's reliable statistics upon which to base the new regulations.

My personal opinion, as I started, in the beginning, the snapper fishery gets better every year. They're to the point they're a nuisance. We move away from snapper so that we can catch other fish constantly on a regular basis.

When you're making these decisions, please consider that the debacle that happened in the Bahamas. Everybody in this room remembers that. They closed or reduced the bag limits that the point that nobody went to the Bahamas. Their hotels were empty. Their economy crashed. Within a year, they went back to their old regulations. Please think about things like that and redo that research before you make a decision that's going to affect our economy and 54,000 jobs.

Look at past success, king fish, snapper, rockfish. Restrictions work. Historically, fishermen have been self-policed. I fish 50-100 days a year on a good year. I get stopped twice, if that, and checked. The only reason why regulations are upheld on the boats that I fish on is because we care about the fishery. You're going to create outlaws of honest men by shutting down this fishery.

*George Geiger:* Thank you, sir. Terry.

*[New Interviewee]*

*George Geiger:* Then, Rodenberg, you're up. Please come forward and be ready.

**Terry Winn 17A:** Thank you, Terry Winn; I have the authority to represent the 207 member families of the Central Florida Offshore Anglers, a group of family recreational fishermen centered in Orlando, FL. I'm 54 years old now. I've lived on this coast my entire life. I'm a native. I was born here. I've fished offshore since I was seven or eight years old, by first with my family and then as a commercial hook-and-line fishermen that participated in the grouper and snapper fishery. Today, I still do hold a captain's license, but since I have the availability of a alternative income, I elect not to use that license to fund my lifestyle. And the only time I do take charters out is for charitable auctions to raise money for conservation efforts.

In the late '70s, as an eight or nine year old youngster fishing with my dad, we caught quite a few red snapper. Back in those days, we didn't have the big fast boats that got us out to the deeper depths. We stayed on the inshore reefs at Daytona, New Smyrna and off the Port and on down to Sebastian, even on the northern end of Ft. Pierce, because you just couldn't run that far. And we'd

generally fish the 60-, 80-, 90-foot reefs that were out there and we caught fish.

By the end of the '80s, when I was catching fish and selling them to make a living, we noticed a significant decline in the fishery. At that time, there really weren't any regulations on the recreation or commercial sector. It was take what you can catch. I've made a conscious decision to get out of commercial fishing at that point because of what I was seeing going on with the fishery. It was limited.

Along with hook-and-line fishing, I've dove these reefs my entire life, since I was 18 years old. It started at a point where we would dive and see plenty of fish, and by the early '80s, we would dive the 80- and 90-foot ledges off of Ponce and off of Daytona and never see a red snapper. The few red snapper that we were catching at that time were out on the edge of the Oculina Bank in the 240-250 range, and we were using electric deep drop equipment to pull them. We were still catching big snapper then, but we were not seeing any of the smaller fish on the inshore.

At that time, we fought as an organization, the CFOA, as younger member then, and I watched my mentors fight for the efforts that established the big limits on the red snapper fishery, the size limits, the size limit that was eventually moved to 20. That system worked. I have my own anecdotal evidence. I have the support of the 270 family members that belong to my organization. That, now, when I go out and dive these reefs, there's thousands of red snapper swimming over the top of them. We can catch our limit of red snapper very easily now in a short period of time. Whereas 15 or 20 years ago, we could work all day and never see a fish.

The fish are there. I know that you're charged with making decisions based on the data that's there, but I dispute the data as being quality data. I don't believe that it shows what we, as recreational fishermen, see out there. My organization is heavily conservation backed as it is into having fun participating in the recreational sport of saltwater fishing. I did it 30 years ago and I would do it again today and stand up and say let's stop the madness if I thought that something, that a fishery existed in peril. I do not personally believe that that is what's going on with this red snapper fishery.

There's been a lot of talk about bycatches and mortalities and things. The figures of the 40-90 don't fall in line with my personal experience, they don't fall in line the membership of my

organization. As an organization, we teach our members, many of them are new to the sport, how to catch and how to release, when it's appropriate, how to fault limits and how to use the tools that are available. The exclusion of the circle hooks and the venting tools from whatever proposal comes about is ludicrous and needs to be reinstated. I'm a personal testament that those systems work.

On behalf of the recreational angler, I speak from the heart that the fishery is stable. There will be a lot of testimony today about the loss of jobs in the economy. That's secondary to the fact that you're trying to make some regulations in a system that I don't think needs to be regulated anymore. I don't believe the fishery is in the state that some people want to make it out to be. And that decisions on the future management should be made on that fact, the fishery alone. The arguments for the economic impact are only secondary; however, they are valuable.

I present to you the list of the membership of my organization and thank you for your time.

*George Geiger:* Thank you, sir. Mr. Winn?

*Terry Winn 17A:* Yes.

*Ben Hartig:* You started out by saying that you represented – I thought you had said the Sumter, Central Florida Offshore Anglers.

*Terry Winn 17A:* Based in Orlando.

*Ben Hartig:* Okay, so you're representing central Florida.

*Terry Winn 17A:* Yes.

*Ben Hartig:* I thought you said the Sumter, for some reason.

*George Geiger:* Thank you, sir. John Rodenburg. And Mitchell Roffer is up next. Mitchell, come forward, please.

*[New Interviewee]*

***John Rodenburg 17A:*** I'm John Rodenburg. I'm a recreational fisherman. We catch lots of red snapper. I don't see where there's any problem with the size or anything of the red snapper. We spend a lot of money going fishing. We usually go for a weekend and take our boat and stay in a motel and stuff like that. And if we're not going to be able to fish, then we won't be going fishing, which will, I think, hurt a lot



of the economy in Florida. That's my –

*George Geiger:* Thank you, sir. Mitchell Roffer.

*[New Interviewee]*

*George Geiger:* Is up on deck. Cathy, please come forward.

***Mitchell Roffer 17A:*** I'd like to submit my comments.

*George Geiger:* Thank you, sir.

***Mitchell Roffer 17A:*** For the record, I am Mitchell Roffer, president of Roffer's Ocean Fishing Forecasting service. Don't know who you gentlemen are. I would appreciate if we had some signs or something or at least know who guys are.

*George Geiger:* My name is George Geiger, this is Captain Ben Hartig, this is Mark Robson. Mark represents the director of the FWC on the South Atlantic Fishery Management Council. Ben and I are both appointees. I'm from the recreational sector. Ben is from the commercial sector.

***Mitchell Roffer 17A:*** Thank you.

*George Geiger:* We did conduct that introduction –

***Mitchell Roffer 17A:*** Sorry, I just – Maybe if you had signs up there it would be helpful. Just as a background, I have a doctorate in biological oceanography, with an emphasis in fisheries oceanography from the Rosenstiel School of Marine and Atmospheric Science, University of Miami. I consider myself a scientist first, an avid fisherman and a conservationist. I do not provide any forecasting services for the snapper grouper community. In fact, I can't even recall the last time I fished for snapper and grouper.

I would like to briefly provide some comments related the snapper grouper management hearing. I'm acutely aware that some of the data analyses suggest that the numbers and sizes of the snappers and groupers have significantly declined over the last 10 or 15 years, which suggests that management should take actions to reduce this apparent decline. However, there are analyses by independent scientists who not show this trend over the complete distribution of the stocks involved.

I do not have time, ,obviously, in the five minutes to provide my

complete analyses of the issues, but I at least, I'm going to talk a few of them, my major concerns.

I'm concerned mostly about the manner at which the council arrived at the total closure. Even without considering the dramatic economic impact that this total closure would produce, I believe that the population assessment and you should be reevaluated taking into account that the data is derived from the MRFS. Now, this Marine Recreational Fisheries Surveys highly faulty data set, this is not my opinion, but the opinion of many renowned fishery scientists, including those at the National Academy of Sciences and the National Research Council who reviewed the MRFS program. It seems logical that if the data derived from this survey is flawed, then the results of the analyses are also flawed. I'm not an attorney, but it seems similar to the exclusionary rule derived of the fruit of the poisonous tree, that is generally not admissible.

Among the many deficits of the science that I'd like to comment is the lack of comprehensive fishery independent data in the population assessments. Acoustic and other survey techniques have advanced dramatically in the last 10 years. These techniques should be part of every fisheries assessment and population study. The latest study based in the Keys provides some good data, but it's only limited to the Keys. One certainly needs to know the size and age structure of the fish during the spawning aggregations over the complete fisheries range, not just in the Florida Keys, to understand the dynamics of the populations.

In addition, changes in catchability, and here I'm referring to availability and vulnerability in fishing power, have not been comprehensively considered in your stock assessments. I refer to the nonrandom changes in catchability which may result from changes in the wind, waves, sea surface, temperature, bottom temperature, water clarity, salinity, chlorophyll, et cetera, relating to our varying climate. Catchability is not random as is often assumed in the stock assessments, or it's not a fixed number. For effective fisheries management, one needs to know the metapopulation structure over the fish over the entire range and how it's varied over the years. I wonder if you really can decide to close this entire fishery to exploitation when this information is not known.

It's quite possible that you may, and I say may, only have no completely close down some areas. For example, my friends in Monroe and Metro Dade-Broward Counties might not like it, but you might close one section of this fishery while leaving other

areas open, particularly the northern ones that remain partially closed or rolling closures depending on what the final analyses or better analyses would previewed.

I don't believe you've studied the sensitivity analyses on various closures and how they would affect the growth of these populations over years assuming that, in fact, the populations have declined.

I think this work needs to be done before you close down a community of both recreational-commercial fishermen and infrastructure that's composed of this industry. It's very important that we that we're at a tipping point while your statistics and your financial analyses, your economic analyses may show one thing, some of these industries are very close through the last two years due to the prices of fuel and the economy now are very close to going out of business. So an analysis that may be done based on data five and ten years ago, to me, would be totally different than analyses based on the last five years.

Regarding displaced effort, now, this is something that you probably haven't considered. Have you considered the negative efforts on the coastal fisheries population as a result of the displaced fishing effort if you close these fisheries? What will happen the stocks of king mackerel, cobia, Spanish mackerel in the ocean, redfish, snook and sea trout when snapper grouper fishermen start to increase their effort on these stocks when they're closed from the ocean? I'm also concerned about tarpon and triple tail as well. I'm sure that the various state fishing agencies did not consider this increased fishing effort when they made their management plans to protect these other species. Something you have to consider.

While the government scientists have worked many long and hard hours on these population assessments, they have failed to consider the work of other nongovernmental scientists who have worked on this data as well. The treatment of industry scientists with a difficult interpretation of the same data was inappropriate at various times in this process and an embarrassment to the Council and what it should stand for. The Council should stand for community-based fisheries management. Industry scientists should have been of this process right from the beginning, perhaps some of the problems related to trying to estimate the stock prior to 1980 would have come out early on in the game as opposed to now.

The bottom line of my comments is I think that the management efforts, right now, are incomplete. They're limited and they're flawed and I do not think that the entire fishery should be closed setting catch limits to zero until the work is done properly. Thank you.

*George Geiger:* Thank you, sir. Cathy.

*[New Interviewee]*

*George Geiger:* Rodenberg and Jerry Samsom is on deck.

**Cathy Rodenberg 17A:** Hi, thank you. My name is Cathy Rodenberg. I live in Oviedo, FL. I originally intended to speak on the closures that are the issue right now, but, instead, I've decided to speak about me, how this impacts me. I'm a novice. We started fishing three years ago. My husband and I, we bought a boat, an old boat. We spent \$2,500.00 on a boat and we went out fishing and loved it. It was something that we just, it just took us over.

So when we retired, we bought a new boat, a big boat. We spent over \$100,000.00 for this boat. We can't use it very often because we have these huge boat payments. But when we go out, the joy that we feel is phenomenal. And, now, I'm told that you want to take this away from us.

Just as an example, two weeks ago, we took our boat out for four days. We're limited to only maybe six times a year due to the huge costs involved, but we love it. We called for reservations at our favorite motel. Usually, only a few rooms are available. I was told that there were only four other fishing-based people that were there. It was horrible. They're just losing their shirts. After arriving for fishing, we spent \$600.00 on gasoline, \$120.00 on bait, \$40.00 on ice, \$300.00 on meals, \$550.00 on lodging, \$160.00 to have somebody take care of dogs while we were gone. That came to a total of \$1770.00 that went back into the local economy.

According to the Florida Wildlife Commission, in the year 2008, saltwater fishing generated \$3,141,000,000 in retail sales. It generated \$326 million in sales tax, had a total impact, economically, of \$5.3 billion and created 54,000 jobs for the state of Florida. Florida's economy would be severely impacted by these closures.

My husband and I joined Central Florida Offshore Anglers 14 months ago. There we are taught constantly good conservation of our fisheries with dehookers, venting tools, circle hooks. We

believe that the data used for proposed closures is flawed, old and inaccurate. We need new data. I am opposed to long-line fishing on the coastlines of Florida. Thank you for your time.

*George Geiger:* Thank you, ma'am.

*[New Interviewee]*

*George Geiger:* And Thomas Terrel's on deck. Thomas, come forward, please. I appreciate you all keeping your time down to five minutes. I've got a significant stack here and we'll be here awhile.

***Paul Berube 17A:*** Well, I'm going to help you out. I'm Paul Berube. I'm a Brevard native. I'm a board member of the Marine Industry Association of Central Florida, and I also own a boat dealership and marine service center in Brevard. I've got a statement here. I'll give you a hardcopy, but just to boil it down.

We feel like the shutdown will affect the state and local economies severely. That's going to range from small businesses to commercial fishermen, recreational fishermen, boat dealers, marine service centers, bait shop owners, the whole deal. We feel like the process was flawed in terms of data collection that was used in the analysis. Basically, to summarize it, we feel like we ought to hold off until we get better data. We also support the Brevard County resolution, which was passed yesterday, to petition the federal government to hold off on this resolution.

*George Geiger:* Thank you, sir.

*[New Interviewee]*

*George Geiger:* Thomas Terrel and Matt Badolato, sorry.

***Thomas Terrel 17A:*** My name's Thomas Terrel. I live in Melbourne Beach, FL, and I've been an avid fisherman since I was standing –

*George Geiger:* Yeah, speak up. Pull the microphone a little bit closer to you and speak up.

***Thomas Terrel 17A:*** My name's Thomas Terrel and I live in Melbourne Beach, FL. I've been an avid fisherman since I was just a little guy. I primarily do inshore fishing, but I do tend to go offshore when I do get the opportunity.

My friends and the people I've talked to, they tell me that the

snapper are fine. They're there. People are catching them. The fact that – I don't support this because it's going to devastate the southeastern economy. It's going to devastate the quality that people are having here. There's not much people can do any more in this state of economy but go fishing, and even that is starting to cost us. And I feel more so for the guys and girls that are doing this for a living to provide for their families. You're going to cut them off. They don't have, a lot of them don't have other ways to provide an income for their family other than to do this.

And the fact that the data that you got was supposedly flawed and outdated, that just baffles me that they would use this to do that. I think they should hold off on it until they can actually record more accurate data. I just, I don't think it's a good idea to do a report, and especially a big effect on the marine environment, if you don't have the accurate data that you need to do in order to do this.

I mean, it's going to – seeing here it created 54,508 jobs last year and got the state over \$3 million. That should be fact enough in itself right there to prove that we need this here. We're in one of the prime fishing locations in the United States, and the fact that they're going to take this away; I just think it's ludicrous. There's a lot better ways that you could go about preserving our marine resources, and I think that it would be more accurate if you had the correct data and took more time out to research your resources before coming up with the laws that you're going to place into effect.

*George Geiger:* Thank you, sir.

*[New Interviewee]*

*George Geiger:* Matt. On deck is Paul Ramirez. Paul, come forward, please.

***Matt Badolato 17A:*** My name is Matt Badolato. I'm from Indie Atlantic, FL. I'm an outdoor columnist for *Florida Today* newspaper. I'd just like to say that I hear a lot from people that send me their stories and just stuff I've seen, just people I've talked to and everything. This is everyone's way of life. And my friends and I, and I'm sure most everyone else here who doesn't do it for a living, works their week looking forward to the weekends so they can fishing and hang out offshore, bring some fish home for dinner and stuff. The commercial fishermen too doing it for a living. Yeah, it's our way of life and I don't think it should be taken away. That's all.

*George Geiger:* Thank you, sir. Paul Ramirez. On deck –

*[New Interviewee]*

*George Geiger:* Cynthia Sandoval; Cynthia, come forward, please.

***Paul Ramirez 17A:*** My name is Paul Ramirez, a fisherman and a diver. I've been fishing and diving off of the East Coast for about 10-12 years. I'd just like to say, I always tell this story when I go diving that I had one of the best dives. A friend dropped me on this rock and I was so mesmerized by the amount of red snapper that I saw, that I didn't shoot anything the entire dive. I just sat there and stared at the tornado of red snapper that were flying –

*George Geiger:* Could I have attention, please. If you have a conversation, please take it out in the hallway. It's very disruptive to us trying to listen to the public testimony. Thank you. Push your button.

*Paul Ramirez 17A:* Is it on?

*George Geiger:* Okay, pull the microphone closer to you, please, and speak directly into the mic. Speak up.

*Paul Ramirez 17A:* Is it working? Can you hear me?

*George Geiger:* I can hear you fine.

*Paul Ramirez 17A:* All right, a friend of mine dropped me on a rock in 90 feet of water and I was mesmerized by the amount of red snapper that I saw. I didn't shoot anything. It was like swirling tornado of red snapper. It was the most amazing sight I've ever seen. The last few dives that I've been on, swimming down a ledge or a reef, you turn around and there's at least 15 or 20 red snapper following you, behind you, right at your fins. Now, to say I'm not the greatest shot to take one, but they're there, they're everywhere.

I took my dad out last year. He's an avid troller. He's not too much a bottom fisherman. And I took him to a spot and he caught a ton of red snapper in less than an hour. He was hooked on bottom fishing from then on. I don't think we've trolled on our boat one time since that trip. Every time he wants to go bottom fishing. The red snapper are there.

So I obviously think the red snapper are thriving. They're out there. They're everywhere. I oppose any changes for the red snapper, and I think that the faulty data that you guys are basing

your assumptions off of should be thrown out. You shouldn't be able to make, change the laws because of the data that you're using.

I'd like to say for Amendment 17B, speckled hind and warsaw grouper. I support Alternative 1. There's no reason to change the fishery.

Golden tilefish: I support Alternative 4 with a 50/50 recreational-commercial allocation. That's the only fair thing. There's no reason to give commercial fishermen more than recreational.

Golden tilefish: I don't support any of the proposed alternatives.

Black grouper, black sea bass, gag, red grouper and vermillion snapper: I support Alternative 1, which maintains the current regulations.

Amendment 18: extend the –

*Paul Ramirez 18:* Snapper and grouper FMP North: I support Alternative 1.

Limit participation and effort in the golden tilefish fishery: None of the alternatives are acceptable, none.

Modifications to management of the black sea bass pot fishery: None of the alternatives are acceptable, and all pot fishing must be eliminated. It's just not right to recreationals.

Separate snowy grouper quota into regions and states, and I support Alternative 3.

Separate the gag recreational allocation into regions and states: I support Alternative 3.

Change the golden tilefish fishing year: None of the alternatives are acceptable.

Improving the accuracy, timing and quantity of fisheries statistics: I support Alternative 2.

We demand that the Council not make any changes to the regulations until such time as there are reliable statistics to base new regulations. Thank you.



---

*George Geiger:* Thank you, sir.

*[New Interviewee]*

*George Geiger:* Cynthia Sandoval. Danny Tsoukalas, I apologize for this.

*Danny Tsoukalas 17A:* I got it. Don't worry about it.

*George Geiger:* For the record, you need to state your name.

*Danny Tsoukalas 17A:* Danny Toukalas, I live in New Smyrna. I have businesses there. I probably know half the people here. I don't know. But I came here to give you – I don't need sit down. I'm better when I stand. I came here to give you an alternative, not about how many fish there are or how many they're not.

Last year, the guy next door, they killed a million pounds of fish. We brought in, recreational, all the fisheries, they brought in a million pounds of fish. To catch million pounds fish, how many do you throw back? Do you guys have any idea? You're the experts. How many do you throw back? You don't know? Do you fish, sir? Do you fish, sir!?

*Ben Hartig:* Yes, I fish.

*Danny Tsoukalas 17A:* Do you fish?

*Danny Tsoukalas 17A:* That's fine, but do you fish? I got ask a question, too.

*George Geiger:* Danny, Danny, Danny, this is not –

*Danny Tsoukalas 17A:* No, no, no, listen –

*George Geiger:* Yes, yes, yes!

*Danny Tsoukalas 17A:* We're talking livelihood of people – [Recording off]

*George Geiger:* Danny, listen, I'm going to keep you on track here because we've got a lot of people who want to speak. Push your microphone down and stay on topic, give us your input. Please, if you want ask us questions afterwards, I will stay here all night and answer any question that you have of me. But we're going to keep on topic here because –

*Danny Tsoukalas 17A:* I can't stay here all night.

---

*George Geiger:* Well, I'm sorry, neither can the rest of the people here. I've got a whole stack of people, and out of courtesy to them –

*Danny Tsoukalas17A:* Yeah, but you're not making any headway with any of them. I'm trying to give you an alternative here. That's all I came here for. Okay, out of a million pounds of fish, okay, to catch a million pounds of fish, you have to throw back how many? Half a million pounds, at least. Now, half a million pounds of fish do not make it to the bottom. Any blood on those fish whatsoever, they will get eaten before they get anywhere. So you caught a million pounds, you threw away half a million, how many made it to the bottom? Ten percent? Let's say 50,000 pounds made it to the bottom, you still have 450,000 pounds not accounted for. Minus the 450,000 pounds, now you have, and the 50,000 that did make it to the bottom, now you have a catch that you only caught, you already reduced your deficit 500,000 pounds, okay, 500,000. You allow us to catch 76,000. Now you need to make a deficit up of 425,000. Now, how are you going to do that? I can tell you how you're going to do that.

All of us here are happy to go out and catch – if we have to catch one fish, and you want us to catch it at 20 inches, we'll happy to do that. But the 20-inch rule is what's killing your industry. You're making us throw the fish back. A grouper that comes up from 120 feet, or 100 feet, is not going back down. He's dead. His eyeballs are popping out of his head, the crap is coming out of his butt, he's dead. Let us catch two fish and go home. You want to put limits, put limits on commercial or give them a chance to go out there to catch some fish. Give them one day you can go, one day you can't go, odd day you, even number you, whatever.

But if you close this thing down, you're talking billions of dollars in revenue in an economy here that can't sustain it. Do you see the murders that are going on now? This is going on because of the economy. You do this you're going to have fishermen killing fishermen. You understand that? Does any of you understand this? Do you know the crime rate in Orlando here has gone up because of the economy everywhere you go. What you guys are trying to do is devastating. You need to find alternatives. Let the boats go out and fish. If we have to catch one fish, any size, let us catch it. I'm happy to catch one red snapper and say I caught one red snapper and go home and then I can troll the rest of the day, at least I have something to eat.

That's the alternative I'm giving you. This other stuff that you have where we can't drive our boat here and drive our boat there. I

mean, who is to stay, where I can drive my boat and where I can't or where I can stop or where I can't? Who? That's communism! This is a free country. That's all I'm trying to tell you. I'm trying to give you an alternative. This is the alternative I gave you. You have a 400,000 pound deficit now, and it's even less than that because if you want to really talk trash, I'm going to tell you about it. For every red snapper you catch, you throw away nine. In my boat, and in everybody else's boat here, every snapper that they catch, how many do you all throw away before you catch one?

*Audience:* Nine.

*Danny Tsoukalas17A:* Nine? Ten?

*Audience:* Zero.

*Audience:* Zero.

*Danny Tsoukalas17A:* You throw a zero? You don't put any back in the water to go back down? You're a hell of fisherman than I am.

*George Geiger:* Danny?

*Audience:* We're divers.

*Danny Tsoukalas17A:* Well, we're not talking about divers here, dude.

*George Geiger:* Danny, Danny, Danny, comment to us, please.

*Danny Tsoukalas17A:* Okay, we're not talking about diving. With divers, fish don't have a shot in hell, okay. At least give the damn fish a chance. Maybe they're the ones you need to stop because the fish don't have a chance with a diver, especially when you use power heads because I've done it. At least we go up there, we catch a fish, but let us catch one and go home. We don't need one this big. They do, though, since you opened your mouths. So this is your alternative. For every fish that you catch, they throw nine or ten back. Eight of them don't make it to the bottom. They don't make it to the bottom. It's very simple. You can fix all this.

I do have a major point. You know why? Because I sat home and thought about this. I've been fishing out here for 30 years and I have not seen any of the fish decline. You still catch red snappers in the same place we caught them before. They're there. They just move around. Maybe you did the study one day when they moved. In thermacimates, they go. They're not there. They're like the

snowbirds, they have condominiums.

*George Geiger:* Thank you, sir.

*Danny Tsoukalas17A:* Does that give you any ideas, anything to think about?

*George Geiger:* Yes, thank you.

*Danny Tsoukalas17A:* All right.

*[New Interviewee]*

*George Geiger:* Cynthia Sandoval? Ed Burfield and on deck is Craig Shaffer. Ed, you didn't indicate that you wanted to speak. Do you want to speak?

*Ed Burfield 17A:* Yes, sir.

*George Geiger:* Okay, have a seat.

*Ed Burfield 17A:* My name is Ed – [Recording off] I thought I am.

*George Geiger:* Please, a little respect for the person speaking, please.

*Ed Burfield 17A:* My name is Ed Burfield. I have –

*George Geiger:* Be quiet! If you have conversation, please take it out in the hallway.

*Ed Burfield 17A:* My name is Ed Burfield. I have a marine manufacturing company in Daytona, and I'm also an avid fisherman and diver. I don't want to reiterate all the stuff my colleagues and friends here have went over about the flawed data and stuff like that.

Just one point I wanted to touch base on is there's a moratorium that was in place to protect a species fish down in the Keys in the '70s, the goliath grouper, which is still protected now and is a very intrusive species down there. So almost every habitat for juvenile snapper, juvenile bait fish, shrimps, the whole line, the gamut, is being overwhelmed by this one protected species. So before we do any kind of closure, we really need to make sure that the data that we're talking about is very, very significant and factual.

Besides that, I could go on about the different amendments, but I'm pretty much inline with all the other fishermen here. So that's

the one point I really wanted to bring up. Thank you.

*George Geiger:* Thank you, sir.

*[New Interviewee]*

*George Geiger:* Cynthia Sandoval? Craig Shaffer and on deck is Keven Thomas. Keven, come on forward, have a seat and get ready, please.

*Craig Shaffer 17A:* My name is Craig Shaffer. I represent family and owner of the Orlando Princess here in Port Canaveral. The proposed ocean closures will destroy the fishery and related businesses based on the flawed science. Red snapper fishing has been outstanding this past year. We have records to prove it. We supply it to the FWC every year. The economy in Brevard is already devastated, especially within the shuttle program ending this year will destroy tourism to this area. And I hope the South Atlantic Fishery Council will be ready to accept responsibility for allowing poor and inaccurate science to destroy so many jobs and lives in Brevard County and others.

It's easy for you to sit in your office and develop these alternatives. I welcome you to go out on any boat to see what is actually happening. Any boat out here in Port Canaveral would be willing to take you guys out there to show you the red snapper that are actually out there.

In this pamphlet here, there's a part here that says, that I had a question. Who was keeping track in 1945 on the red snapper quota and catches? Another question is what research has been done to warrant this will work, your proposed alternatives? And why would the ban not be throughout the entire U.S.? If we do do these shutdowns the snapper and eventually grouper, we're just going to be importing more fish from other countries sending more jobs out of the U.S.

*George Geiger:* This is not question and answer session for us, and I apologize. We have – did you ask those questions next door of Greg \_\_\_\_\_?

*Craig Shaffer 17A:* We didn't get a chance.

*George Geiger:* You can.

*Craig Shaffer 17A:* Well, they were doing their whole thing. I'm not going to sit there for hours.

---

*George Geiger:* There's another room right next door here. It's not a presentation on the amendments. It's a question and answer session.

*Craig Shaffer 17A:* We were told to come here, though. Everybody was told to come to this room. I understand. Just some of the other people that – I'm just letting you know that some of the other people that talked, you guys answered some of their questions. I mean, I've been sitting here. I mean, if you don't want to answer them, that's fine. I understand. I mean, that's what I wanted to say.

*George Geiger:* Keven Thomas.

*[New Interviewee]*

*George Geiger:* Eric Griggs on deck.

*Keven Thomas 17A:* I'll make this quick for you. My name is Keven Thomas, Florida native. I do part-time charters. I work at Bethel Marine Electronics. Our whole business depends on everyone in this room. If it goes away, we all go away. Brevard's gone. Everyone comes here to fish. They don't come here just to sit on a beach and do nothing. The wives go to the beach, husbands go fishing. And if you don't think the stocks are there, ask any one of these guys to give you their spot, ask them to say, "Hey, give me your snapper numbers." It's not going to happen. They're all there. So we can't cut the fishing out. We've got to have it there. The stocks are fine. Let's keep them fishing and keep everyone here in this horrible economic times, we can't cut it out. And that's it.

*George Geiger:* Thank you, sir. Eric Griggs.

*[New Interviewee]*

*George Geiger:* And David Werner is on deck, please. David, come forward.

*Eric Griggs 17A:* Thank you for your time here. I'm Eric Griggs. I've lived in Florida since 1976. I fish primarily out of Port Canaveral, and I'm not here representing anyone but myself. I'm a recreational fisherman.

My experience in the 33 years that I've been here, personal experience, I don't want to try to extrapolate to any other data, is that I'm catching more and bigger red snapper this year than I did last year, and I caught more and bigger last year than I did the year before. Things change. My equipment's better. I've got a bigger boat. But I don't think that accounts for the improvement in the

red snapper and grouper, but primarily red snapper, fishery that I'm seeing as a single recreational fisherman. So my perspective is that my data is that stock is healthy and growing. You can extrapolate that to the other thousand fishermen that go out of Canaveral or just to me, but that's my feeling.

At the same time, I go out in the summer time once a week in the boat. Across the course of a year, I probably go out 30 times in the boat. Half of those trips are bottom trips, snapper and grouper, in the proposed closure area or the possible closure area. If bottom fish are not available, I'm sure if I keep the boat I'll reduce that number of trips in half. So instead of spending \$300.00 a trip on fuel and oil, and \$40.00 on the ice and \$40.00 on bait, that's going to get cut in half, so it's going to be an impact on the economy. I break tackle. I buy new lines, all sorts of ancillary stuff. If I get rid of the boat, the marina here's going to lose that \$200 and some odd dollars a month dockage fee. The state's going to lose whatever it is in license fees and I'll take up hunting.

But from a personally standpoint, I'm going to spend less money in Brevard and I really think you can extend that, multiply it by hundreds, if not thousands, for other individuals. So thank you for listening.

*George Geiger:* Thank you, sir.

*[New Interviewee]*

*George Geiger:* David Werner and William Kosiba is on deck, please. David.

**David Werner 17B:** Thank you for this opportunity. My name's David Werner. I've lived in the area for 10 years and I've been the secretary of the Florida Sport Fishing Association for the last 7 years. Our association is 41 years old and we have a unique set of data that has a common elements, common fields and a common scope for the last 40 years. It's our point fishing system. And all of our members enter point fishing accomplishments during the year for up to 50 saltwater species, of which red snapper is one of them.

I went back through all of our data all the back to 1970 and I brought out this data and I took the number of entries each year and I took the number American red snapper that were caught and I took a percentage of the number of entries because it does vary. The club has had up years. It has had down years. But, by and large, we're fishing the same location with the same methods, the same basic group of people, and our records indicate that 2009 has

been the best red snapper year since 1970. The trend is remarkable. In the early 2000s, the rate was very low. But starting in 2005-2009, it's been steadily improving every year.

Now, this is not data that I've extrapolated. There's no assumptions involved. There's nothing except looking at a database that's been maintained the same way for all those years.

I am opposed to the closing of bottom fishing based on the information that our club sees in the data. With all due respect, I think the FSFA club and our CFOA sister club out of Orlando probably have more knowledge and information about the status of red snapper off our coast than anybody. And it's not that we don't believe anybody's data or anything else. It's simply that we have the information.

The current regs seem to be working very well. The stocks are recovering and they're thriving, in our view. What is being proposed makes absolutely no sense to us based on, here again, the data that we have. If we saw results that confirmed that the stocks were really in trouble, we'd be the first ones to be lined up and say, "We need to do something. We need to do something drastic." I think the limit regs that went in place a few years ago to reduce it to two have been very effective. Our data indicates that it has been effective. Recreational fishermen, to paraphrase something Eric said, work hard and spend considerable dollars at what we do in pursuit of our avocation. To have a large portion of that taken away, when it seems that the data just doesn't support it at all, is really unfathomable, in our view.

I've provided hardcopies of this data information to the back table, and I would share this database with anybody who asks for it. My email address is in that data. Thank you.

*George Geiger:* Thank you, sir, I appreciate it.

*[New interviewee]*

*George Geiger:* Bill and Kyle Kosiba is next. Kyle, you Kyle? Kyle, would you come forward.

*Bill Kosiba 17A:* Hello, good afternoon, my name is Bill Kosiba and I am president of the FSFA, a local fishing club based here in Cape Canaveral. Our membership stands at over 200 family memberships. You know there's multiple members per family, so that equates to quite a bit of fishermen. The two preceding speakers were also members



of the club. We have a lot of interest in this.

My angle today that I would to share my comments with concern the closures of certain bottoms. The FSFA has two 51-acre permitted reef sites offshore Port Canaveral. We just spent a considerable amount of money to repermit those sites for the next five years. We split that cost with the Canaveral Port Authority and we are also in alliance with the CFOA out of Orlando to develop these reefs, to continue to develop these reefs. I would hate to think that we just spent a large sum of money to repermit an area of bottom that we're going to be told very shortly that we have no right to go and fish. That's not right with me. There is an artificial reef summit coming up in January here in the Cocoa Beach area to try to gather all the greatest minds and the powers that be in the artificial reef arena to try to promote this. But if we're going to be promoting something that we're just going to be told that we can't use, I don't agree with that.

I can't speak for every member of my club, but I can speak for the club as a whole. The club is opposed to this proposed legislation. We are not opposed to, perhaps, the right methods being addressed and being implemented, but we don't think that, as a whole, we don't think you guys are heading in the right direction. For various reasons, flawed information, actual, like Dave said, actual records that prove that catches are better than they have been, so my position with the FSFA is that oppose that.

Personally, I have aligned my thoughts with the Fishing Rights Alliance and feel that they are the best spokesmen, one of the best spokesmen in fighting these. I just want to say that my alliance stands with them.

*George Geiger:* Thank you, sir. Kyle, did you want to speak? You didn't indicate.

*[New interviewee]*

**Kyle Kosiba 17A:** I'd like to say a few words, if that's all right.

*George Geiger:* Okay. Yes, please.

**Kyle Kosiba 17A:** Good afternoon, gentlemen. Good afternoon everybody else. I don't have a big fancy degree, and I'm not the oldest person here, nor am I the most experienced, but I spent 15 years out there fishing these waters with my dad, learning from the commercial fishermen in the port, and I feel like I have a pretty good view on the situation. And what I want to know is that have any of these

people who come up with this data, have any of these people who come up with these laws and trying to enforce them upon us ever been out there for a day in their lives? My guess is no. I'm not here to point fingers. I'm here to make statements.

This year in bottom fishing was one of the best years I've ever seen in my entire life out there. I caught more grouper, bigger grouper. I watched people catch more snapper and bigger snapper. One tournament a boat had three of the biggest snapper I've ever seen in my life.

For you guys to sit here and enforce this data upon us that is calculated by, for lack of better term, pencil-pushing nerds, forgive me, but they know nothing about it. They spend no time out there. They have no experience dealing with these fisheries. These fish are hard to catch. They move. Some of them stay. The bigger fish are harder to catch. They're smart. Fish learn. They adapt. I'm telling you everything that these people are telling, and that most people are telling you across America that have any hand in this fishing business.

All I want to say is, if you want real answers, you put somebody on our boats. You come out to where we fish and you do it our way. Gentlemen, you work for the government. The government works for the people, or at least it should. Okay, you enforcing it is tyranny. It's not government. It's not democracy. You need to rethink your science. You need to rerun your numbers and you need to update the facts that you have and the facts that you're trying to feed us. We know the facts. We're out there. I made my living for five years working out there, and now I have buddies that are wondering what they're going to do for the rest their lives because you guys are going to close snapper fishing for 30 years. That's a draconian measure, a serious draconian measure.

There might be a whole generation of kids, my kids may never even get to see what a red snapper looks like coming up from the bottom. They might never get to see a gag grouper. Why is that? Is it because the fishing is depleted like you say it is, or is it because there's political agenda driving this measure? I want answers and you guys offer me no answers but flawed science.

Gentlemen, I'm 20 years old. I'm taking a stand for everybody here just like they'll do for me. Your science is flawed and, in my opinion, you're wrong and I'd appreciate it if you took a step back, redid it. Unfortunately, I don't think you will because I believe your minds are made up. I really do and that hurts. Once again,

guys, you work for the government and the government is supposed to work for the people.

*George Geiger:* Thank you, Kyle. Kyle, Kyle! [Cheering, applause] State your name for the record, please.

*Kyle Kosiba 17A:* Kyle Kosiba.

*George Geiger:* Thank you.

*Kyle Kosiba 17A:* Yes, sir.

*George Geiger:* Dave Heil and Darius Payman is on deck. Darius, please come forward.

*[Recording stops and starts]*

*George Geiger:* Just a second. Push the microphone button. You need to state your name. And one of the things we're trying to do here is all the Council members are going to get a copy if they're not watching on the download as we're proceeding here. Everybody gets a copy of this. Plus, the staff has to do synopsis of what topics you're speaking on. And on the form, it was identified 17A, B and 18, and if you don't identify which of those topics you want to address, and address those topics, your comments, by and large, may not be recorded accurately or in a columnized fashion for the other Council members to appreciate and understand what when on here. So please try to announce in order when you talk about 17A, talk about it; then 17B and 18. Say whatever you want to, but announce under what agenda topic you want to say those words. Thank you.

Darius, I guess you're up.

*Darius Payman 17A:* My name is Darius Payman. Okay, my name is Darius Payman. I live in Orlando, FL. I've been fishing and diving for several years off the east central coast of Florida. We all come from different backgrounds here, but we all share the same interests as you guys do and that's to preserve nature and replenish the red snapper fishery that's off of our waters.

In my profession, I'm not a commercial fishermen, I'm a recreational fishermen. I do it for fun. My profession, I'm a cardiothoracic anesthesiologist. I stop people's hearts and I start people's hearts every day. And every day I go to work, people's lives are in my hands, and I don't take that for granted.

I want you guys to understand that people's lives in this room, and their livelihood, is in your hands. And if I was to make a decision on any patient without having the data that I truly felt was in the best interest of the patient and correct and with a standard deviation and a \_\_\_\_\_ score that showed that this was solid data, I would base my decision on that patient's life based on that data.

The testimony that the head of your committee made before the subcommittee on insular affairs before the House of Representatives clearly states in that testimony that the data is inaccurate, incomplete and not the best data. Unfortunately, I understand you guys have to, based on a federal mandate that's imposed upon you to make a decision based on that data that you have before you. I ask you not to do that. Because just like me, in my profession, and in your profession and in your judgment, people's lives, their children's lives and their grandchildren's lives depend on what you're going to do to them, to make a decision on flawed and incomplete data.

Now, having said that, there are several recommendations I have that you can take before these measures in closing several thousands, several hundreds of thousands of square foot of ocean floor to the public and to the recreational guys. Number one, based on the flawed data that you have, and your committee agrees, and I don't think any one of you can disagree with me that the data is incomplete, inaccurate and flawed. You should start with very liberal measures first. Number one, why not implement the use of circle hooks as you've done in other states or other regions of Florida. Number two, decrease the catch minimum size from 20 inches down to 16 inches. Number three, implement the mandatory use of venting and dehooking devices on a person's boat. Number four, place a huge marketing campaign to educate people how to replenish and revive a fish before it's released back into its environment.

I think that if we start with those initial measures first, I'm told the new SEDAR report comes out next year in November of 2010, to truly show that the red snapper stock is what it is, then you can go to more stringent measures, and more draconian measures, such as closing off a huge area and, basically, inflicting financial Armageddon on the lives of thousands, if not hundreds of thousands people across many states. Thank you.

*George Geiger:*

Thank you, sir.

---

[New Interviewee]

**George Geiger:** Dave Heil. On deck is Jeff Sevor. Jeff Sevor, please come forward. Dave.

**Dave Heil 17A:** My name is David Heil. I am the president of the South Atlantic chapter of the Fishing Rights Alliance here to speak on behalf of our association at this meeting.

I've spoken many times to the Council and to the public hearings in regards to these measures. Our continued problems with this data I'm not going to go through. I think that's been gone through time and time again. The problem is with the management. The problem is also with data.

We all know no good data back past 1980. The problem is with the extrapolation of that data back to 1945. That is what's caused the problems. All the charts from NOAA, the fish watch charts and everything else, all show that there are serious problems with the data in regards that that, in regards to this extrapolation.

The other thing is, is that we continue to get a fallacy, and the fallacy is being put forth by the council and also by Pew and the other environmental groups that this fishery is going to reopen at some point in time in the future. Looking at the data, looking at the statistics, we all know that that is strictly not true. Once this fishery closes, it will never reopen. The targets and the problems with the stating that the fishery is, as stated, is at three percent of its historical yield, that is a number that will never be reached. Once this snapper fishery closes, it's closed, period. None of us in this room will ever see a snapper come up legally. It's just something that will not happen. We can never reach those targets. The problem is, is that there's no data. And this council cannot pass regulations based upon extrapolations. It has to base it on data, and that data goes back to 1980. The council has to demand that the SSC go back and reset the data to 1980 and bring it forward. Once you see that you have everything.

You've seen the reports from Dr. Hester. Dr. Hester has shown clearly that the data is wrong. That recently in the *Florida Sportsmen*, I'm sure you've all read the article by Professors Waldner and Chesness that show that the CPUEs show that there is a healthy stock. All the information, except for this extrapolation of data from 1980 to 1945, shows a very healthy stock of snapper in the Atlantic Ocean and no need for additional regulations. It's a clear proof that what we have here is a very health of stock of

snapper and a very growing stock of snapper in the Atlantic.

As far as, let me talk to 17B, in regards to –

*Dave Heil 17B:* 17B, we still say that the basic rules need to be changed. Allow the recreational people back into these fisheries with the golden tile and the snowys and they must be reset at the 50/50.

As to Amendment 18 –

*Dave Heil 18:* Once again, we feel that the regionalization of this is a good there, allow Florida, since Florida is such a unique fishery, to be used as that.

In passing, let me just tell this council where the Fishing Rights Alliance stands. As you're all aware, we have filed suit, and I have filed suit personally because I am the attorney for the Fishing Rights Alliance on the east coast of Florida and the south \_\_\_\_\_ chapter, we have filed suit on Amendment 16. Next month, the Florida Fish and Wildlife Commission is going to take up the companion rules to that. If they pass companion rules, Fishing Rights Alliance will be filing suit against the state of Florida in regards to those rules. It's also being arbitrary and capricious.

If this rule passes, 17A, we are prepared to file the suit. The suit has already been drafted. It is in my laptop right now ready to go. It will be filed immediately upon this.

The rules that are set forth in the Magnuson-Stevens Act, the national standards are not being followed by this council and they must be; specifically National Standard 4. It's incumbent on you on the council to go ahead and follow these regulations and be fair to all, but the council sees fit not to do that. And I know that, from the past votes, it's been 7-6 on this. It's been a very close vote, and all of this in this room appreciates, Mark, your vote against this unwarranted closure. Ben, I don't think you were there last time, but we hope you will vote along the same lines as Tony did. And, George, we really wish that you would reconsider, take a very hard look at all this data, look out, and you were actually the person that is supposed to be representing all the people in this room, the recreational anglers of Florida. It is incumbent on you to change your vote and to vote against this unwarranted thing. Demand that the science be fixed before any regulations be passed because once, as I said, once these regulations are passed, they're not coming back. There's no way possible that we're going to ever hit anywhere near the targets that are set by that flawed data.

Thank you. [Applause]

*[New Interviewee]*

*George Geiger:* Garalde, I apologize if that's not correct, come forward and get on deck, please. Chuck Nelson. Clay, are you here? Chuck, is this you?

*George Geiger:* Come on, Clay, come up and have a seat on deck here.

*Chuck Nelson 17A:* I apologize. I didn't hear my name called earlier. My name is Chuck Nelson. I'm chairman of the Brevard County Commission, and I'm also the representative for this part of Brevard County, which includes the port.

This is an issue that's very serious to our county commission because, first and foremost, this is community built on data. We have the Space Center here. We send folks to the moon, bring them back safely. And data is important, but what we've seen doesn't support the decisions that you've made to date. And, certainly, the folks that we are working with don't support that that data warrants the actions that you're proposing.

This is going to be a huge economic impact on Brevard County. We are already staring at the loss of 6-10,000 jobs to the space program at a time when the rest of the economy should be coming back. We're going to see our own mini-depression here in Brevard County. This is only going to contribute additional hardship and suffering to this community, and, again, based on data that folks who know better can tell you doesn't support the action being taken.

So our county commission at this past Tuesday's meeting unanimously approved the following resolution: Whereas commercial and recreation fishing is vital to the state of Florida and Brevard County's economic and tourism base; and whereas significant saltwater fishing had a \$5.6 billion economic impact on Florida's economy and red snapper fishing and is a significant portion of that impact to the state of Florida; whereas outdated and incomplete research conducted by the South Atlantic Fisheries Management Council has resulted in federal consideration of a year round ban of red snapper and grouper from Florida to South Carolina; whereas the effects a red snapper ban would produce a significant economic loss to the state of Florida and directly affect Brevard County businesses including charter boats, bait shops, restaurants and other small businesses; and whereas further

research should be conducted to provide data on red snapper populations and the actual impacts of year-round closures; now therefore be it resolved that the Board of County Commissioners Brevard County, FL does hereby request the federal agencies delay the decision on red snapper ban until additional data is collected and further research can be conducted. Ordered and adopted this regular session 10 day of November 2009.

Folks, you are going to cripple us beyond where we are already crippled. We can't take more of this type of impact to our community. The economy of the state of Florida is in shambles, tourism is down. You just can't do it, and you specifically can't do it because of the data that you have. You owe it to these folks behind me to make sure that if you are going to put them out of their livelihoods that you have, in your heart, done all the right things to make decision. And if they believe it, they'll be the first to support you 'cause this is a community that has always supported its environment. We've got one of the strongest environmental programs in the state of Florida. We have reef programs. We have all the things that a community that enjoys its environment will do, but you can't thrust this upon our community and we ask you to reconsider because this is not the right thing to do and this is not the right time to do it. Thank you so much.  
[Applause]

*[New Interviewee]*

*George Geiger:* Clay Garalde and Dolores Kane is on deck, please. Dolores, come forward.

*Clay Garalde 17A:* Yes, my name's Clay Garalde. I've fished out of Port Canaveral since the 1980s. I've lived in Florida since the late '70s.

There's was a time when you'd go fishing, and if a 15- or 20-pound snapper hit the dock, it was a novelty. Everybody gathered around you and looked at it. With the limits and the regulations that we've had, that's not a novelty anymore. It happens on a weekly basis. Most of go out fishing, it's not hard for us to get a boat limit of fish. And for people to tell us that there are no red snapper out there when we know different, just like everybody in here said, commercial guys, rec guys, the divers, we all see it. We live it every weekend. Some of these guys that make their living that way live it every day. And for people to sit here and tell us that it's not there and try to push science on us that's not true, we, as American citizens, have a problem with that. It's not the American way. It's not the way we were all raised and I don't think it's right



for a council to try to take away something that we all enjoy.

I'm asking you to postpone this, get good science, not taking away my right to take my 87-year-old dad and his grandkids fishing on the weekends because it's not the way that we were raised. It's not why people are out there fighting wars. It's not why guys are serving in the United States military to come back here and have somebody, or a council, force things on us that are not true. I'm just asking you to step back, get some real science, look at what you're trying to do and reconsider.

*George Geiger:* Thank you, sir. [Applause] Clay –

*[New Interviewee]*

*George Geiger:* Oh, that was Clay, I'm sorry. Dolores Kane. Sorry, Dolores.

***Dolores Kane 17A:*** Hi there, Dolores Kane.

*George Geiger:* Tony Adams, come on up and get ready, please.

*Dolores Kane 17A:* I'll speak on 17A. Well, they say figures like and liars figure, and that's why I kind of wonder about this flawed data. And we have, these fishermen, they're not going to eat up their seed corn. There are going to conserve, and I think you better listen to them before you listen to this bureaucracy. And I want to repeat what that other gentleman said. This is Veterans Day. My father fought in the Second World War. My husband fought in the Vietnam War. And they didn't fight to have a bunch of bureaucrats put people out of work with flawed data. I'm really upset about this. The president wants to create jobs and these people want to do away with jobs. So I say you go with the right science and you do what needs to be without this draconian complete closure, thank you. [Applause]

*George Geiger:* Tony Adams.

*[New Interviewee]*

*George Geiger:* David Nelson. Jim Greever is on deck, please. Jim, come forward.

***David Nelson 17A:*** Thank you, my name is David Nelson. I represent the Southeast Fisheries Association, East Coast section. I've been a fisherman my whole life. My father started fishing out of \_\_\_\_\_ in 1954. My choice is status quo for all the amendments, or whatever that applies to, 17A, 17B. The reason for this is because of the data

found in SEDAR, okay.

There are numerous flaws in SEDAR. Number one, the SEDAR 15 did not even recognize the existence of spawning aggregations in northeast Florida of large red snapper. That's like doing a salmon study and not mentioning that they swim upstream to lay their eggs. The data used in SEDAR 15 is biased. Seventy-five percent of the otolith, the ear bones that were taken to age red snapper, are biased because they were taken from a head boats and head boats are neither equipped nor do they go to the areas where older fish are living or are able to catch those fish.

They didn't recognize, SEDAR 15 did not recognize existence of the major spawning aggregations, so there was very little effort to focus on the spawning time of year to study the fishery, May to September. In fact, we found out this last year that most dockside biologists take their vacations in the summer, and, therefore, the number of otolith go down during the full age stricture of the spawning time. All the MRFS data has to be either redone or thrown out completely. It has been recently recognized by independent scientific review that all MRFS data is very suspect at best. This is the recreational data that is collected through phone surveys and other sources.

The mortality data is completely flawed. In the 1990s, SEDAR, or the arm of the National Marine Fisheries, claimed that our recreational mortality rate was 15 percent and in the early '90s – for recreational, and it was 25 percent for commercial. Now, just not that much longer from the early '90s, excuse me, now the recreational sector is at 65 percent mortality and the commercial sector is at 90 percent. Now, this 90 percent number is kind of a joke because they base it on a 31 fish study with no gear or depth change. Thirty one fish is not even a scientific study, but that's what they're going to shut us down these area closures on.

The most extensive mortality study ever completed on red snapper showed that mortality rates are between 12 and 45 percent out to 120 feet of water. This was done in the Gulf of Mexico. It's a cage study and it's the most extensive study ever done in the history of the red snapper fishery anywhere. The mean average depth for mortality in SEDAR 15 is completely wrong. It is set way too high. Long line fishing was banned in the early '90s, so all the log book that you use the higher depths where they were long lining out to 300 feet, that's what skewed the depth in the commercial area. Right now, it's set at 150 feet, and the Gulf Stream prevents commercial fishermen from ever even fishing that

area 75 percent of the year because of the currents too strong in the Atlantic. The average charter fishermen it says fishes 120 feet deep, on average. That's also a bit too deep, but not as much as the commercial. The commercial should be around 115 and the charter should be 105 average for mortality purposes and that would put both of those, all those under the 45 percent in the most extensive study ever done.

Let's see, excuse me. SEDAR 15 claims that the year 10, fish that are 10 or older, are nonexistent in the population. In the summer of 2009, a very brief otolith study was done which showed the older fish made up, for just this study, around 5 percent of the population. Now, if you factor in selectivity, that means how many 25-pound fish do you hook and break the line, obviously, selectivity purposes. Also, this study, this summer study, missed a huge percentage of older fish caught in early June before the study began. With selectivity, this could push the older fish population up around 15-20 percent, about almost a normal level. The SEDAR data itself showed that the older population was increasing, even from 1983-2006. This is SEDAR numbers, now. 1983-1992, the otolith aging data was 2.7 percent of the red snapper were 10 years or older from 1983-1992. From 1993-2006, that almost doubled to 4.7 percent. That's with biased data from party boats, that's with biased data – the only decent data, really, as far as aging goes, is commercial and charter because those are the only boats equipped to go there and only boats equipped, really, to catch those larger fish. Some head boat, obviously, fishermen catch those because they bring their own gear.

Now, let's see. Now, I'm sure that with more time we could find a lot more incorrect data in SEDAR 15; however, it is over 400 pages long and it's not very user friendly. The bottom line is the reason that we are having this public comment period for Amendment 17A and 17B is because of this flawed document.

Now, the reason – I did one more thing as regards to SEDAR. Now, the Council hasn't seen a fisheries collapse on record, South Atlantic Council, not that I know of. So what I did was is I took data from MRFS from National Marine Fisheries and I wanted to compare. I wanted to look at what a collapse looks like, what do the fishermen say a collapse looks like, a real collapse, and what is a collapse on paper, 'cause that's what SEDAR 15 is, is a collapse on paper. It's not a collapse in real life. These people are real. These people are real and they're saying what's real. And SEDAR says, no, that's not real.

Okay, here's what a fishery looks like that has collapsed, the cod. The cod collapsed in 1992. It was too late. Now, the best year ever on cod was 1968, 810,000 tons of cod, okay. The best year on red snapper ever, coincidentally, was 1968 according to SEDAR, 878,000. Obviously, the cod fishery is much different in the gear because of the trawlers and, obviously, there are differences there. But the effort is very similar as far as from 1968 to current efforts because of the reductions in mortality – 20-inch limits for us and their closed areas and everything.

Now, if you take the 2007 most recent data on cod, obviously, that's been reduced a huge way, they caught 4,800 tons in 2007, okay. That's 0.06 percent of the best year ever, half a percent, basically, of the best year ever of cod fishing. Well, if you take the data from SEDAR, the best year ever of red snapper is 878,000 pounds. The 2008, this is all commercial data 'cause that's the only decent data, excuse me, is 233,000 pounds with 20-inch size limit, with no long line fishing and, excuse me, with limited access permits for commercial fishermen. Okay, so we caught 27 percent of the fishery, of its peak year in 1968 in 2008. Now, if you take the last nine years and average them together, it's around 140,000, average, per year. That's still almost 19 percent of the best year in history on red snapper. Okay, a true collapse is a half a percent of what they caught in their peak year. And here we are with in 1968, 878,000 pound with no size limit, long line, any person could walk off the street and sell a red snapper in 1968, anybody. If you caught one on a party boat, if you caught one in row boat, it didn't matter. You could walk off the street. And they only caught 878,000 pounds 'cause they all go through the fish markets. That's where this data comes from. And we caught 27 percent of that with 20-inch size limits, with no long line and limited access permits for fishermen. It's impossible. It is impossible. SEDAR 15, there's no way. It's impossible.

So my option, obviously, I already stated was status quo. But it's impossible these numbers. [Applause]

*Male:* Thank you, Dave. Can we have those?

*David Nelson 17A:* Yeah, I've got them.

*Male:* Yeah, for the record, please. That would be great 'cause that's a very interesting way to look at it.

*George Geiger:* Okay, Jim Greever.

---

*[New Interviewee]*

*George Geiger:* And we've got – Greever, I'm sorry. And Don Cleaver, Don Cleaver.

*Jim Greever 17A:* My name's Jim Greever. I have fished and scuba dived out of Port Canaveral since 1967. I'm currently one of the operators of the vessel Odessey, a licensed six pack charter boat, fishing out of Port Canaveral. The vessel also holds unlimited snapper grouper permit.

I asked a few questions next door and did get a few answers. Because I believe that these questions were pertinent and to deciding where you were going to put these zones, what you knew about spawning, and I got answers to, yes, a 20-inch red snapper is actually mature. What water depth do your studies show the snapper spawn in? The answer I was given was 100 feet, plus or minus. Didn't get a real answer on what time of year that your studies show that red snapper spawn, but I believe you probably have that.

The reason I was asking these questions is it seems like that instead going on a, I'd say, a structured, step by step basis to get where you're going, you want to go for the big monty all at once. And what I mean by that is, is those of you that have been around remember you had a lot of these discussions in the late '90s, starting probably in '96, on gag grouper. You now have in place a plan for gag grouper that includes a 24-inch minimum, a four month closure during spawning season, a two fish limit. This appears to be working. I'm wondering why we can't develop, why you don't develop a structured plan for your red snapper fishery following some of these guidelines.

The point's already been brought up. Why don't you only allow circle hooks in the snapper grouper complex, which would reduce release mortality? If you're really sure that you have a good idea of when the spawning season is, why haven't you proposed closing the fishery for two or three months during the spawn? We're ignoring some of these things and we want to go straight to the closure. I still don't understand after looking at the landings chart at the first presentation I went to and did see a little bit of red into North Carolina, as to, for instance, of where the landings came from, but none of the alternates are North Carolina waters included.

I'm not sure we're looking at the whole picture. I think we're just

trying to go for a bull's eye. I thank you for your time. I have submitted these in writing. You have my name, phone number and address.

*George Geiger:* Thank you, sir. [Applause]

Don – Don Cleaver and Jeff Kovint. I'm sorry I can't – they're both gone? Cynthia Sandoval. Adam Bono? Adam Bono? Laurilee Thompson? I've got him here. I'll call his name again, and William Steward is on deck, please. Laurilee, come –

[New Interviewee]

*Laurilee Thompson:* Hi, I'm Laurilee Thompson. I'm the vice chair of the Brevard County Development Council, and I struggled with your public hearing documents that were on your website, and I looked for the economic impact part of it because that's what interests me. As a member of the tourism community, I want to know what their – what your opinion is of the economic impact, and I found it really curious that as far as I could tell, you're economic impact into the dock, you strictly judge the value of the Red Snapper, what it's worth when it comes to the dock. I could find absolutely no references to the trickle-down effect and the effects that such a closure would have on communities, particularly our community here. It's the first – frankly, it's the first economic impact study that I've ever looked at that didn't take into account the trickle-down effect and how such a closure – you know, instead of just stopping at the dock with \$12 million worth of fish, how does it affect hoteliers, and how does it affect restaurateurs, and that information is not there. So, I feel like you're seriously lacking, you know, in your studies of how such – you know, your socioeconomics, it's completely missing, at least in the documents that are there for the public meetings.

So, I'm representing our tourism community here. We're going to see – we're looking at a huge impact from the shutdown of the space shuttle program at the Cape, and he talked about it in terms of job losses. I'm looking at it in terms of hotel room. We're going to have a huge vacuum of about 100,000 hotel room nights that will be gone, completely gone when the shuttle stops flying. We have a lot of business because of the fishing here at Port Canaveral. And they come – people come. They stay in our hotels, they eat in our restaurants, they go out on the party boats, they go out with a chartered fisherman. We also have a lot of people that trailer their boats here from inland and they spend the night in our motels.

So, you really need to – instead of just figuring out how much the Red Snapper is worth when it comes across the dock, you really need to study beyond that because it's billions of dollars worth of economic impact that you're talking about with these closures, and with that, I'd like to read into record, a resolution from the Brevard County Tourist Development Council. "Whereas the American Marine Fisheries is a proud and productive industry that contributes an important aspect of independence to the character of our society, puts heart healthy seafood on menus across the nation, as well as generates billions of dollars to our economy, and whereas the U.S. Department of Commerce, through it's National Marine Fisheries service has been requested to ban all red snapper fishing, recreational and commercial from Key West to the North Carolina-Virginia line and whereas the proposed ban on red snapper fishing will be followed by another request to close much of the ocean on the East Coast of Florida, especially off of Brevard County, to all bottom fishing by recreational and commercial fishermen in order to avoid catching red snapper while fishing for other fish species and whereas thousands of recreational fishermen who own their own boats will be prohibited from bottom fishing and whereas such an action will destroy jobs and business at marinas, seafood markets and other marine-related industries and whereas such an onerous ban will reduce tourism and jobs for hospitality workers in Brevard County by shutting down charter boats and party boats, thereby keeping thousands of tourists from visiting our county, eating at our restaurants and utilizing our lodging options, and whereas with the loss of this fishery the void will be filled by foreign imports, creating overseas jobs while American workers suffer and tax revenues disappear and whereas the cost of lost jobs and income as a result of the proposed red snapper ban is the area of concern that received the least attention in the development of the red snapper ban and whereas recreational and commercial fishermen are seeing healthy recruitment in increasing numbers of older spawning red snapper in most areas that they fish and whereas the federal stock assessment used as the basis for such a devastating recommendation is out of date and contains flawed data, identified by scientists and academicians not employed by the National Marine Fisheries service and whereas there are other management options available that would update the stock assessment allowing for less disruptive management plans to maintain healthy fish stocks and sustain the fishing industry, now therefore be it resolved that the Tourist Development Council of Brevard County Florida respectfully requests that Secretary of Commerce Gary Locke return the proposed interim rule banning red snapper fishing, that's amendment 17, to the

regional office of the National Marine Fisheries Service and continue with current management while updating the assessment and establishing biomass benchmarks that are more in keeping with the actual reality of the red snapper stock."

Now I'm going to comment on my behalf. I ran a commercial long line boat in the 1980s. In fact, my buddy, Jim Busse, and I were among the very first boats that dropped long lines on the bottom in the Gulf of Mexico. We fished on spawning fish. That was absolutely the easiest fishing there was. We would set gear. We'd have a fish on virtually every hook, and that was our main target was these aggregate, spawning concentrations of fish because they're the easiest ones to catch; they're all in a big area; and they're really hungry and aggressive.

We have – I don't know about Jimmy. He may have tossed his books, but I have a suitcase full of log books that is – would be I believe very valuable information to your scientists, and I'm willing to share that with you. I'm willing to sit and talk to you, and I'm sure that Jimmy would too. But you had a phenomenon in the late 1970s that happened. My dad was a commercial boat builder. We had this influx of what we called investor boats that came into the fishery. These were boats that were bought and owned by people that never laid eyes on 'em.

The Gulf King Shrimp Company in Aransas Pass, Texas had a fleet of at least 115 boats. I mean, I saw Gulf King 115. They'd go by us when we were snapper fishing out there, and these were massive fleets of boats that were purchased by doctors and lawyers and other individuals because there was a tax loophole somehow. This was right after the government really cracked down on tax loopholes, and they somehow missed the commercial fishing industry, so we had this huge number of investors that entered the fisheries, changed the fisheries forever because it went from a profession where it was passed down from generation to generation, and all of a sudden we had all these boats that were owned by people that never looked at their boats. They never saw them. They handed them over to companies to run. Okay. I'm sorry. That was one thing that happened, and then you had the long liners. At one point in time, there were hundreds of boats out there throwing thousands and thousands of hooks in the water. They're gone now. They disappeared around the late 1980s, early 1990s, about the same time that y'all put some management measures in place on red snapper stock. So, you've had 20 years now of almost no long liners, and your fisheries regulations that you put in place at the time. They're working. Give it more time.



I don't think there's a crisis. We're not seeing it. Everybody I talk to is seeing more fish than they've seen in years. I know you're under pressure by the Magnuson-Stevens Act, you were given time limits to address overfishing, and I think that's what's created this dilemma that you're in.

But you can postpone these total closures. You should concentrate on the areas where the fish are spawning. You should close them totally, not just during spawning season, but totally, and do some MPAs and give those a chance to work. I just don't think this total closure is necessary. And it's absolutely going to harm the coastal communities of Southeastern America, and it's not right. Thank you.

*George Geiger:* Thank you, ma'am. Adam Bono.

[New Interviewee]

*George Geiger:* Adam, did you come back? Adam Bono? William Stewart, Jim Busse on deck please.

*William Stewart:* Okay. There you go. That better? My name is William Stewart. I'm a charter captain out of Sebastian, Florida. Everybody's driven this economic stuff into the ground, and actually, they've done a great job and no sense in touching on that. Let me ask you guys a question. When's the last time you've been fishing in our local waters here with a professional captain for snapper and grouper.

*George Geiger:* This is not a question and answer session. I'm a professional captain, and I recreational fish for red snapper. So, please, make your point.

*William Stewart:* Well, my point is simply this. According to the data you're saying there's no snapper, no grouper. Go fishing with one of us. Get your cameras on my boat, and I'll take you fishing for a few hours and we'll let it out on red snapper. We'll let a few keepers go, and then we'll leave so we don't hurt 'em. I'm killing the red snappers, man. I been doing this for ten years full time, and this is the best year ever, ever. We're killing the red snappers. The fishing's great. I have no idea what you guys are talking about doing, man. You're going to crush us. It's an entire industry, and we're pretty decent people: hardworking, taxpayers, and it's kind of like we cringe. There's no way they can do that. It's just not the American thing to do, man. I'll leave my card here. Challenge you, bring

your cameras. I'll show you just how bad the red snapper fishing is.

*George Geiger:* Thank you. Jim Busse.

[New Interviewee]

*George Geiger:* Patrick Magrady on deck.

*Jim Busse:* Hi, Ben. Long time no see. I'd like to thank, if there's any veterans in here, which I'm sure there is, thank you very much for defending our country. *[Applause]* by the way, you should be home enjoying your family, rather than being here and fighting for your fishermen.

As far as 17AB or 18, I feel that the loss of community and the economic impact is applicable to all of the amendments and the interim rule, so if I need to choose – if it needs to be 17A, I'll choose that, just so I stay on the record and I don't get tossed out. So, amendment 17A. My name's Jim Busse. I own Seafood Atlantic here at the fort. We've been incorporated since 1984. My family and I have built my company, our company from the ground up. Our main fish house is on the waterfront here at Port Canaveral. We have a second fish house in Sebastian and a fish depot in Jupiter. Our top quality local seafood supply is not only Seafood Atlantic's retail market and restaurant, but also supplies Florida's seafood to discriminating fish buyers throughout the U.S., Canada and Mexico, and we're proud of it. I buy American. I support America.

Today we have 32 full-time employees, who enable us to accept fish at our dock seven days a week. In a busy week, we will purchase fish from as many as 200 fishermen who fish if the weather is good, they'll fish seven days a week, and their paychecks during those good times are large. And the fishermen have to diversify. They have to catch some snapper here. They have to kingfish there. They need all these fisheries to make an annual income to support their families and pay their taxes. Today we have 32 full employees. In a busy week we have 200 fishermen. For most commercial fishermen, this is their sole income. These fishermen and fish handlers are contributors to our local economy; they're homeowners, taxpayers, voters and proud Americans who ask for nothing but for the right to work in their chosen profession. What we have seen in fisheries management today is extremely disturbing.

The Pew Foundation, in an intense lobbying effort has taken its ant-fishing agenda to a new level. The newly appointed NOAA administrator is Dr. Jane Lubchenco of Pew Fellowship. Dr. Lubchenco appointed Monica Medina, also a Pew fellow, as her senior advisor. Medina was put in charge of the newly formed Catch Shares Task Force. The South Atlantic Council members have taken an oath to manage the fisheries. Pew's interests have infiltrated all ranks of fisheries management and are set on ending all taking from the sea. The person appointed to fill one of the highest ranks of fisheries management is also on a mission to implement catch shares and aggressively end all, quote, "over fishing."

Opposition to Catch Shares among the industry participants at this time has become huge and demands consideration. Catch Shares would be the privatization of our fisheries turning a public resource into a private commodity. That's the road we're going on. The South Atlantic Fisheries Council is about to approve an interim rule that will end any possession of American red snapper along the entire South Atlantic Coast, the interim rule was born from fatally flawed data, as we all know, including the people sitting in front of me, as described by Dr. Patrick Sullivan, and he's the National Research Council's Congressional Peer Review chairman. He's got credibility.

The South Atlantic Fisheries Management Council marches forward, embracing inconclusive, poorly constructed junk science that has proven to be flawed many times over by independent scientists, mathematicians, biologists and plain old fisherman who catch more fish than is allegedly to exist. *(Laughter)*

Public comment in the thousands, just like the ones you've heard today, right from the hip, at all of these South American – South American, good. That'd be good – South Atlantic Fisheries Management Council hearings have given honest, factual testimonies, and they all fall on deaf ears. Both recreational and commercial snapper fishermen report continued increases in snapper rather than a decline, and we heard that all through here tonight. We heard it in Four Piers. We heard it everywhere. It's here. It's real.

The South Atlantic Fishermen Council marches forward – South Atlantic Fisheries Management Council marches forward. A petition was passed around this summer opposing the snapper ban. Over 24,000 signatures were collected. That's a lot of people. These were not considered or acknowledged by the council. The

abundance from the side of the boat and at the docks contradict what SEDAR 15 claims. The people of Florida, Georgia, South and North Carolina would welcome a realistic stock assessment and sound approach to management. Alternatives on the table now are alternatives that none of us can live with, not one except for status quo at this time.

The interim rule must be put to death and SEDARAR 15's self-serving flawed science must be put to rest. Status quo is the only alternative acceptable. We must work together, industry and science, to come up with an honest, transparent, conclusive benchmark stock assessment using current data and real time landings. Then and only then can we come to a realistic management plan. The residents and visitors of these fine states do not approve of a complete shutdown of the signature fish that draws millions of fishing tourists to our waterfronts.

Today, Port Canaveral, Brevard County has experienced 11.1 percent unemployment. Next year will mark the end of our shuttle program. Thousands of space center employees and support industries are being terminated. This port of ours has a unique blend of recreational, charter, commercial interests. We have witnessed growth, despite the economic climate of our country. If the snapper ban and the ban of all bottom fishing were to become a reality, we would witness a perfect storm of unemployment and bankruptcy, local support businesses would dry up, the charter boats, the boat manufacturers, the bait and the tackle, the marinas, the restaurants, the hotels and the condos and tourism in general would suffer greatly.

Sound, scientifically based management would never have the need to get to this point of banning anything outright. The South Atlantic Council has been managing snapper since 1976. This is where they have taken us. The South Atlantic Fisheries Management Council has claimed through bogus science that the snapper stocks were overfished many times over for many years prior. If this best available SEDAR science could be vaguely correct, then every member of the South Atlantic Fisheries Management Council and back up to the Department of Commerce should be given their walking papers for failure to do their job. Thank you very much, respectfully yours.

[New Interviewee]

*George Geiger:*

You're Patrick? Adam Bono, have you returned? Adam? Andy Fish, please on deck.

---

**Patrick Magrady:** Gentlemen, my name's Patrick Magrady. I'm a recreational fisherman. I fish out of Port Canaveral and Ponce Inlet. I was here last year speaking to you when you were deciding amendment 17, and at that time I said the snapper fishing has been very good, at least for the last five years, and I'm happy to report that the extinct snapper is still being caught in my boat and is still being caught in my friend's boats. I'm just echoing what we see on – I won't say daily basis because a day like today we can't get out, but on a normal fishing day, we catch red snapper. We don't see the shortage at all.

With regard to 17A, closing bottom fishing potentially for the rest of my life was quite the eye-opener for me. The other amendments that we've looked at in the past were talking about months at a time. We're talking about catch limits. We're talking about size limits, and now you're saying that really I will never be able to go bottom fishing off the east coast of Florida again, and I really agree with Dave, who once that's set, you don't have any way of measuring the population of snapper since you measure it from head boats who won't be bottom fishing. So, it's a forever thing.

If your intention is actually to manage the fishery, rather than turn the Atlantic Ocean into an aquarium, I think you ought to reconsider your closing of bottom fishing. That will put a lot of pressure on other kinds of fish. I'll be here two years from now, and you'll be telling me the kingfish are extinct, the dolphin are extinct. Someone on the other side is closing amberjack. We just laughed our butts off when we heard that because I consider – I mean, amberjack are fun to catch for tourists, but I don't want to catch amberjack because they're too hard to reel up, and when we catch amberjack, we move because we don't want to catch them. There's that many of them. I'm sure in two years from now you'll be saying those are extinct because all the fishermen you moved out of snapper and grouper are going to go fishing.

Amendment 17B, status quo.

[New Interviewee]

**Patrick Magrady:** Also, tilefish? We don't go tile fishing. We stop and try to catch a tilefish on our way to and from something, and I don't want to have that taken away, and I think we ought to have the recreational community get its fair share of the tile fishery. Same thing with snowy grouper, and you folks closed vermillion snapper. Again another joke. You can't get through the darn vermillion snapper to catch the other fish. Amendment 18.

---

[New Interviewee]

*Patrick Magrady:* We support Alternative 1. We meaning I belong to a couple fishing clubs, and I belong to the FRA. Also, we should take our area of Florida and view that separately, especially with snapper. You could make all the red snapper amendments you want to make down in South Florida and it wouldn't make any difference to them because there's no structure for it. We have a lot of the red snapper here, and if you want to concentrate on actually managing the fishery and saving fish, take our area and look at it differently than you look at the Carolinas, and certainly don't expand your scope into another biosystem that is totally different than what we're dealing with here.

Finally, just a few comments about economic impact. I can't speak to what will happen with the folks in the port here. I can tell you that I have plans B and C prepared for myself because I'm a recreational fisherman and I want to fish. If when I retire I can't fish on the coast here, I plan to spend three or four years in another country fishing, and then I'll come back and play golf or whatever. If you close bottom fishing here, I'm moving the boat to the Bahamas. I won't fish as often, but they will get the marina fees. They will get the fuel. They will get the taxes, and I certainly won't be buying a Florida fishing license because there'd be no point to do that.

So, the economic impacts on the community will be great. The economic impacts will be in your hands, and certainly the fishery is in your hands. Thank you.

*George Geiger:* Thank you, sir.

[New Interviewee]

*George Geiger:* *[Inaudible comment]* On deck, Mark Carter.

*Andy Fish:* Hello. I guess I'm speaking on behalf of Amendment 17A. My name is Andy Fish, and I'm owner/operator of the fishing vessel Point Blank. I have spear fished and hook and line fished off the waters of Port Canaveral since 1981. I have commercially fished a federal unlimited grouper, snapper, kingfish permit since 1991. The closing of snapper and grouper will have a devastating impact on my fishing income. In my 28 years of scuba diving, I have never seen as many red snapper as I have seen with my own eyes – as I have seen in the last three years. It is my personal opinion that

the red snapper fishery out of Port Canaveral is the strongest it has been since 1981. My red snapper catch has gone up 3 to 5 percent per year over the last four years.

Although my landings show otherwise, I believe gag grouper fishery is in need of help. I think the raising of the allowable size limit, closure during spawning season to all and reducing the recreational limit to one fish per person are good measures to helping the gag grouper stock. I believe the drastic measures of the Magnuson act are too severe. I understand we need to manage our fishery for the future, but we need to do it based on accurate data. We need more enforcement of the fishing regulations we have in place, we need to count recreational catches from sport fishing charters as recreational catch on not on the commercial quotas. We need to accurately research. We need to do accurate research in all areas of the South Atlantic. We need to modify the Magnuson's act to allow time for accurate research. We need to not allow fish to be sold through an SPL without a federal permit. We need to increase size limits.

I have also included two graphs trying to illustrate my percentages of grouper and snapper income, show an increase in red snapper and the loss of my income, as well as crewmembers, family members that would be impacted by the proposal limits. Thank you.

[New Interviewee]

*George Geiger:* Mark Carter, Dennis O'Hern on deck, please.

***Mark Carter:*** My name is Mark Carter. I live in Winter Park, Florida. I am a chair emeritus of CCA Florida. I'd like to thank you for the opportunity to comment on this contentious and unprecedented issue. CCA recognizes that the members of the South Atlantic Fishery Management Council have been put in an almost impossible position. This is a fisheries disaster that is 40 years in the making, and yet, this council has been asked to fix it in just two years. The federal government has conducted exactly one full modern stock assessment of South Atlantic red snapper, leaving this council with few options to find a way out of this unprecedented mess, and no one is happy with any of the options currently before us. That is unfair to the members of this council, to the fishery and to the angling public. Seldom, if ever, have we unseen a more neglected fishery than the South Atlantic red snapper.

CCA is well aware the assessment has been peer reviewed through the SEDAR process and judged to be the best available science and that the council's SSC has concurred with that finding. However, in this special instance where the potential economic ramifications are so severe, we believe there must be another review of the assessment to make sure that we are indeed using the best available science. It remains CCA's position that the current red snapper stock assessment should be reviewed again. If further review indicated less stringent management measures could be implemented to end over fishing and meet the rebuilding target, that would be a simple matter within the current amendment process and would help ameliorate some of the impacts being encountered by the anglers in this fishery.

In closing, CCA is fully aware of the tenants of the Magnuson act that are forcing this issue, yet we do not believe that closing fishery down after fishery down for recreational anglers was what congress had in mind when it reauthorized the Magnuson-Stevenson act in 2006. Large-scale closures should always be the last option explored by fisheries managers, not the first.

CCA supports ending over fishing and rebuilding this stock but urge the council to continue seeking and searching for an alternative that avoids closures.

*George Geiger:* Thank you. Are you going to submit that?

*Mark Carter:* Yes, I can.

*George Geiger:* Thank you. Dennis O'Hern.

[New Interviewee]

*George Geiger:* Dr. Richard Bestram on deck please. Dr. Bestram, are you here? Dr. John Barber. You're up next.

*Dennis O'Hern:* Good evening, gentlemen, Dennis O'Hern, executive director, Fishing Rights Alliance. We're a group made up primarily of recreational, but also commercial fishing members. Basically, our members care about the fish and care about the fishing. First off, I'd like to wish everybody a happy Veteran's Day, and I had a ton of people call me and ask me why we were even having a meeting on Veteran's Day, and I'm sure you heard that. It may have been a scheduling oversight, but it was still kind of a bummer. So, thank you all for being here and thanks for the opportunity to address you.



I'd like to remind you all that I am a recreational angler. I'm not a commercial fisherman. I'm not a charter captain. I'm one of the people who spends my money going fishing. I live in Florida because I love to fish. It's the fishing capital of the world, or at least it was.

We've got a lot of problems here. By the way, also, I'm a research diver. I sit on the MRIP panel, the Marine Recreational Information Panel, the data management workgroup. I've been on it for two and a half years. You guys know as well as I do that that is the slow boat to China getting MIRPs fixed. It's way behind schedule.

We've got some issues going on with red snapper, and one of my big issues, I was knocked over, almost off my chair, at the red grouper stock assessment when I became aware of a Dr. Paul Kan's treatment of Dr. Frank Hester. Some of the verbiage he used was absolutely unconscionable, and I'm not sure why Dr. Kan's still employed by National Marine Fisheries Service or NOAA or anybody. It kind of really highlighted the arrogance that some of the scientists have towards anybody that dares to question what they think is right, and when some statistician who doesn't go out on the water make numbers fit a line and then says we've got to do a \$7 billion negative economic impact, affect 100,000 jobs and just screw to death entire fishing communities because numbers fit a curve and nothing else lines up, numbers fit a curve. Something's wrong with that.

Then further stunning was what I witnessed after your SSC ignored Dr. Hester's presentation. They gave him the silent treatment. I'm no stranger to that, by the way, but they gave him the silent treatment, and when I walked back into the room after the meeting was over, there was your Dr. Andy Cooper, one of your SSC members. I was aghast. He was telling the SSC how we have to figure out how to keep Hester and Kenshington, who, by the way, I paid 22 Grand to Dr. Kenshington a year and a half ago to get involved with the gag grouper assessment and he found some problems. Andy Cooper's talking to the rest of your SSC about how you're going to – he's going to keep or you're going to keep these people from coming into the process. If they're not in it from the beginning, Andy didn't think hey should have to hear about it.

Now, normally that wouldn't be a big deal for a bunch of pointed scientists except these guys just got given more power than the Supreme Court of the United States because our SSCs now have

the power, and they just did it in the Gulf of Mexico, and they're doing it right here, to set limits they feel need to be set. The council members, even if you know it's wrong, if you know it's wrong, you can't even go against what they say anymore. That's a major flaw in Magnuson, and that's something we want to get addressed.

But right now with the arrogance displayed by Dr. Kan, with the arrogance displayed by Any Cooper – and I did verify this, by the way, with other SSC members afterwards as recently as two weeks ago to make sure my memory was not incorrect or I wasn't embellished by any anger or dismay, but I'm right on the money about what Andy said. I'm right on the money about what's going on with the SSCs, and we're just not going to tolerate it. That's absolutely unacceptable. You've got big problems with this red snapper stock assessment, and you're about to shut down the entire east coast of Florida, all the fishing communities and bottom fishing closures? I know you know it's coming, but if you guys do it, you're going to explain to the judge, because I'm really tired. I've been in this process for a long time. So have you guys, but I don't get paid for it like everybody else does, and I've been in the process for a long time, and we are hitting a brick wall. We're hitting a wall of people who don't care, people who really don't care when it comes right down to it about what's going to happen to the people of Florida all the way up to North Carolina. What's going to happen to the communities. You guys don't care. The fishing capital of the world? It's going to be somewhere else.

[New Interviewee]

*George Geiger:* John Barber, Dan Cane on deck, please. Dan, come on up here and get ready to go.

*John Barber:* My name is John Barber. I'm a recreational angler. I've been bottom fishing since approximately 1975, primarily out of Port Canaveral, a little bit out of Ponce, a little bit out of Sebastian. I run a fishing community club called Deep Blue Sea that has approximately 450 family anglers or family units. I don't propose to speak for them for their comments, but we get a lot of posts and a lot of fishery ports and a lot of visibility as far as what is going on our coasts through this. I am also a participant and member of the CFOA and SFSA and the last year I've had the opportunity to speak with and speak to ten fishing clubs from Jacksonville all the way to Stewart, and they keep coming back with the same question. How come we see this and you guys are going the other way? They're still not hearing the message. If nothing else, from

my comments, please reach out to the clubs. You've been mandated by Congress as part of your national standards to reach out. We've had one meeting with Roy Crabtree at CFA, none of these other clubs has heard from you. Please do that.

Okay. I'd like to address my comments to Amendment 17A. I'd like to announce that the current stock of red snapper is healthy and growing. This is proof that the current regulations are working and are correct. I applaud you guys for what you've done. I didn't like the 16-inch rule. I hated the 20-inch rule. I got a ticket the day after the 20-inch rule went in with a 19.5-inch fish. It's the only violation I've ever had, but I support the rules. They are working.

Over the last year, hundreds of recreational and commercial and charter fishermen have given you statements. I've sat in in a lot of these meetings. I've sat in at council meetings. One thing I do find interesting is if you go and review all your science and you review all the information you have, there's sometimes a discussion about comments that are made, but you do not have a metric or a manner to validate the public comments and put them back into the process. This is a huge hole. You have a one-eyed view of the fisheries management, which is what the SSCs give you. You only have one eye. You don't have two eyes. You need to multisource your information, from the people closest to the fishery and to the scientists. We need them both.

I was stunned in North Carolina when you guys invented the term "stably collapse." I searched on the internet everywhere I could find in fisheries management, and I've never seen the term stably collapse. You are closing a stably collapse fishery. The term had to be invented because there's no way to explain how we're at 3 percent of our target and so many fish are being caught. By your own estimations, the stock are growing. So, we're moving from stably collapsed. I oppose any changes in the red snapper regulations until there is time for reliable data to support these changes. I've been told over and over again that Magnuson-Stevens reauthorization has backed you guys into a corner and that you have no other choice but to enact these measures. If you read the entire Magnus-Stevens Act, on one hand, they said you need to be more proactive because you're not doing your job. On the other hand, they said fix your science. You did not fix MRIP's in time. MRIP's missed a deadline, so you are proactively getting more aggressive, which they told you to do, but you didn't fix the data, which they told you to do.

You need to go back to Congress and say, "Look, there's a lot of reasons, but the end of the day, we don't have the science and we don't have the confidence in the science to proactively pass measures as you asked. We've reached the limits of that." That is a decision that you as a council can make. You can make any assessment or any comment you want to make. So, please, use that as an option when you're doing this fishery management, especially with the red snapper. Go back and say, "We couldn't get the science done in time, and we can't manage as fast as you want." You're trying to drive at 100 miles an hour when your headlights are only six feet out in front. You're just getting real cautious. You're going to err on the side of caution, which I understand, but please go back to congress and tell them that.

The stock assessment and historical data, as Dave talked about, is based on some guess back to 1980 to 1945. That's just fundamentally wrong. That fact alone closes the fishery down forever. You need to go back to only where you have measured data. That data back before then, that's a best guess. That's looking at pictures on a wall and pictures in a magazine. They don't have any information. It is a guess. It's a wrong guess. It doesn't match up with the curves, and it creates a target we will not see in my grandkids' lifetime will get at.

Basically, you want to see 35 more red snapper swimming out there for every one that is there today. I'm not even sure there's a food chain to support that number. There certainly isn't any historical science to make that a reality.

Denny talked about Frank Hester. I been at his meetings. I was there when Frank gave his thing. I was embarrassed for my government, how they treated a respected, qualified, credentialed scientist. This is embarrassment. There is a problem in the South Atlantic. There is a problem in the SSC. That needs to be fixed.

I'll try and be brief. The science center is more interested in defending their science than pursuing the truth wherever it will take them, and whoever will bring them that truth. There is a manager problem, there is a structural problem there. There is not a problem with the red snapper. There is a problem with the fisheries management system.

One thing we see in common is everybody that doesn't get a paycheck from the federal government that reviews the science and the data has found flaws in it. The MIRP system failed two blue ribbon panel reviews. You guys are aware of that. There's been no

major changes in it since this snapper data went into it. So, you're dealing with something that has already been proven. So, if you don't know what the snapper are, but you know the system is broke, err on the side of caution and that system is broke.

The 7-6 vote on the interim rule shows there are many questions to the nature and effect among council members. To enact the most extreme and economically damaging measures in the worst economic times in our generation without the overwhelming scientific or council support is not acceptable. Council members cannot enact such far-reaching measures based on information that is admittedly flawed and incomplete. The closure and the shutdown of the charting fleets, we've all talked about the economic impact. The only thing I'll add to it is I was there at the meeting when your man gave us the economic impact based on the two votes seven years ago in the panhandle. If my kid handed that in for homework, I'd beat his butt – her butt. You can't have an economic impact study that has such a huge impact in the South Atlantic based on that. That alone probably will carry us today in court in that you did not do due diligence on your economic impact studies.

The – I'll just close with a few ideas. I've been beating my head like everybody else. We've got to come up with a better way of managing this fishery. I'll give you the rest of my written comments in writing. There's a lot of things on the table that we can do. One of the things I've tried doing is I've tried fishing with six hooks. I know how to catch big snapper. I do it a lot. I know how to do it. We went out one day with six hooks. We only caught one red snapper. We had a bunch of them pull off. If the problem is big fish, let's address what the problem is. When the cold water hits the East Coast, shut down the divers and the commercial guys from poking the fish when they're cold. If the problem is big fish, adjust the gear, do things. This has been done in other fisheries. You don't even have to invent it. Go and Google and look at other fisheries. I've participated in fisheries in Alaska. They've been able to adjust their halibut size based on gear that is used that gets taken to help bigger long growing halibut, which are similar to our grouper or maybe our snapper.

There's just so much things on the table. This fishery deserves a lot better science. It deserves a lot better management. I talked to all these clubs, you guys want a tagging program? They'll pay for it. It'll be free. All you guys have to do is manage it. Please, as I said initially, reach out.

My final comments, I will be quoting Mr. Harris, who talked at Congress, and he quoted me. I would like to quote him back. "One of the tenants of fisheries management is good science, good data, a good management, but the most important and crucial thing is the buy-in by the people that are using the fishery. The recreational fishing community as a whole is sitting back going, 'we're not sure where these guys are going with it.' Once you lose the support for fisheries management of this recreational fishing community, you are going to lose the ability to manage this fishery forever. It will be like the speed limit. Speed limit was posted at 65 on the way over. I put it on cruise control today to see what happened; I got passed by everything but a garbage truck on the way over here. I think they were all coming here, but people will be cheating people. Once you lose the handle on voluntary compliance, 90 to 95 percent of the recreational anglers out there follow the rules, whether they get caught or not. You do not have enough enforcement officers out there to enforce these types of things. So, I would strongly suggest that you take a deep breath and look at this before you drastically change how fishery management is done in this country. Thank you very much.

*George Geiger:* Thank you, sir. Wait a minute, John. We've got a question.

*John Barber:* You'll get 'em, trust me.

*George Geiger:* Eric Colley. You're here.

[New Interviewee]

*Ed Dwyer:* Sorry. Gentleman, Captain Ed Dwyer. I run the charter boat. I'm a full-time charter boat captain out of Port Canaveral for 26 years. Like you heard from the rest of us here about the red snapper fishing, back when I first started fishing it was tough to catch snappers. Now in the last couple years it's the best snapper fishing, especially this past year, that I've ever seen, and I keep in touch with a lot of the captains up and down the East Coast. It's common practice now for us to go out and get our limit for two per person, the 20-inch limit I think is a good thing. I think if we went to the 16-inch like they did in the south in the Gulf, over there, I think there'd be less mortality rate. The biggest thing I want to hear today is talking about mortality rate, is that a lot of people recreational and charter fishermen target bottom species. Whether you close red snapper, whether you close grouper, there's always going to be a species on that bottom for somebody to fish for.

Proper knowledge of venting fish is very crucial in this, and that's

where your mortality rate comes in because these fish have to be vented. So, if you shut down this species of snapper, all you're going to do is cause more of a problem I think than you think you have now. Again, I think this data is improper, it's not -0 you don't have the correct data to say these fish are being oversized and the mortality rates, these – what you're going to end up happening, these people are going to go out there and fish for amberjack. They're going to fish for triggerfish. Recreational fisherman are going to go out there. The proper venting those fish and getting the air bladders released is going to send those fish back to the bottom where they belong. If we have a smaller fish limit, a 16-inch, 20-inch limit and a two fish per person, as it is now, and it's not a problem to catch these fish. These fish are out there. Our clients are happy going out to catch in our limits like we are now, and we've had more bigger fish. We're not seeing those smaller fish like I used to see in the past. It's not like we have to go out and catch 19 inches, 18 inches. Now there's more bigger, predominant fish out there, so it's easier to go out and catch your limit quicker. With that said, there's less mortality rate.

If this gets shut down, there's going to be people pulling up snappers, and you're not going to be able to keep 'em. They're going to be considered a trash fish to a lot of recreational people. I just got another snapper. I just got another snapper. It takes time and it take a proper knowledge to vent those fish properly. If they're not vented properly, there's going to be a red stream of red snapper behind every boat out there bottom fishing. So, that's something to consider too that if this gets closed, the bottom fishing is not going to get shut off, so there's going to be a bigger mortality rate, and I think there's a lot of fish.

Again, what it's going to kill is our charter boat business, our tackle shops, our marinas. Everybody comes – for me, I have a lot of people that want to come and catch red snappers. It's like I said, it's been the best red snapper fishing we've had I think in years that we have right now. It's fantastic. So, something to look at is what the mortality rate is going to be once you shut this done. Thank you.

*George Geiger:* Thank you, sir. Miss Holly Binns and on deck is Captain Lou Augusta. I'm sorry, Holly Benz is on deck.

[New Interviewee]

*George Geiger:* – on deck.

---

**Eric Coley:**

That's a hard one to follow. My name's Eric Coley. I live in a little sleepy town called New Smyrna Beach, Florida. I been spear fishing and fishing out of Daytona Beach since around 1983. I know you've heard over and over today about how everybody thinks the data is flawed. I would tend to agree based on the way your data was collected back in the Keys when the commercial fishing industry tried to reimplement fish traps, and the scientists dropped their traps out in the mud to claim they weren't going to trap reef fish. So, I would say I don't believe the data is correct.

However, based on the chart on Page 2, Amendment 17A, even if the data is wrong, that's a very graphic picture of the decline of the fish stocks, and over the years for that to happen and for now it to become such an emergency for you to close the entire bottom fishing region for us, myself, my recreational friends, I believe that's wrong. I'm a lifetime member of the Coastal Conservation Association, and the Coastal Conservation Association says that we oppose the closure to the bottom fishing, and I stand with them on that.

To put the blame on people is one thing. Another thing would be to look at ways we could bring this fishery back, and we could look at past successes that we have had. The one that comes to mind primarily to me is red fish. We had a huge problem with red fish. The red fishery was collapsing years ago because it was overfished by commercial fishermen. Now, what I would suggest that you do is you take the economic incentive away from red snapper, no commercial fishing for red snapper and make it recreational fishing only, and that would take away a huge amount of pressure off the red snapper. It would also take away the incentive for people on the East Coast to catch red snapper and sneak over to the Gulf Coast and claim they caught it on the Gulf Coast, which you know and I know will happen if commercial fishermen are allowed to continue to catch the red snapper.

Now, if you guys do go along with this rule, and you do close bottom fishing for all of us, I would also like you to go to the Secretary of Commerce and have them go to Congress and ask them to buy me out, a recreational fisherman, just like you've bought out the commercial fisherman through the years. You've bought their nets. You've bought their crab traps. You've bought their lobster traps when an ill wind blows through and supposedly takes away tier traps. There's been a buyout. I've got a lot of money invested in this. I teach scuba diving. I've taught hundreds and hundreds of people how to scuba dive off the coast of Daytona Beach, and you're going to take it away from everybody.



Then my last suggestion would be maybe you guys, I know you were once called the Bureau of Marine Fisheries or the Bureau of Commercial Fisheries. I suggest you now would change your name to the South Atlantic Fisheries Mismanagement Council. Thank you.

[New Interviewee]

*George Geiger:* Thank you, sir. Mark Leslie.

*Mark Leslie:* My name is Mark Leslie. I'm a resident of Brevard County, lifetime boater and angler. What I've heard today is really concerning me.

*George Geiger:* Sorry.

*Mark Leslie:* Are you ready?

*George Geiger:* I'm ready.

*Mark Leslie:* Okay. Some of the things I'm hearing about, the scientists and some of the peer review and the way people have been treated and the way this whole Magnuson-Stevenson thing forces you to make a decision, I don't buy that. You have a yes or no vote, right? Or wrong? So, I think you need to vote your conscience, but I think you need to be looking at a number of things. You need to be looking at the economy and the economic impact. You need to look at the cost to the federal government when the lawsuits start flowing because they're going to. You've already heard that. I'm a taxpayer. That's just going to be added to my deficit. For a snapper fishery that's in good shape, I was just next door to the question room. They were talking to us about where they got their data and so forth. They got it from these guys. These guys are telling you it's wrong, and you're not listening. I don't understand that. You've got fresh data. You've got people telling you they've never seen so many snapper, but it's being ignored because some group of arrogant scientists says it should be? That's not right.

Vote your conscience. Please ask your peers to vote their conscience on this because this is a big deal for us. It will shut down people's livelihoods. You need to think about that. I think the data is flawed. From what I heard, it's severely flawed. Take the time to get the data right. It's that simple. Why does it have to be ran through just because Magnuson-Stevens says it has to be? Don't do it. Stay with the status quo, please.

*George Geiger:* Thank you, sir.

[New Interviewee]

*Robert Welch:* Robert Welch.

*George Geiger:* I'm sorry. Go ahead.

***Robert Welch:*** Yes, my name's Robert Welch. I've commercial fished for well over 30 years. I'm 45 years old. Since 12, 13 years old of age I've fished from here to North Carolina, south Florida to North Carolina.

I'm trying not to reiterate on a lot of points that have already been hit on by everybody else. I pretty much feel the same. As far as the fishing industry and being extremely well overpopulated at these current times, I've seen more fish, bigger fish than I ever have in my entire life. While you guys are doing this, I can't understand it. I don't want to reiterate, but it's borderline criminal. What you guys are doing is taking decent working people's livelihoods on a theory that doesn't come together. It doesn't click. Your science is flawed. Your whole outlook on – you don't seem to want to take the commercial fishermen or the sporting fishermen's word as – how do I say this? I didn't prepare for this at all. I'm trying from my heart and soul, I've been to your meetings in North Carolina. I've been to Orlando meetings. I've been to the meetings down in South Florida and everything seems to point to the same thing, to some hidden agenda to shut down the fishery. I might be wrong, I don't know. For you people are – maybe not you in general or you or you, but for the fisheries commission to put together something so – what's the word for it? Destructive. So hideous is just beyond me. A lot of us I think – when Roy – it was an Orlando meeting.

Roy was like, "Where were you guys years ago?" None of us ever expected it to come to this years ago. We never thought we'd have to fight for our right to catch a fish that's plentiful as can be. It's just crazy. For you guys to be doing what you're doing is negligent and borderline criminal. It really is. We're going to get to the bottom of this. This whole conspiracy thing, it's going to grow as time goes on. Will it work fast enough? I don't know. I'm surely not short on fighting this whole thing, and I just don't – that's all I've got to say.

Yes. I target –

*[Question]*

**Robert Welch:** It is a serious part. How do you know this? My records. It is. It's 100 percent of – 98 percent of my income is derivative of red snapper. That's what I target. I do very well at it, and for someone to tell me this fishery is being overfished to the point of exploitation is ludicrous because I catch more fish now than I have all my life, since I've been a kid. I've never seen so many red snapper. I'm catching more big red snapper. There's plenty of smaller fish. Of course, we leave the smaller fish for the larger fish because there are plenty of schools of larger fish out there to be caught. As – and the fish are educated. You're never going to overfish any fishery because they're educated. They get smarter. They evolve with us, along with our techniques, along with our – everything. They just roll right along, and they learn how not to be caught. We got to come up with better techniques. If you're good, you can make a livelihood out of it. There's plenty of fish. I'm seeing lots and lots of fish. Don't necessarily catch them all, but there's lots of fish>

I believe we've even offered in the past for you guys to come onboard with us, to get scientists on board with us. Every time I come in with a catch I'm trying to work in unison with national Marine Fisheries, with your all's biologists and making sure samples are taken. That was never even spoke of years ago. No one ever sampled my fish. They went to market and that was the end of it. But they were – they're unrecorded for other than the fact of what you guys get through your books, your offices with the trip tickets. .

**George Geiger:** Thank you.

*[Richard Bostrom 17A]*

**Richard Bostrom:** My name is Dr. Richard Bostrom. I'm a retired veterinary pathologist and toxicologist and a local business owner. And I would just like to agree with almost everybody's assessment of the red snapper stock here. I've been fishing here, recreationally, since '81. And the last three years, I would venture to say that it's 200 to 300 percent what it was in the prior 15, 16 years, or 20 years that I've been fishing, as far as –

And to say that the large snapper no longer exists – I’ve got something in my pocket I’ll show you – the last three trips. You know the large-style snapper – they’re there. The Cadillacs are there. There’s plenty of snapper in the 20 to 25-inch. And there’s tons of smaller fish. Now I read your assessment or somebody’s assessment here.

And what I read here is they went from 0 to 20 percent mortality for discard mortality to 40 percent recreational and 90 percent commercial mortality. And using those statistics, they justify these last five things that they – “The only thing that will work is closed areas.” To me, that’s a bogus figure – I mean way bogus figure.

First of all, they’ve got five potential solutions here: to close seasons, different limits, all kinds of things that they’ve got here. And they say none of these things are gonna work except a closed area. Well, to me, they forgot one major possibility. And I agree. In 140 to 150 feet, most of the small fish are gonna die, one way or the other. So you have a fairly large mortality at that size. Most of the red snapper are probably caught at around 100 feet – 110, 120, and as shallow as 50 or 60 feet.

But the reality – or at least not the reality – but what I would suggest as an alternative – and I discussed it at length with one of your fishery scientists – I do a lot of yellow fin tuna fishing, and they call me about every two months for a survey on how we were doing and what we were catching and so on.

And I discussed the red snapper at length with him, and he agreed with me as well. I don’t have his name right on my fingertips, but I can get it. And my suggestion would be to – instead of putting that 20-inch limit and throwing back 6 or 7 out of 10 fish that you catch, and maybe even having that mortality that they suggest, if they allowed you to keep the first 2 red snapper you caught – that was your limit.

Or say you had four guys on the boat. You catch 8 snapper, and then you go trolling. I mean all of a sudden, that 20 fish that you would have discarded to get your 8 keepers would no longer be an issue. All of those fish that you didn’t catch would survive. And you’d only have killed those 8 fish, instead of 20 to 30, to get your limit of legal fish.

Now sometimes it doesn’t take 20 or 30. Sometimes you get catch 1 out of 2 that are keepers. But whatever – I mean whatever size that is – you’re only killing that 15, 16, 18-inch fish. You’ve got

your 6 or 8 or 10 or whatever it is, and then you go do something else. Or you start putting large live baits out, where you're not gonna catch red snapper. Maybe you'll catch a few grouper or amberjacks or whatever.

But to me, that's a lot better solution than closing the whole area down, or making some of these other ridiculous things, that they say themselves aren't gonna work. And to me, you've got at least 300 percent more red snapper out there than I've ever seen in my life. And like I say, I happened to bring a couple of pictures along – the last three trips that we went out – to prove what I'm talking about. I don't have the dates on 'em, but I've got 'em in my camera with dates on 'em – and my cell phone, if anyone wants to look at it.

I mean there's more than there's ever been anywhere. And they're not – these fish over 15, 20 pounds are not a once in a lottery type situation. I mean they're out there. Everybody here is catching 'em. I'm catching 'em, and I'm not a very good – I mean I'm just a recreational guy. I'm not one of these commercial guys that really know what they're doing. They're there. I mean this stuff that this stock is in trouble is an absolute lie, and it's total bureaucratic BS, as far as I'm concerned.

And I've got a scientific background, and I've got some credentials to prove it. And to me, most of the statistics aren't even statistically significant. I mean they're based on all kinds of flawed data. And to close down and hurt this economy, like you're gonna go, doing this, is just ridiculous. And I'd really appreciate a fifth option in here, that might make some sense.

Like I said, allow people to keep 2, and that's it. You're done. I mean it's not gonna work for everybody. And somebody, I'm sure, will abuse it. But the reality is it's a hell of a lot better than catching 15 and keeping 2. And you wouldn't have that mortality. Soon as you take away that 40 to 90 percent mortality, all these figures go to hell, as far as your statistics go.

If you go back to the 0 to 20 percent, everything's fine, and we're in good shape. And you could go back to 0 to 20 percent, if you allowed people to keep 2 and go do something else when they got done. Thank you for your time.

*George Geiger:*

Thank you, sir. I have a last card here. Tony Boob indicated he does not want to speak. Do you want to speak, sir?

*Tony Boob:* Yes sir.

*[Tony Boob 17A]*

***Tony Boob:*** Thank you. My name's Tony Boob. I've been fishing out of Port Canaveral and Sebastian since 1982. Just very fortunate to be in a place in my life where I can do about 300 tanks a year – predominantly scuba dive right now. This is my fourth hearing that I've been to – three at the Cape, here, and on in Stuart. I'm in direct opposition of 17A. I'd like to address a couple of things first.

The MSA – Magnuson-Stevens Act – and the overfish, which is a key word \_\_\_\_\_ we got to. The Magnuson-Stevens Act – the truth of the matter is the SEDAR data is flawed. Most everybody in the business is in agreement with that. And I don't see where you guys' hands are tied. If somebody stands up and says, "We don't have what we need to make the right choices," nobody's gonna go to jail. Nobody's gonna lose their job. Nobody's gonna be on the front page of the paper.

So the thing that we here – "Hands are tied" – it's not true. I've worked for the federal government for 28 years. We just don't do that in the modern federal government today. It just doesn't happen. The word "overfished" is the key word. There's no secret, to those of us who spend a lot of time in the ocean, that that's so far from the truth. The economy alone has taken the word "overfished" out of the equation.

Fifty percent less boats on the Atlantic, in this area today, as there were a couple of years ago. I can tell you even our lobster season this year – Sebastian Yacht Club – any day – first two days of the mini-season, you'd have to park along the road, just get a ticket and pay for it. The lot was at least 50 percent empty both days. Unheard of. If anybody in this room dives – lobster season – unheard of. The real estate collapse. Those of us who have 401Ks, those have taken a nosedive. We lose significant amount of monies in those. So the word "overfishing" alone – it's just not there, based on modern – today's data.

If we used 10 years ago, and used the data the way it's being equa – possibly. But not in today's economy. I want to kind of cut to the chase a little bit, kind of be politically correct. If you fish and dive a lot, you know the SEDAR report is not accurate. Those who think it is accurate – just to cut to the chase – are those who are enjoying the soft monies from private parties.

No question about it; it's the Pew Foundation, through grants and studies. That's the people who are behind this. No questions asked. If you don't believe that, you're living with your head in the sand. Those extreme left groups see us as barbaric. We're out to kill everything that swims. And they will not be happy until our fishery is completely shut down – widely known.

For us being barbaric – we kill everything – that's so far from the truth. I have a lot of friends who are in the commercial end of it. But me, as a recreational – a lot of us guys have professional careers, degrees, advanced degrees. There's engineers in this room tonight, MBAs. So that's not true. What concerns me is the marine fisheries in this council refuse not only to listen to the quarter million anglers in Florida, that the data's potentially flawed, but they ignore the input from non-government related scientists.

I was at Stuart. The things that went on there – that should have never happened. That was really beyond reproach, the way people treated people at that meeting. I really believe, in my heart, that the marine fisheries, the South Atlantic Fishery, have really lost the trust of the public. It really has.

I think we've really come to a point where somebody at the Senate level is gonna step in. I think they're gonna probably ask for an investigation, and then the chips may fall where they may. I think the American public may be mesmerized, if they really find out what may be going on in this. And people can laugh. They can shake their heads.

But there's just so much money out there, and it's traced right back to Pew – the whole thing. It's beyond anybody who has any kind of education's belief that we are where we're at. I don't want to get longwinded. Mr. Geiger, this is your backyard. You're a Sebastian resident. These are your neighbors. We all live here. We've done everything we can, except get on our knees and beg. Nobody wants this fishery to survive more than the anglers and the divers.

But we're looking for you, as our local appointed representative, to stand up and say what's right. Just go back and say, "You know maybe this data isn't correct. Maybe we just need to slow this train down, get modern 2010 data, really take a look at it, get both scientists who are involved with the government and non-

government scientists to look at it – disinterested groups – and really see what’s best for our fishery.”

If we don’t, it’s really gonna be devastating. And we’re gonna look back at this time, through print fishing and diving publications – that if we don’t, the people who were directly involved in this are gonna be known as those who devastated our local fishing and diving.

But it just – it really bothers me, from a – if nothing else, from a fake standpoint, that people who really know that this data could be – I won’t even say it will, because we know that – but could be either tainted or flawed, could consciously make a decision that is gonna devastate so many people, so many families. And all I can say is God have mercy on your soul. Thank you.

*George Geiger:* Thank you, sir.

*[Eric Sander 17A]*

*George Geiger:* Eric Sander. I’ve got three cards here that people did not respond to – Terry Cheatham, Mr. Surrency.

*Eric Sander:* Good evening. My name is Eric Sander. I’m a resident of South Daytona, Florida. I’m currently employed by a fish and wildlife research institute. I’m a recreational fisheries statistics coordinator for Volusia-Flagler County. But my comments tonight are as a private citizen. Considering 17A, if and when a final rule closure occurs, and you consider the closed areas, I would ask the council to consider alternates 3 or 4.

And specifically, the reasons for that would be the alternate closure areas of 3 and 4 would allow people to still fish for other snapper/grouper species outside of the closed areas. It would allow people to continue to utilize their equipment, their boats, generate some revenue in the local bait and tackle stores, and it would allow people to continue to enjoy fishing offshore, although not quite as far.

And it would also, in my opinion, have a less deleterious effect on the charter and head boat community. They could still fish for other snapper/grouper species inshore of 98 feet, and still attract and generate an income from taking tourists out to go fishing in the waters.



And with regards to monitoring the red snapper fishery after a closure period, I would remind the council that The Fish and Wildlife Research Institute has a network of well-trained staff and scientists along the coast of Florida, from Jacksonville to St. Augustine to Daytona Beach to Port Sebastian and points south, that could easily and quickly be adapted to do monitoring of the red snapper landings, whether they're at the fish houses, at the docks, or on at-sea ride along, as we currently do an at-sea observer program. We could easily monitor any catches that were done out there, should that type of a monitoring system be adopted. Those are my comments.

*George Geiger:* Thank you, sir.

*[Ron Surrency 17A]*

*George Geiger:* And honest to God, I did call your name several times. Honest.

*Ron Surrency:* Hi. I'm Ron Surrency. I have two businesses, really. I have a commercial fishing boat out of Jacksonville, Florida. I'm born and raised out of Jacksonville, Florida. And I have a charter fishing business out of Jacksonville, Florida. You've heard everything, from all the bad science to how closing your God-given right to go fishing on the East Coast and in the ocean – what it's gonna do to our economy and all that.

So I just ask that the – for one, 17A – I oppose all the options. I don't think – I think you need go back to formula. None of that. 17B – I think the same thing, except for the snowy grouper. I think that the recreational sector should have some interest. Like one gentleman said, we don't really go target snowy, just other than once we get out on a ledge trolling or something. Then we might drop down to 300 foot and try to catch a snowy – or the golden tilefish.

And 18 – same thing. I oppose 18. I think that the South Atlantic Council is standing behind – where they say that their hands are tied, and they can't – they have to do something – I think that's bogus. Like one gentleman said, you're not gonna go to jail, and probably not gonna lose a job. But if y'all go forward with this, somebody's gonna lose a job.

Our president says he's voting for change, and this is not the change he's looking for. We're talking tens or hundreds of thousands of jobs this is gonna affect. And people might overlook our government giving some high-powered banks some money.

And we might kick a can around and make some jokes about it. Or some insurance – bailing out our automotive industry or something like that – but we're not gonna overlook taking away our fishing rights and taking away our hunting rights. We're not gonna overlook that.

We are the people, and we are voters. And it's probably gonna start with the president and the secretary of commerce. So I ask the South Atlantic Council to give the decision back to the Department of Commerce. Give the decision back to the National Marine Fisheries, and tell 'em that you know that the data is flawed.

Your deputy director over here, Gregg Waugh, he'll even admit that it's flawed. But he stands behind – "It's our best available data" – which is not true. We know there's another stock assessment coming out in 2010. I think that what we need to do is – the scientists and – we need good science. We need good marine management. But we also need good common sense.

And fishermen are not barbaric. I commercial fish for a living. I've done it my whole life, since I got out of high school in '82. And the last thing I want to do is put the thing that pays – that feeds my kids and keeps my lights on and pays my rent and my boat payment – to deplete it. Our fishery is strong. Everybody tells you the fishery's strong.

So I ask y'all to stand up to the National Marine Fisheries and tell them that you can't make a decision with the science that y'all are given. There's error in the Magnuson-Stevens Act that allows y'all that, whether you want to do it or not. But that's all I have to say. So thanks for the opportunity to talk.

*George Geiger:* Thank you, sir. Eric Sander?

*[Dave Falabella 17A]*

*George Geiger:* They're in the back. You need to go back and just identify that you want to speak. Sir.

*Dave Falabella:* Yes. My name's Dave Falabella. I live in Merritt Island here. I've been here – a resident for 12 years. I've been an avid fisherman and diver for most of those – fishing for 12 years, diving about 8 years. I don't think anyone will argue that the fish stock

and the fishing here does go up and down. It varies from year to year. We've had some very good years.

There have been some bad years in the past. People that have lived here, that I've talked to, in the '80s and '70s say that back then, there was way more fish than there are now, even on the good days. So there has been a decrease in the fish from historical levels, back 20, 30 years ago.

But again, we know the science is flawed – or probably flawed. The fish assessments have a lot of error in 'em. But be that as it may, I believe what's going on here is a similar thing to what happened years and years ago with land animals and game hunting. You get a point in the hunting and gathering technology, be it for land animals or sea animals through fishing, where the amount of people and the demand on the resource and the technology evolves, to where the commercial fishing can basically wipe out and really put a hurt on whatever species it is.

I don't think anyone here, with the advent of technology like night vision goggles and so forth – if they decided to open a commercial deer hunting in the United States, in one season, there would be virtually no deer left, if you didn't control it. I mean the technology exists to basically eradicate any land animal you wanted to, if you chose to commercially pursue it.

The same thing is happening with the advanced sounders – forward looking sounders – the data collection, GPS. People are getting better and better and better at fishing. Commercially especially. A lot of money goes into it, a lot of money to be made. And what I believe is that same analogy, and the reason why they stopped allowing commercial hunting of animals on land, is they were destroying the population. Because the demands on the game and the technology advanced, to where they could just wipe 'em out.

The same thing's happening in the oceans. And you shouldn't punish the recreational people who, according to the data next door, are taking 3 to 6 percent, say, of most of the species, for the 98 percent that is commercially getting taken. I don't think anyone would argue that if you reduce the total catch – if you call today's 100 percent – if you reduced it to 3 percent of what it is today, which would be the recreational catch, that there wouldn't be a very quick recovery of the fisheries. Okay?

So you're punishing everybody by closing it to everyone. You're punishing everyone, when if you just let the recreational people –

and I think everyone will agree recreational fishermen are basically stupid. You'll go out there weekend after weekend on a nice day. You'll spend your money. You'll buy the boat. You'll buy the tackle. You'll do all that. Even if you only catch one, or even no, fish, you're out there the next weekend, because you're having a good time. It's recreation.

So even if there's low stock, and they are rebuilding, if you only had recreational fishing, you're still putting that huge amount of money – allowing people to use things that they've bought – as well as into the economy – to recreational fish. And maybe not close back, but take the quota – if you want to reduce things, take it out of the commercial, not the recreation.

Because I don't think recreation – I've never seen anything that proves, for these fisheries, that is the problem. In other words, if you only had the recreation fishing going on, and no commercial, that the stock would be depleted. I mean I'm asking you. Have you seen a study that would show that? I don't believe that's the case.

And if it that was the case, just cut back on the limits some. People are reasonable. They understand if the fishing is going down. They'll cut back on their limits. But please don't close it to punish the recreational fishermen for excesses – and right or wrong – in the overall take of the species. Because, again, it's only 3 to 6 percent of what's being taken. Thank you.

*George Geiger:* Thank you, sir.

*[Steven Gillespie 17A]*

*George Geiger:* Jim Gillespie, you're on deck. Come on up here, sir, and get ready. Jim?

*Steven Gillespie:* Good afternoon, gentlemen. My name is Steven Gillespie. I've been at these meetings before. You may remember me. You may not. I want to keep it short. Basically, I've heard a lot of really good comments, in the short time after work I've been here. And the general consensus is what I agree with. What I'm hearing here is the public is just – is not gonna tolerate this.

The best available science doesn't mean you cherry pick numbers. It doesn't mean that you do what you want to do with the data that's before you. I understand that you guys are mandated, and

the FMC and the MFS is mandated, within a year, when it's declared overfished, to do something by best available science.

But best available science does not mean that you take stuff that is invalid, using a faulty – a flawed system – and apply it to people that have their livelihoods, their businesses, their families wrapped up in, potentially, a multibillion-dollar socioeconomic impact – potential here, for all of us, in this State of Florida, where everything is based on tourism.

I've got my boy here tonight, and he's a fourth generation fisherman of Florida. I've been doing this my whole life. I'm an engineer by trade – multidisciplined. I get out once every couple weeks, weather pending. I've been doing it my whole life. I love it. You know? You see people that play golf. You know? That's fine. Go chase that little white ball around the course and everything, if that makes you happy.

Fishing makes me happy. It makes that boy over there – it makes him happy. I could anchor up on a wreck, and we can catch fish and throw 'em back and do the right things – venting and making sure they get back alive. And I'm teaching him these things. And what I'm hearing here today is that we're all being punished. We're all being punished because there's one Draconian effort to shut everything down to save one species.

We're – all of us in this room aren't really sure what the true state of that species is. Anybody that says that we're absolutely sure that that SEDAR report's right is not – they don't know what they're talking about. I'm a recreational fisherman. I'm all for promoting good science in this. I want to make it a goal in the rest of my life to see our fisheries maintained and sustainable, with the right science. And I also want to see this American heritage, that we all call fishing, preserved. I stand by it.

You know a funny thing is that this month, he's doing his first science project. He's going through the problem statement, the hypothesis, setting out the procedure to prove that hypothesis, the actual testing, and getting the results, and forming your conclusion, based on everything that you've gotten within your results. And reducing the data, and then trying to correlate that back to that hypothesis.

If you apply it to the way we're doing things here within the NMFS, basically using the Magnuson-Stevens Act as the best available science, you throw a hypothesis out, and you do a couple

of things. You know? Hmm. Okay. Well, it's overfished. Well, let's react. That's our conclusion. I wish science projects were that easy, but they're not.

Real science isn't easy. It's hard. But I just think that the American public deserves the right to have the right intentions behind all of this, to be able to apply good science, good data, representative of the entire fisheries. I mean so many different marine ecosystems around Florida – to be able to apply 'em to all of 'em and each of 'em. And be funded for this.

And eventually, on top of it all, have our Senate or somebody step in and say, “You know what? The Magnuson-Stevens Act needs to be modified. It needs to be changed. You cannot base everything on the best available science.” That's the key flaw to this whole thing. And that's basically my input here.

I could go on and on about what people probably already have said here tonight. You know? And everybody's got good points and everything. This is an American heritage. Those of us who love it, and those of us who have our lives built around it, and our livelihoods – we don't want to self-esteem this ripped away, all over one word – “overfished” – that's based on absolutely a paper-thin stack of cards. That's all we believe.

And we know that you guys are mandated to do things, and we know that you guys put a lot of time into trying to represent the Southeast Council here. But I just think that we need to stand up and do what's right here. And what's right is not to support Amendment 17; it's to basically come up with alternatives based on sound science and valid data. Thanks for your time, gentlemen. I really do appreciate this.

*George Geiger:* Thank you, sir.

*Steven Gillespie:* It's Veteran's Day. You know? We're all exercising an American right here, that a lot of people fought and served for. And it may be a check box to the council – you know public input. But to me and this boy right here – First Amendment. You know we're all practicing that right now.

*George Geiger:* Thank you.

*[Jim Gillespie 17A]*

*George Geiger:* Jim Gillespie.

*Jim Gillespie:*

Hi. My name is Jim Gillespie. Thank you for the opportunity to speak tonight. This is the second public hearing that I've had an opportunity to speak at. And I've participated in many as an observer. I've been fishing in Florida waters since 1972. I've lived here on the East Central Coast of Florida since 1993. I'm an avid spear fisherman. I hook and line fish as well. I'm a member of the FRA, member of the CCA. I started a local spear fishing club here.

And a couple of points I wanted to make tonight. The first is what my own anecdotal observations have been since 1993, diving here in East Central Florida. I've not seen the abundance of red snapper that I've seen in most recent years. This should be consistent with what everybody else is saying tonight in sharing their observations with you.

The other point that I want to make is something you've also heard, is that the data – specifically the MRF data that you're using to shut down the snapper fishery – is not science. That is not news to anybody in this room. Magnuson-Stevens says you have to use best available science.

Well, if we declare that it's not science, as the National Science Foundation has declared, then I connote that the evidence you're hearing today is science, and that this is the best available science, and this is the information that should be used to make these decisions.

I think it's a travesty that the council is relying on this data, as well as the head boat data, where you've got head boats that are hitting the same reefs over and over and over again, where they do not have the abundance of snapper. They do not go to different locations. They do get fished out. I can tell you, from my own personal experience, as well as my recreational colleagues and the handful of commercial guys that I know, there's plenty of red snapper out there.

And I ask that you respectfully consider using real data, real science, not what is being considered best available science, which is no science at all. Thank you for your time.

*George Geiger:*

Thank you, sir. Tom Williamson?

*[Tom Williamson 17A]*

---

*George Geiger:* Stay right there. You're close enough, Jerry.

*Tom Williamson:* Hi. My name is Tom Williamson. I'm president of the Cocoa Beach Area Hotel and Lodging Association. I'm also a board member of the Space Coast chapter of the Florida Restaurant and Lodging Association. Also a board member of the Cocoa Beach Area Chamber of Commerce.

I'm not a fisherman, so I can't speak to you about the fishing issues. But I am here to speak about the impact on tourism that this ban will have. Tourism contributes about \$3 billion dollars to the local economy. People visit our area for a number of reasons, one of which – one of the most important of which is sport fishing, be it in private boats or with charter fishermen.

And to have this ban take effect would certainly make this area less desirous for that type of tourism. In addition, from the commercial fishermen point of view and from my point of view – I run a hotel, and every day I get asked by people, "Where would be a good place to eat?" And the most sought after restaurant type in our area, obviously, if people are coming to Florida, is a seafood restaurant.

So we need people to supply those restaurants. And the last thing we need is to have two of the staples of those seafood restaurants be taken away. My concern is that our area would become less desirable. People would tend to go elsewhere, and the economy in this area, which is already hurting, would be hurt even further.

I know you've heard from commercial fishermen and from sport fishermen today. I have friends who are both, and I truly believe that they would not do anything that would endanger their own livelihood. So I would ask you just to take another look at the facts. Look at the data, and just make sure that it's correct, before you take any decision that would have such a huge detrimental effect on our area.

It almost seems that the federal government, between a lack of direction with the space program, which is gonna have a catastrophic effect on our area, tourism wise, as well as just job wise – and this decision – it almost seems as if the federal government, rather than trying to stimulate our economy in our area, is trying to do the best it can to ruin it. And I'd hate to see that. That's all I have to say. Thank you. Yes?



- George Geiger:* Mr. Williamson, you've quoted a \$3 billion-dollar impact to tourism. What geographic area – you mentioned the local economy. What area is that including?
- Tom Williamson:* That was a study done for Brevard County. So that was the Brevard County area. That's the total spending impact. The direct amount is about \$1.5 billion, and the multiplier is almost two times that. So the trickle down effect of that is about \$3 billion.
- George Geiger:* Thank you.
- Tom Williamson:* Okay.
- George Geiger:* Thank you, sir. Jerry Houston?

*[Jerry Houston 17A]*

***Jerry Houston:*** Okay. I'm Jerry Houston. I'm a recreational fisherman. I moved to Florida years ago to fish. And being blind, fishing is my recreation. And I believe when you're looking at shutting down bottom-fishing. It's like any other habitat. It's only gonna support so many fish in this habitat, and then they're gonna start knocking out the bait, and the fish that are there are gonna start thinning themselves out.

I believe grouper have decreased since 2008 – in April of 2008 – because you could go out, before that, and catch plenty of grouper. Then April of 2008, this thermocline moved in, and the grouper left, and they have not rebounded since then. But if you end up taking away our fishing – bottom-fishing – it's gonna push everybody to trolling, and it's gonna decimate all the trolling species.

And so basically, then we're gonna be right back here, shutting down the entire ocean toward fishing. And if you take away our fishing like this, it'll never come back that we can fish again out there. Because the ports will be taken over by cruise terminals, which they're already trying to do anyway. Our cruise terminals want to take over the ports and kick fishing out, basically.

And if they take this away, and we're unable to fish it like this, then we're gonna turn around, and our government's gonna start leasing our fishing grounds to other industries and commercial units. And you're gonna see the public rights taken away to be able to go out here and fish. And I think it's wrong. And I think

your votes will not be retaliated against by giving a true vote toward the way things are.

You know the way things are. And if you don't vote what your conscious says toward this – which you know what it is – then you're doing a disservice, and you should not have been elected into the position to judge this in the beginning. You have to have the guts, basically, to stand up and say, "This is wrong, and we need to do something about it." That's all I have to say.

*George Geiger:* Thank you, sir.

*[John Conlay 17A]*

*George Geiger:* Is that correct pronunciation, sir? I apologize if it's not.

*John Conlay:* It's John Conlay from Windermere, Florida.

*George Geiger:* John Conlay. Go ahead.

*John Conlay:* My name is John Conlay – from Windermere, Florida. I am a scuba diver and a spear fisherman. I spear fish from Ponce Inlet all the way down to Boynton Beach on an almost every other weekend basis. One of the things I wanted to talk about is because they're not seeing the bigger red snappers and stuff in their surveys, because of the head boats.

But yeah, it's been mentioned many, many times and stuff before. The head boats are only going to certain specific areas and stuff. We don't follow the head boats. They're fished out wherever they're going – on the same spot over and over, and usually, twice to three times a day and stuff. I know where the 50-inch red snappers are. I'll take you there. I'll sit there and jump in the water with you, and I will show you hundreds of them – as well as my buddies will and stuff that's there.

You can't rely on the head boat data, because they're just going to the same spot over and over and over again. So I do know where they're at. Is it easy to catch 'em? No. They didn't get to be 50 inches because – they turn around. They're very good. They're skittish. As soon as we get down there, and they hear our bubbles and stuff, they're moving.

But we see 'em. We see 'em all the time and stuff. And not just 1 or 2 – I mean we're talking about 50 and 60 at a time and stuff, that's there. They are there. If you'll go out on our boats and

stuff, we'll show 'em to you. The other part was in the past and stuff, specifically over on the Gulf side and stuff, when there have been people talking about how many fish they are seeing and how the counts are wrong, there has been precedent in the past and stuff for the council to do a reassessment on the SEDAR studies and such that's there.

They did it with the red grouper a couple of years ago. I'm asking, as well as others are, that they go back, and they look at the data and stuff again, and they go back and they reevaluate and reassess on the numbers. On the red grouper that happened before – they went back. They looked at it. They said okay, maybe it wasn't as fished out as what they thought that it was, and they changed their direction on it and such. I was there.

So I'll keep it short, but that is – I'm asking for them to sit there and relook at the data again.

*George Geiger:* Thank you, sir. Russell Lowers.

*[Russell Lowers 17A]*

***Russell Lowers:*** I'm Russell Lowers. I'm a partial commercial boat operator/owner and wildlife biologist. I would like to say that either there's a real big group of stupid fishermen, that are very unqualified, or don't know how to judge any animals that are in their realm. Because every single person here has said there's more snapper than there's ever been. And with that many opinions from that many people that cruise the ocean all the time, there is something wrong here.

I, personally, think the data's flawed. I think that we need a little bit more scientific research involved before you guys make a decision. And if you do make a decision to go ahead and ban the snapper fishery, the way it is now, I think that you should have a very good program set up – better than the one you had in the past to monitor the snappers, something that will actually show you what the snapper is at now, versus the time you have spent in the future for recovery efforts.

I feel that if you do not go forth with a plan, and have a plan ready for the beginning of this closure, I think that you're gonna do the general public, and yourselves, a injustice. I think that you will not know what you started with, nor what you will be completed with. And that is my main opinion on this whole snapper ban.

I think you're making a big mistake, as a personal opinion. But to hear this many people state to you that this is the most fish that they've ever seen is true. Because I dive all the time out there. I've seen more snapper now than I have – everybody else has said the same.

But I'd also like to point out – and I don't think I've heard this since I've been here, for the last two-and-a-half hours, waiting, but I think that in the last four to five years, we've had a natural closure to the snapper fishery. Between the hurricanes in the last four years – which we had two years we were all blown out – and between four dollar gas prices, where nobody could get out there and fish anyway – I mean there's been a ban in-state, where nobody's actually been out there, have been able to catch the fish or put any pressure on these fish, like they had in the past years. That's my main opinion.

I go for no closure. And my main statement is for a little bit more scientific data. If we can get out there and get some science going, we could actually see if these numbers are true. And if they are true, then we'll go ahead with the ban. I think that if there was really a problem with the snapper, you would have heard some differing opinions. You would have heard some people out here going, "Yeah. Close it down." I never heard it.

So that's my opinion. Thank you.

*George Geiger:* Thank you, sir. Michael Travis?

*[Michael Travis 17A]*

***Michael Travis:*** Hey, gentlemen. I guess I'm just gonna reiterate everything else that I've already heard and just say that I'm also opposed to the passage to the Amendment 17A, 17B, and 18. I just ask that you please stop this process of coming up with and passing additional amendments, until a better, more reliable method of collecting and evaluating data can be developed and put into place, and a method that I hope would include more factual input from recreational fishermen.

And really, the reason why I say that is I've fished out of here for about 10 years – grew up fishing a lot in Texas with my grandfather. Fished with my father. Starting to teach my kids how to fish. The whole time I've fished out over here, I've only been asked to participate in one survey. Pulled the boat out one time. And that survey was concerning wahoo – the lifespan of wahoo.

And asking around here – where's this data coming from that represents the recreational folks? I don't see it. I'm being told over here, "Well, it's a guess. We don't really know. We know the 96 percent when it comes to tilefish is based on log books and things of that nature. But the 3 percent that represents recreational fishermen is coming from head boats."

Where's that coming from? I don't get that at all – how this can be factual. And that's what the guys over there are saying. Can y'all elaborate on that a little bit – any more?

*George Geiger:* Recreational data – you're talking about the allocation for golden tilefish and snowy grouper being 94 percent, 96 percent, 3 percent.

*Michael Travis:* That. And I'm talking about all recreational data. Where is it coming from – to represent us folks who are getting ready to not be able to fish out here? We've spent tremendous amounts of money, and we're not gonna be able to fish.

*George Geiger:* It comes from the MRF survey, which was conducted in two parts. One is a telephonic survey, where they have a requirement to contact 140,000 households a quarter, and get their fishing trip information – not what they caught, not how much they caught, but how many trips they made.

So they used the telephone survey to extrapolate the number of trips taken. Then they used dockside surveys to quantify fish caught. And that's a survey that's conducted at boat ramps, docks, wherever – multiple places – randomly. Randomly. They don't go to the same places every day.

And they ask people when they come up, "Will you participate in a MRF survey?" It's a voluntary thing. People may or may refuse.

*Michael Travis:* Uh-huh. Uh-huh.

*George Geiger:* And when they do, they ask if they can look at the catch. They take the catch. They look at it. They measure it. They don't weigh it. They measure it. They count how many were caught and ask what the primary catch was – or what the primary target was. And that information is taken.

*Michael Travis:* Yeah. It's just hard to –

---

*George Geiger:* And by the way, when they take that MRF data, that's used in the – and I've been choking to say it all night – all that information that's used in the stock assessment is – it's used in the sensitivity – they call 'em “sensitivity runs,” where they take the data that they've identified, in terms of recreational landings.

Then they jack the number up and reduce the number below what the number is, to see if when the number is above what the MRF's landings are used in the stock assessment, or below – if it has an overt impact on the mathematical model. If it does, then they desensitize the weight of the MRF information that's being used.

In the case of this stock assessment, when they artificially inflated and artificially deflated the MRF numbers, it had no impact on the stock assessment.

*Michael Travis:* I don't know. I guess I just – from what I'm hearing – the same thing I've seen throughout the years – I just cannot understand how we've gotten to this point, going from two red snapper and everything else to, all of a sudden, we are completely shut down. It just makes no logical sense to me.

And the fact that it is happening so fast – again, there's just no – I just don't get that. And I think a lot of people don't either.

*George Geiger:* This has been going on for about two years now. This is not an overnight decision. We've been dealing with this issue for two years.

*Michael Travis:* Right. And I can agree with that. I've been on the mailing list for numerous years, and I've seen that and everything else and read it all the time. But still, it seems like a lot to go from two fish to nothing, as far as the red snapper are concerned.

And then all the other effects of just completely closing down bottom-fishing and everything else all the way off the coast. I mean the economic impacts are gonna be enormous. But it still just doesn't add up, when you look at the data and everything else. Just don't get it. But I do appreciate your time. Thank you.

*George Geiger:* Thank you, sir.

*[Gregory DeBrango 17A]*

---

**Greg DeBrango:** Okay. Greg DeBrango. Wreckfish AP. Fisherman. Avid diver. First of all, I just want to start out by saying thank you to you guys. I know it's not easy to sit here and take this, listen to all the comments. It's rough on you guys, and I appreciate you doing that. So I just want to say that.

I wanted to start off with the snapper 17A. What I'm looking at here is – when I read the Magnuson-Stevens Act, they mention a little thing in the scientists' – in the data collection process. And I've asked some questions tonight, and I really haven't gotten a good answer on it. What would be a peer process review?

Because it can go by the scientific information or the peer process review. To me, a peer process review would be a – like a jury of your peers. You know? And I asked, "Are we that peer process, in the AP? Or what is that?"

And I would like to challenge you guys on your scientific data, with almost a confidence level. I talked to some people – we have the resources to go all the way through North Carolina, from South Florida, with the divers. It would be nothing to promote a challenge, as long as we had some sort of academic structure, where we went to like the University of Florida, and we set some sort of guidelines to do videography of the reefs.

So along with the scientific data you have, you would have a video record with a GPS longitude and latitude – along with that data, to look at. It would not be hard for us to do, because a lot of us are avid video – do a lot of videos under the water.

Yes, we do see a lot of snapper. I've been in schools of 60 to 70. I've been under head boats when they're catching red snapper and watched the mortality. You know? I would say under a head boat on one of my favorite little areas, where there's a big school of juvenile snappers, it was probably about 15 percent of what they – they were lying on the bottom, dead. I mean that's rough to see.

**George Geiger:** So that's instantaneous mortality. Release mortality was 15 percent?

**Greg DeBrango:** I would say – but that's one head boat, so you can't judge anything by one head boat. But it was a rather big one, where they have 70 people on it. And they were sitting on a little bitty spot – had a juvenile school of snapper on it – 15 to 18 to 20-inchers – probably a hundred that always greeted me when I head down to the bottom.

So I was a little bit upset to see the head boat on it. And then to see 'em lying sideways on the bottom.

But I was amazed at how few there were. I thought it would have been a lot higher, when I was down there. But to do something like this – if we could go, and we could video these reefs, and you could see these schools of snapper we're seeing – I think that would help.

And the health of some of the reefs. Yeah, some of the reefs that we see out there are not in great shape, and I would say it would be more consistent – where the closer we are to a port, the more things are generally beat over. You know? Like within, let's say, a range of 25 miles from a port, you're gonna see more extensive beatings on these reefs, for lack of a better term – with the local fishermen, because they keep getting hit on a repeated basis, especially during the summertime.

So you're gonna see less snapper in these areas. But when you start getting away from, what I call, the "beaten path," that's when you start seeing your schools of snapper – and some relatively big ones too. A couple of weeks ago – a nice 22-pound snapper, along with a 14-pound lobster on one spot. That's all we pulled. We just take what we want to eat. You know?

I've been in the industry for a long time. I mean right now, I don't – I'm just strictly recreational. I've had my years of commercial fishing. And along with 17B – let's get into 17B here. I'm noticing there –

*[Greg DeBrango 17B]*

*Greg DeBrango:* – calling for the closure of the deep drop fishing – deep drop rod and reel. Well, I think it was here, in the study years ago by the – I'm not sure who it was, but it was in your – I think it was 13C. There was a study in there on the degradation of the reefs from the fishing gear. And it was gear specific; it broke down each one, like long lines, draggers, and all that.

So the study was there – which rod and reels were the least intrusive gear fishing on any of these reefs. And to stop the deep water fishing like that, because of the speckled hind. I mean in those depths, over 240 foot, most guys can't hit anything with a rod and reel. They have to get into a big area.



I mean – personal knowledge here, from deep water fishing, because I’ve done an extensive amount of it. And they’re really not doing any damage to these reefs. And there’s only a select group of people that do it. You know? So I would say I’m very against that.

That will also cause problems in the next phase – you know you have the ACLs with the recreational – the 5 percent on the recreational on the snowys. Well, if they can’t drop a rod and reel in 400 foot, how are they gonna catch it? Is that just pertaining strictly to South Florida? Or is that North too?

*George Geiger:* The intent was not for them to catch it.

*Greg DeBrango:* Ah. Okay.

*George Geiger:* The low bag limit on snowy grouper was put in place, in an effort to discourage the recreational community from prosecuting or even fishing for snowy grouper.

*Greg DeBrango:* Right.

*George Geiger:* It was turned into a bycatch, so if somebody caught one, instead of throwing it back dead, they could keep it. And that went for the commercial industry as well, where the TAC is 100,000 pounds, and the trip limit is 100 pounds. So that’s roughly four fish, maybe five fish. And that’s a bycatch fishery.

*Greg DeBrango:* Right.

*George Geiger:* You know we’ve heard testimony – I took testimony in the Keys that – “Well, we’ve got people fishing for ‘em. And for that trip limit, they’re doing okay.” They’re happy with it.

*Greg DeBrango:* Yeah. And they do.

*George Geiger:* But the intent was to create a bycatch fishery.

*Greg DeBrango:* Right. With pretty much, for rod and reel – I mean they do run out there. You know? And like with creating the Northern Boundary – growing the Northern Boundary – I’m against that also. They have to travel extensive amounts of money. And these trips can cost these guys as much as \$500.00 to \$600.00 for the day, to run up there and deep drop and catch a gold tile or catch a wreckfish or catch a snowy up there.

But they are charter fishing it up there too, which I don't think is correct. I think some measures need to be put in place there. As far as all that, I mean everything's been pretty much said tonight – and stated about the economy and everything.

And it's all there. There's a report called "The National Oceanic Economic Program Phase II Report on the State of Florida." The amounts of money that are actually in each fishery and what it creates for the State of Florida. It's a pretty good report. I just go it, and I just started reading it.

They were correct – that \$3 billion dollars to the State of Florida from the recreational fishery – I believe it was 2,000 salt water anglers involved in this, \$17 million dollars in licenses. And all this is gonna be affected by all these closures. I mean I'm all for helping these fish. I'm all for it. Never had a problem with any kind of spawning closures. And it's always been a wonder to me why we haven't closed the snapper for any kind of spawning.

I just think there are other alternatives right now than a complete closure. And I think we need to reassess the MPAs. According to the SEDAR, most of the spawning is done up to the northern areas. You know? And if you look at some of those tables they've got in that SEDAR, you're gonna see that Florida's catches of red snapper started going down as the northern – North Carolina and South Carolina – catches started going up.

So almost like it's directly relevant to the amount of fishing pressure to the north – what our stock size is too. So. Thank you.

*George Geiger:* Thank you, sir. Greg, one thing. I was on the council when we did the 20-inch size limit. And everybody was against it. You know it was horrible. After we did it, five to six years later, people said, "This was the best thing you ever did." But the reason we never did a spawning season closure is we never had a champion for red snapper on the council or on an AP.

*Greg DeBrango:* Right.

*George Geiger:* We never had someone take up that species and actually promote the regulations that they thought would protect it long-term. And I never had the knowledge of red snapper to go ahead and do any more with red snapper, because we, frankly, don't catch very many of 'em where I'm at.

---

*Greg DeBrango:* Right. Yeah. No. Down there, you don't. Well, if we look at what we've done so far, being analytical, we've created the 20-inch size limit. And if we look back at what we've created – well, what have we created? We've created a load of 18.5-inch fish. Is that of direct relevance to the 20-inches? Are we saying that because we put the size limit at 20 inches – is that gonna create – we've got to go 2 inches below that at our stock size, or our stock mass is gonna be at an 18-inch fish?

Or if we go 26 inches, is it gonna be 24 inches, to where we get that five-year-old snapper all the time, and we have a greater spawning mass, which would be the ultimate goal here, to create more fish. You know?

But from what I gather, people are saying, “Well, snapper spawn all different times of year and everything.” I mean I've seen my biggest bunches of spawning – aggregations of 'em – in July. And it's always been in the deeper water, not in the shallow water. So.

But I have had the pleasure of watching a male snapper fertilize in the sand, when I was diving. I had stopped and watched it. The male was actually in the sand, in the bog that the female – where she laid her eggs. And he was in there fertilizing. As soon as he got done, sheepshead came in and tore it up and ate it.

I was amazed. I'm like, “So there are other factors here too.” You know? I did shoot that sheepshead, just so you know, just because I got mad because he did that. So thanks a lot, guys.

*George Geiger:* Thank you. The hearing's closed.

*[End of Audio]*



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Eugene Raffield

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. BOX 309 PORT ST JOE FL 32457

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Raffield Fisheries Inc / SFA pres

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

6

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Tim Lemieux

TELEPHONE NUMBER (& AREA CODE)

321-639-7454

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4825 Valdine Ave Cocoa FL 32926

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Bob Jones

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1118-B Thomasville Rd. Tallahassee, FL 32301

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

S.E. Fisheries

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Russell Hudson

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

PO Box 9351 Daytona Beach, FL 32120-9351

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Directed Sustainable Fisheries, Inc.

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

BROCK ANDERSON

TELEPHONE NUMBER (& AREA CODE)

321 536 0802

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4320 HORSESHOE BEND MERITT ISL. FL. 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

BOTTOM DOLLAR CHARTER FISHING.

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Joe Penovich

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

39 Yawl Dr

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Sunrise Marina

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Capt Ed Dwyer

TELEPHONE NUMBER (& AREA CODE)

321 631-3321

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4440 James Rd Cocoa FL 32926

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Ticket Charters

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Capt. BUDD <sup>NEVIASER</sup> NEVIASER

TELEPHONE NUMBER (& AREA CODE)

386-566-3137

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2545 Danny St Edgewater, FL 32141

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

HUNTSMAN Charters

Florida Guides Association (Vice Pres)  
CCA Florida (Mid Coast Chapt. Pres)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Holly Binns

TELEPHONE NUMBER (& AREA CODE)

850-322-7845

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2107 Mulberry Blvd, Tallahassee, FL

32303

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Pew Environment Group

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

LEW AUGUSTA

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2170 SEACRINCH SHORES LN LB, FL 32961

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

BIG FISH, INC.

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

9

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

JEFF PAGE

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11220 CRIEDD CT ORLANDO, FL. 32837

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CENTRAL FLORIDA OFFSHORE ANGLERS

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*[Handwritten signature]*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Tenny Winn

TELEPHONE NUMBER (& AREA CODE)

407-321-0668

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

PO Box 190 Osteen FLA 32764

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Central Florida Offshore Anglers Orlando FL ~~32116~~

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

John Rodenburg

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2200 W. Chapman Rd Oviedo, FL 32765

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CFOA

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

MITCHELL ROFFER, PhD

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

60 WESTOVER DRIVE, WEST MELB, FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

ROFFS

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*JA*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

*JERRY SANSON*

*321-773-0212*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*PO Box 700 Cocoa FL 32923*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*ORGANIZED FISHERMEN of FL*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Paul Berube

TELEPHONE NUMBER (& AREA CODE)

321 432 4843

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

22 South Court Indianalantic, FL 32903

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Boaters Exchange / Marine Industries Assoc. Central FLA

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Thomas Terrell

TELEPHONE NUMBER (& AREA CODE)

321-750-2755

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

543 S. Sonoran Circle Indian Land, FL 32903

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

MATT BADDATO

321-223-3383

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1019 E. River Oaks Drive, Indianalantic FL 32903

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

CP

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Paul Ramirez

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2349 Brookside drive, Indianalantic, FL, 32903

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

EO BURFIELD

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2391 PALM DR

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FAB-TECH

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Craig Shaffer

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2195 Reynard FL Merritt Island, FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Orlando Princess

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Kevin Thomas

TELEPHONE NUMBER (& AREA CODE)

321-298-5654

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1451 California Dr Melbourne FL 32940

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Bethel Marine Electronics

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

9

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

ERIC GRIGGS

TELEPHONE NUMBER (& AREA CODE)

321-986-7596

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

332 OAKLAND AV, INDIAN LANTIC, FL 32903

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

N/A

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒ YES

☐ NO

Amendment 17 B

☐ YES

☒ NO

Amendment 18

☐ YES

☒ NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

8

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

DAVID C. WERNER

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3785 LONG LEAF DR MELBOURNE, FL 32940

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FLORIDA SPORT FISHING ASSOCIATION (FSFA) [WWW.FSFACLUB.ORG](http://WWW.FSFACLUB.ORG)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☐

NO

Add to mailing list



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

98

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

WILLIAM KOSIBA

TELEPHONE NUMBER (& AREA CODE)

(321) 631-1997

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. BOX 1216 CAPE CANAVERAL, FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

PRES. FLORIDA SPORT FISHING ASSOC.

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

KYLE KOSIBA

TELEPHONE NUMBER (& AREA CODE)

321-615-5364

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1210 APPLE CREEK LN ROCKLEDGE FL, 32955

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FLORIDA SPORTFISHING ASSOCIATION

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Darius Rayman

TELEPHONE NUMBER (& AREA CODE)

407-421-8150

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

9754 Pineola Dr.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Dave Hail

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

FRA

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

JEFF SEVOR

TELEPHONE NUMBER (& AREA CODE)

321-377-1517

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2295 LEE ROAD WINTER PARK, FL 32789

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

CHUCK NELSON

TELEPHONE NUMBER (& AREA CODE)

321-454-6601

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2575 N. COURTENAY PARKWAY MERITT ISLAND, FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

CLAY GARAIde

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5097 Lido St Orlando Fla 32807

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CEOA DBS

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*[Handwritten signature]*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Dolores Kane

TELEPHONE NUMBER (& AREA CODE)

321-453-6154

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5425 S. TROPICAL TRAIL

Merritt Island, FL  
32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Real Estate

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TONY ADAMS & FAMILY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

670 GLEN CREEK DR CAPE CANAVERAL, FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

MISS CAPE CANAVERAL

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

David Nelson

TELEPHONE NUMBER (& AREA CODE)

386-566-8813

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5918 Broker Bow Lane Port Orange, FL 32127

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*[Handwritten signature]*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

*Jim Greener*

TELEPHONE NUMBER (& AREA CODE)

*321-208-7028*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*650 Sommers Hammock Ln*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*F/V ODYSSEY*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

*Don Kleber*

*321-303-1426*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*401 Parson Brown Way Longwood, FL 32750*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO

*Left*



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

~~Cape Canaveral~~  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Jeff Cantant

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

908 Paxon Brawn way Longwood, FL 32750

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO

Left



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

9

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Cynthia Sandoval

TELEPHONE NUMBER (& AREA CODE)

321-289-5491

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

241 whiterapids Ct

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☒

NO

Amendment 18

☒

YES

☒

NO

Left



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

LAURILEE THOMPSON

TELEPHONE NUMBER (& AREA CODE)

321-268-5000

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

Dixie Cross roads Seafood Restaurant 1475 Gardner St Titusville FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Brevard County Tourist Development Council 32796

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

*William Stewart*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☒

**YES**

☐

**NO**

**Amendment 17 B**

☒

**YES**

☐

**NO**

**Amendment 18**

☒

**YES**

☐

**NO**



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

JIM BUSSE

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4065 TAILORED AVE COCOA FLA

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SEAFOOD ATLANTIC INC

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Patrick Magrady

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

845 Coach Lamp Ct Sanford 32771

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Adam Bono

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

535 Antler Ave Osteen FL 32764

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☐

NO

Left





*WAGNER*  
SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4035 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*TOP*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Rocky Randels

TELEPHONE NUMBER (& AREA CODE)

321-784-5694

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

308 East Central Blvd Cape Canaveral FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

City of Cape Canaveral FLORIDA (Mayor)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO

*Left*



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cap Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Andy Fish

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1723 HARBOR DR. MERITA ISC FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

POINT BANK

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

MARK CARTER

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2932 BOWER ROAD, WINTER PARK, FL 32792

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

9

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Dennis O'Hern

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4604 49th St N #34 St Pete 33714

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FR

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

10

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

John Barber

TELEPHONE NUMBER (& AREA CODE)

407-834-4225

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1331 Boyer St Longwood FL 32750

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*[Handwritten signature]*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

DAN KANE

TELEPHONE NUMBER (& AREA CODE)

321 729 8125

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3293 TORONTO AVE SE. PALM BAY FL 32909

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

HURDI-KANE M

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

ERIC COLLEY

TELEPHONE NUMBER (& AREA CODE)

407-474-2168

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

900 ALLIGATOR RANCH ROAD NSB, FL 32168

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

N/A

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

GB

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

MARK LESLIE

TELEPHONE NUMBER (& AREA CODE)

321.427-8817

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2665 HILLTOP LN, MELBOURNE, FL 32940

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Robt. Weld*

TELEPHONE NUMBER (& AREA CODE)

*407-574-0048*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*226 F1 Blvd. Alt. Spgs. FL 32019*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Boat Boy of New Smyrna Beach*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☒

YES

☐

NO

**Amendment 17 B**

☒

YES

☐

NO

**Amendment 18**

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*JS*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

*Dr. Richard Bestrom*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*99 N. Allenton Ave Cocoa Beach FL 32926*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*TBA Petrus Veterinarians & all-ology*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐ YES

☒ NO

**Amendment 17 B**

☒ YES

☒ NO

**Amendment 18**

☒ YES

☒ NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*[Handwritten signature]*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
- Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Tony Boob*

TELEPHONE NUMBER (& AREA CODE)

*321-951-4667*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*4670 Leland St SW  
Miami Beach FL 33147*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☒

NO

Amendment 17 B

☒

YES

☒

NO

Amendment 18

☒

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*[Handwritten signature]*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral  
Jacksonville, FL*

DATE OF MEETING

*November 12, 2009*

YOUR NAME (PLEASE PRINT)

*Terril Cheatham*

TELEPHONE NUMBER (& AREA CODE)

*407-834-3008*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*430 Hwy 436 #105 Casselberry, FL 32707*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Ke's Rod & Reel Svc*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO

*Left*



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

ROSE SURRENCY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6652 SHADY OAK DR JAY FL 32277

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SEA

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

ERIC SANDER

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

882 VALENCIA ROAD, S. DAYTONA FL 32119

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

**David Falabella**

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

**1715 S. Shelter Trail, Merritt Island, FL 32952**

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Capetown*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Stephen Gillespie

TELEPHONE NUMBER (& AREA CODE)

321 693 6677

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

104 Venus Ct Indian Lake FL 32903

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Recreational

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☒

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*[Handwritten mark]*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) *Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

*November 12, 2009*

YOUR NAME (PLEASE PRINT)

*JIM GILLISPIE*

TELEPHONE NUMBER (& AREA CODE)

*321-514-0712*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*441 SANDY KEY, MELBOURNE BEACH, FL 32951*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☒

YES

☐

NO

**Amendment 17 B**

☒

YES

☐

NO

**Amendment 18**

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Jacksonville, FL*

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Tom Wilkerson*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*265 Pine Place Merritt Island, FL 32952*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Cocoa Beach Area Hotel Assn*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) *Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING  
**November 12, 2009**

YOUR NAME (PLEASE PRINT)  
*Jerry Houston*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)  
*465 melody lane Merritt Island FL 32953*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☒

YES

☐

NO

**Amendment 17 B**

☐

YES

☐

NO

**Amendment 18**

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*[Handwritten signature]*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Canavan*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*John Canavan* *thcjohn@gco.com*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*Box 1123 Windermere, FL 34786*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*[Handwritten initials]*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Case Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

**Russell Lowers**

TELEPHONE NUMBER (& AREA CODE)

**321-690-0039**

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

**1084 Kingfisher way Rockledge FL 32955**

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☒

**YES**

☐

**NO**

**Amendment 17 B**

☐

**YES**

☐

**NO**

**Amendment 18**

☐

**YES**

☐

**NO**



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*[Handwritten signature]*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) *Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING  
**November 12, 2009**

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

*Michael Travis*

*(407) 365-5649*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*1675 Canton Lane, Oviedo, FL 32765*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☒

**YES**

☐

**NO**

**Amendment 17 B**

☒

**YES**

☐

**NO**

**Amendment 18**

☒

**YES**

☐

**NO**



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Greg DeBrango

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2036 Coco Palm Dr.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Flying Tiger Fish Co

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Ceyne Canawell*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Michael G Adesso

TELEPHONE NUMBER (& AREA CODE)

321-749-7515

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1650 STEWART LANE Melbourne FL 32935

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Self*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Sara Arnette

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

325 Bellair Dr Cocoa FL 32922

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Port Canaveral Commercial fisherman

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Glen Allan

TELEPHONE NUMBER (& AREA CODE)

321 544-3944

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

301 Meridian Dr Cocoa Beach FLA

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

COM Fisherman

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Robert Adkins

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1345 Holt Dr Merritt Island FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Odyssey Fishing Charters

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TIM ADAMS

TELEPHONE NUMBER (& AREA CODE)

(772) 589-9846

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

426 MAPLE ST. SEBASTIAN, FL. 32958

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

ORGANIZED FISHERMEN OF FLORIDA.

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Barbara Arthur

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

225 E. Robinson St. Ste. 410 Orlando, FL 32801

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

U.S. Senator Bill Nelson

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Randy Austin

TELEPHONE NUMBER (& AREA CODE)

321-791-0688

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4960 MAYFLOWER ST

Orlando, FL 32927

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

F.R. Snapper For Everyone, ORG

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Susan Anderson

TELEPHONE NUMBER (& AREA CODE)

321-452-1800

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4320 Horseshoe Bend Meritt Island FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Bottom Dollar Charter Fishing

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Frank Booty

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5050 Ocean Bch Blvd Cocoa Bch Fla 32931

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Manage Seafood Atlantic

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

*PAUL BRIMBACH*

TELEPHONE NUMBER (& AREA CODE)

*321-254-4099*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*635 FORD CIRCLE WEST, MESA, FL 32935*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

RIAN BUSSE

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

111 HARRISON AV CAPE CANAVERAL FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SEAFOOD ATLANTIC

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Terry E. Burbough*

TELEPHONE NUMBER (& AREA CODE)

*386-663-4331*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*823 23 Rd. Ave. New Smyrna Beach FL. 32169*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Sea Dog Dive Shop*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*See  
back*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

*Mason Bowen 365 Orange Ave. Sebastian Fla.*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*commercial fishermen*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☒

**YES**

☐

**NO**

**Amendment 17 B**

☒

**YES**

☐

**NO**

**Amendment 18**

☒

**YES**

☐

**NO**

I've been a commercial

fisherman in the state of Fla. all my life  
I cannot believe in United State of America  
you would end the livelihoods of fisherman

fish buyer, dock, and all that goes with

if on such poor science, poor judgment.  
these amendments would do that.



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*\* See back  
for comments*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

~~Jacksonville~~, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CHARLES FLASH BOWEN

TELEPHONE NUMBER (& AREA CODE)

321-961-2258

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

449 BLANKY BLVD COCOA BEACH FL 32931

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO

Flash Bowen

COMMERCIAL FISHERMAN

in State of Florida since  
1961

~~For~~ Marine fisheries  
need to get back to  
your original concept

Identify the amount of fish  
in the school and how  
many can be caught from  
it safely, when that ~~happens~~ <sup>happens</sup> shut  
down for that year. Stop  
social engineering. It's  
very simple

Flash Bowen



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

JAY BAUMANN

TELEPHONE NUMBER (& AREA CODE)

321-750-5330

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

325 Bellair Dr. Cocoa FL. 32922

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Port Canaveral Commercial Fisherman

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

DAVID BATES

TELEPHONE NUMBER (& AREA CODE)

321-453-4146

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

700 Chase Hammock Rd Merritt Is. FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CAPT Scott B. CAPT Bobby B Lady Laura

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

AL BROOKER

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2524 REST HAVEN AVE. ORLANDO FL 32806

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CFOA

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Capt.  
Gina Bradley

TELEPHONE NUMBER (& AREA CODE)

321-868-4953

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

204 Garfield Avenue Cocoa Beach FL 32931

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Lagoon Fishing Charters

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Daniel J. Blakeman

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

128 Bahama Blvd Cocoa Beach FL 32931

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Daniel Baldwin JR.

TELEPHONE NUMBER (& AREA CODE)

321-412-5878

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

180 Barbados DR, Merritt Island FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Ryan Baldwin

TELEPHONE NUMBER (& AREA CODE)

1-321-704-0032

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

180 Barbados Dr. Merritt Island, FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

George J. Bowman

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1605 Yales Drive Merritt Is. FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TOM BARTOSK

TELEPHONE NUMBER (& AREA CODE)

321-438-4470

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

430 BREVARD AVE COCOA FL 32922

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SPACE COAST OFF. OF TOURISM

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

CAPT. PETE BRUNO

TELEPHONE NUMBER (& AREA CODE)

321 - 626 - 0526

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

832 COOPERS HAWK CT VIERA, FL 32955

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

JEFF BALES

TELEPHONE NUMBER (& AREA CODE)

407-330-8162

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

113 LINDA LANE LAKE MARY, FL 32746

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

~~Cape Canaveral~~  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JOHN CARNEY

TELEPHONE NUMBER (& AREA CODE)

407 923-3893

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4946 WANSLEY DRIVE ORLANDO FL 32812

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Billie K Garway*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*4946 Wansley Dr Orlando, FL 32812*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

Amendment 17 B

☐

YES

Amendment 18

☐

YES

☒

NO

☒

NO

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Robert Canale*

TELEPHONE NUMBER (& AREA CODE)

*772 370 4165*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*F.P. FL*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

ALBERT CAYIER

TELEPHONE NUMBER (& AREA CODE)

321-504-0713

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

691 ALOHA AVE COLOA FL 32927

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Clayton W. Cleudinen*

TELEPHONE NUMBER (& AREA CODE)

*321-631-2696*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*3084 Sunset Court Cocoa, FL 32922*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

*will make by email*

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Roland "Roland" Robert Carlson*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*P.O. Box 1094*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*B Sovereign Citizen U.S.A*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

~~Cape Canaveral~~  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Robert Allen Cloer

386-345-3087

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

380 Clinton Cemetery Rd Edgewater FL 32141

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Jack R. Curry, Jr*

TELEPHONE NUMBER (& AREA CODE)

*321-632-7673*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*7385 Darien Rd, Cocoa FL 32927*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☒

YES

☐

NO

**Amendment 17 B**

☒

YES

☐

NO

**Amendment 18**

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

~~Cape Canaveral~~  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Chris Costello

TELEPHONE NUMBER (& AREA CODE)

321 591 6824

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1101 Vineland St Cocoa FL 32927

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Florida Sport Fishing Association

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

yes I would like  
to speak briefly

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

*John Campbell*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*380 Dr. ... CT Merritt Island 32953*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Retired*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

BRIAN CLANCY

TELEPHONE NUMBER (& AREA CODE)

386-566-6303

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

PO Box 2133 New Smyrna Bch. FL 32170

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Matthew D Conin

TELEPHONE NUMBER (& AREA CODE)

321-508-7949

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

204 Adams Ave #4 Cape Canaveral, FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Ocean Obsession II

(obsession charters)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Mac Carver

321-693-2415

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

800 Seaboard Dr Cape Canaveral FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Jeff Carr

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2833 Glenridge Cir

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Orlando Princess and Commercial Ship

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

*Barrett Cobb*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*1950 N TROPICAL BL*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*M.I. FLA 32953*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Carlos Calzadilla

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3066 green turtle Cr. Miami FL 33154

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

MIMS.

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

FLOYD CURINGTON

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

290 INLET AVE

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SEA LEGS FISHING CHARTERS

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

CHRIS DREYER

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE & ZIP CODE)

160 DOG TRACK ROAD LONGWOOD, FL 32750

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

RECREATIONAL ANGLER

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

MATTHEW DAVIDS

TELEPHONE NUMBER (& AREA CODE)

386-756-3215

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4 CANDLE CT. SOUTH DAYTONA, FL. 32119

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Coastal Conservation Association

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

LISA K. DAVIDS

TELEPHONE NUMBER (& AREA CODE)

386 756 3215

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4 CANDLE COURT SOUTH DAYTONA FL 32119

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

COASTAL CONSERVATION ASSOCIATION

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

AL Darling

TELEPHONE NUMBER (& AREA CODE)

407-331-1213

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

102 highland Dr Fern Park, FL 32730

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Claudia Dennis

TELEPHONE NUMBER (& AREA CODE)

386-427-6562

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

PO BOX 2025 NSB, FL 32170

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

NOAA Fisheries

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

BEN DIBIASE

TELEPHONE NUMBER (& AREA CODE)

321 431-7669

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2811 SKERROD CT COCOA FL 32922

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

MISS CATHERINE

COMMERCIAL FISHING

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

609 521 2011

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Jess H. Dick

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

121 Ogden Blvd, Daytona Beach, FL 32118

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

ARC Dehooker

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Charles Dillingham

TELEPHONE NUMBER (& AREA CODE)

386-668-8727

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

50 W. Highbanks Rd DeBary FL 32713

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

James Deen

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

235 Coral Dr. Cape Canaveral FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

NANCY R. DEEN

TELEPHONE NUMBER (& AREA CODE)

(407) 310-3857

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

235 CORAL DR. CAPE CANAVERAL, FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Cary P Eide

321-302-8456

MAILING ADDRESS (PLEASE INCLUDE STREET, OR BOX NO., CITY, STATE, & ZIP CODE)

3755 Maebert Rd Mims FL 32754

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Libby Feltham

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

449 Central Ave Suite 200 St. Petersburg FL 33701

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Ocean Conservancy

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DONALD FAHEY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

810 LARKVIEW ST. MERMITT ISLAND, FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Tim Fletcher

TELEPHONE NUMBER (& AREA CODE)

321-432-5885

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

~~2755~~ 2866 Watkins Dr. Melbourne, FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

COOL BEANS CHARTERS

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Bill FULTON

321-303-5753

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2450 MILLER Rd.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

BMC BOATS

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Paula Fulton

TELEPHONE NUMBER (& AREA CODE)

321-303-5749

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3175N. Hwy 17-92

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Dmc Boats

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

John Fgik

TELEPHONE NUMBER (& AREA CODE)

321-749-1876

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2233 NORWOOD CT. COCOA FL. 32926

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Garvin Gillespie*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*104 Venus Ct Indialantic FL 32903*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Recreational*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral  
Jacksonville, FL*

DATE OF MEETING

*November 12, 2009*

YOUR NAME (PLEASE PRINT)

*Phillip Griffin*

TELEPHONE NUMBER (& AREA CODE)

*321-453-4764*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*420 Breakwater Dr. Merritt Island, FLA. 32952*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Charter Business.*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

LISA GORICHKY

TELEPHONE NUMBER (& AREA CODE)

321-784-3158

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

365 W. OSCEOLA ~~MA~~ NE, Cocoa Beach, FL 32931

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

N/A

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

STEVE GOFF

TELEPHONE NUMBER (& AREA CODE)

(321) 453-9569

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1955 S. BANANA RIVER DR. M.I. FL. 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

F.S.F.A.

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

William Scott Goodwin

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3764 Erie St, Cocoa, FL 32926

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Offshore Academy

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Jared Suggs

TELEPHONE NUMBER (& AREA CODE)

772-201-3217

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5503 Sunset Blvd Fort Pierce FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SELF Fish Hawk II name of vessel

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

James D. Creech

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2135 Capeview St Merritt Is. FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Self

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TIM GALLAGHER

TELEPHONE NUMBER (& AREA CODE)

321-639-0870

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5348 LARRICK RD COCOA FL 32927

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

RE GULF GUY CHAPTERS

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Ray Greene

TELEPHONE NUMBER (& AREA CODE)

321-302-2425

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

420 Breakwater Dr #22 MI FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Ocen obsession

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

CAPT RICHARD BRADLEY

TELEPHONE NUMBER (& AREA CODE)

321 868-4953

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

204 GARFIELD AVE, COCOA BEACH

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

LAGOONER, INC FISHING GUIDE

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

MARK C GAWT

TELEPHONE NUMBER (& AREA CODE)

321 952-5007

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1125 COTTON RD. PALM BEACH, FL 32905

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

BIG FISH INC.

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

MIKE GAUTREAU X

TELEPHONE NUMBER (& AREA CODE)

321-432-9007

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

200 ST. LUCIE LANE #408 COCOA BEACH, FL 32931

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

REGULAR GUY CHARTERS

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

THOMAS GLINSKI

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

463 BRIDGETOWN CT, SATELLITE BEACH FL 32937

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

0

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

DARWIN GOLDING

321 258 6867

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2011 MICH AVE COCOA, FL 32926

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Sgt. William L. Goodrich

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5625 Judson Rd. Merritt Island FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

32953

Miss Cape Canaveral

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Hans Helfeldt

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1831 Oak Dr. South Rockledge FL 32955

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

~~Cape Canaveral~~  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

KEVIN M. HESTER

TELEPHONE NUMBER (& AREA CODE)

321-288-8111

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2555 Corey Ave Melbourne, FL 32907

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

~~Cape Canaveral~~  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JAY L Herrington

TELEPHONE NUMBER (& AREA CODE)

407 856-7130

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

7937 Daetwyler Dr Orlando FL 32812

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Fish on Fire Restaurant

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*James R. Hibdon*

TELEPHONE NUMBER (& AREA CODE)

*(321) 302-8547*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*2469 S. Washington Ave, Titusville FL 32780 bld. C-302*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

*Dale R Hasner Jr*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*100 Atlantic Dr Melbourne bch. FL 32951*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*all fishermen*

DO YOU WISH TO MAKE A STATEMENT?

(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

*Very irresponsible  
to close without the  
research given!*

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TICK HENSEL

TELEPHONE NUMBER (& AREA CODE)

407-908-8089

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

610 GLEN CHICK DR PONT CANAVERAL FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FISHLIPS WATERFRONT TOWN & GRILL

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

~~Cape Canaveral~~  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

KAREN C. HEER

TELEPHONE NUMBER (& AREA CODE)

(321) 454-4237

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

656 MILLWATER DR. MERRITT IS., FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Bill Habich

TELEPHONE NUMBER (& AREA CODE)

321-427-0100

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

487 W. H. AVE Cocoa Bch, FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

N/A

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒ YES

☒ NO

Amendment 17 B

☒ YES

☒ NO

Amendment 18

☒ YES

☒ NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cap Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Robert P. Ives III*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*2280 NORTH TROPICAL TRAIL Meritt Island FL 32953*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Smells Like Fish*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Larry Hays

TELEPHONE NUMBER (& AREA CODE)

321-543-3481

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4610 Cinema St Cocoa FL 32927

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Sea Ray Boats

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

James E. Hoffman

TELEPHONE NUMBER (& AREA CODE)

321-543-3419

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

7805 Poinsettia Ave Cape Canaveral FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Bethel Maria

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Michael E. Hammer

TELEPHONE NUMBER (& AREA CODE)

321-258-3971

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2355 North Tropical Trail Merritt Island, FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

N/A

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

ALAN HAND

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4436 GLENWOOD CT, Winter Park FL, 32792

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Becky Hogan

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

PO Box 331092 Atlantic Beach FL 32232

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Mayport Princess

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Scott Harger

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4520 Claire Rose Ct Mount Dora FL 32757

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

JOHN M HOWARDAS

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2900 S. Washington Ave Titusville Fla 32780

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Michael IRVING

TELEPHONE NUMBER (& AREA CODE)

813-685-9229

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

505 Brentwood Pl Brandon FL 33511

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SunCoast Seals

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

*KEN JONES*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*1570 CARMEN ST MEERITT ISLAND FL 32952*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cap Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

**LYNN R JOHNSON**

TELEPHONE NUMBER (& AREA CODE)

**(321) 632-0907**

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

**1111 BROADMOOR DR COCOA FLORIDA 32922**

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

**YES**

☐

**NO**

**Amendment 17 B**

☐

**YES**

☐

**NO**

**Amendment 18**

☐

**YES**

☐

**NO**



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Dennis Judd

868-5294

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8001 ORANGE AVE CAPE CANAVERAL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Brenda B. Judd

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8001 Cape Canaveral Fl 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Thomas Koliba*

TELEPHONE NUMBER (& AREA CODE)

*321-638-0437*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*484 Wynfield Cir, Rockledge, FL 32955*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒ YES

☐ NO

Amendment 17 B

☒ YES

☐ NO

Amendment 18

☒ YES

☐ NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Michael Kinney

TELEPHONE NUMBER (& AREA CODE)

407-416-5759

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. Box 332 OSTEEN, FL 32764

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒ YES

☐ NO

Amendment 17 B

☒ YES

☐ NO

Amendment 18

☐ YES

☐ NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Mark Kowalski*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*8046 Excalibur CT, Orlando FL 32822*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Janie Kowalski

TELEPHONE NUMBER (& AREA CODE)

321-558-8991

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8046 Excalibur Ct Orlando, FL 32822

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☒

NO

Amendment 17 B

☒

YES

☒

NO

Amendment 18

☒

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Mike Klencik

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1771 Flamevine Place VAKARIA FL 32950

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

NO

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

ERIC KROPP

TELEPHONE NUMBER (& AREA CODE)

321 258 7093

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1740 Harbor Dr Merritt Island FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

ODYSSEY Fishing Charters

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Herman Korpi

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2410 Pavilion Terr Deltona FL 32738

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Jarrett Kordl

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2410 Pavilion Terr Deltona FL 32738

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Grape Landover*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

**JOE LAUDADIO**

TELEPHONE NUMBER (& AREA CODE)

**321-453-5281**

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

**1570 CARMEN ST. MERRITT ISLAND FL 32952**

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

**NONE**

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

**YES**

☐

**NO**

**Amendment 17 B**

☐

**YES**

☐

**NO**

**Amendment 18**

☐

**YES**

☐

**NO**



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) *Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

*November 12, 2009*

YOUR NAME (PLEASE PRINT)

*Douglas B Leon*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*2269 Carterbury Ln Mclb FL 32935*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

~~Cape Canaveral~~  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Wade Liles

TELEPHONE NUMBER (& AREA CODE)

407 3992996

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4105 Bradley Ave Orlando, FL 32839

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

WILL LYLE

TELEPHONE NUMBER (& AREA CODE)

321-432-4850

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5159 S TROPICAL TRAIL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

N/A

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Michael Longman

TELEPHONE NUMBER (& AREA CODE)

321-604-1114

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

338 Nikomas Way Melbourne Beach, FL 32951

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) Cape Canaveral, FL		DATE OF MEETING November 11, 2009	
YOUR NAME (PLEASE PRINT) RANDY M LAYSON		TELEPHONE NUMBER (& AREA CODE)	
MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE) 3337 Horseshoe Dr Longwood FL			
BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)			
DO YOU WISH TO MAKE A STATEMENT? (PLEASE ATTACH A WRITTEN COPY IF AVAILABLE)		Amendment 17 A	<input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		Amendment 17 B	<input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		Amendment 18	<input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

*Add to email list 11/8*  
*Add to mailing list 11/09*  
*Indman 2629 @ CFI.RR.Com*

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

*max F Arieux*

TELEPHONE NUMBER (& AREA CODE)

*321-267-5071*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*2412 Jaywood Dr*

*Titusville FL*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO





11/19 Add to email list done 11/19  
SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

David B. Bell

dbbell3@bellsouth.net / dbbell3@me.com

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

7025 S. Tropical Tr; Merritt Island, FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

St. Somewhere Charters

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Rick Lord*

TELEPHONE NUMBER (& AREA CODE)

*321 452-4661*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*480 SAIL LANE #503 MEADWICK ISLAND FL 32953*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

RICH LAVOIE

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

20542 - Okeechobee PKY ORLANDO Fla 32833

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

John Lenzus

TELEPHONE NUMBER (& AREA CODE)

321-722-0677

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

705 Verbenia dr. Satellite Bch FL 32937

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Brian F. Lloyd

TELEPHONE NUMBER (& AREA CODE)

(904) 334-5404

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12214 Springmoor Two CT

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Captain/Owner F/V CHARLOTTE MARIE MAYPORT, FL

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

C E LAFOE

TELEPHONE NUMBER (& AREA CODE)

417 860 1180

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6600 STATE ROAD MIMS FL 32754

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Self & FRIENDS

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Robert Land

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

553 Mourning Dove Cir., Lk. Mary, FL 32746

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Black Sheep Charters

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Lawson James A.

TELEPHONE NUMBER (& AREA CODE)

321-454-3139

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1645 VENUS ST. MELHITT ZSL, FL, 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

US ARMY Sgt RET. 100% DAV

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*DAN MACNAB*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*11628 HIGH ST. SEB. FLA 32958*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*SEAFOOD ATLANTIC INC.*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) *Cape Canaveral*  
**Jacksonville, FL**

DATE OF MEETING  
**November 12, 2009**

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

*Joshua McCoy*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*807 Hampton way Merritt Island FL 32952*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Wild Ocean Seafood market & Cape Canaveral shrimp Co.*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

GREG MCINTOSH

TELEPHONE NUMBER (& AREA CODE)

407 331 4718

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

~~240 S.W.~~ 430 HWY 436 #105 CASSELBERRY FL 32707

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

LTD. CAPT. WM R. McDANIEL 1-321-412-2806

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2303 PINE APPLE AVE, MELBOURNE, FLA 32935

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

*Jeff Miller*

TELEPHONE NUMBER (& AREA CODE)

*321-4259-0160*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*1220 Leslie Dr. Merritt Island FL 32952*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JOHN MITCHELL

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1355 PAUL ST MERRITT ISLAND FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FLORIDA SPORT FISH ASSOCIATION

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cap Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*CJ Mitchell*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*1355 Paul St Merritt Island, FL 32953*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*FSFA*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) *Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING  
November 12, 2009

YOUR NAME (PLEASE PRINT)

*Ed Miller*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*4383 Syc Gull Dr Merritt Island FL 32953*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

RYAN C. MOORE

TELEPHONE NUMBER (& AREA CODE)

321-403-4428

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2010 NEW FOUND HARBOR DR.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

ABC SPORT FISHING CHARTERS INC

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Charlynn Moore

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET, OR BOX NO., CITY, STATE, & ZIP CODE)

2010 Newland Harbor Dr Alenitt FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

ABC Sport fishing Charters Inc

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Danny Malmsten

TELEPHONE NUMBER (& AREA CODE)

772-82604166

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

Port Salerno FL Box 887 3994

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Com Fish

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

ADRIAN MARTINEZ

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

677 DAVE NISBET BLVD #119 Port Canaveral, FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

HANDLER FISHING SUPPLY

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Robert Musser

TELEPHONE NUMBER (& AREA CODE)

321-783-7831, ext 256

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. Box 267 Cape Canaveral, FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Canaveral Port Authority

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Vernon C. Norby*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*2510 DUBUZZ DR COCOA FL 32926*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Rec. Fisherman*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Richard L. Niles

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3960 Emerald Est. Cir. APOKA FL 32703

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Steve A. McELveen

TELEPHONE NUMBER (& AREA CODE)

772 473-4352

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13600 N. INDIAN RIVER DR. 32958

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Paul Nelson III

TELEPHONE NUMBER (& AREA CODE)

386-527-8732

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

736 Merrimac Dr.

Port Orange, FL 32127

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

East Coast Fisheries

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☒

YES

☐

NO

**Amendment 17 B**

☒

YES

☐

NO

**Amendment 18**

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Paul Nelson II

TELEPHONE NUMBER (& AREA CODE)

386-767-6745

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

301 Herbert St. Port Orange, FL 32129

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Mike Nelson

TELEPHONE NUMBER (& AREA CODE)

386-760-9764

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

811 Del Prado Port Orange, FL

32129

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Michael Nicholas

TELEPHONE NUMBER (& AREA CODE)

321-537-8443

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1261 POTOMAC DR. Merritt Island, FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Strikers Union of America

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Verniece Newhauser

TELEPHONE NUMBER (& AREA CODE)

407-474-0500

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6590 Odyssey Dr, Cape Canaveral 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CFDA

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Timothy O'HEARY*

TELEPHONE NUMBER (& AREA CODE)

*407-330-2925*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*101 N Country Club Rd 127 LAKE MARY FL 32746*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Greg Canavan*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Tim O'Hara*

TELEPHONE NUMBER (& AREA CODE)

*321-536-7620*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*955 Garden Rd. Merritt Island Fl. 32952*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*TO Fishing*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

CAPT. WENDY C. OCHS

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2245 PARADISE ST. MERRIEN ISLAND, FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

MISS CAPE CANAVERAL

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Captain Michael Ortego

TELEPHONE NUMBER (& AREA CODE)

407-688-9947

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8901 Cherrystone Ln. Orlando, FL 32828

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Florida Fisherman Guide Service

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☐

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

**DAVID PFAU**

TELEPHONE NUMBER (& AREA CODE)

**321 698-5498**

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

**314 JACK DR COCOA BCH 32931**

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

**YES**

☒

**NO**

**Amendment 17 B**

☐

**YES**

☒

**NO**

**Amendment 18**

☐

**YES**

☒

**NO**



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral  
Jacksonville, FL*

DATE OF MEETING

*November 12, 2009*

YOUR NAME (PLEASE PRINT)

*Robert Preston*

TELEPHONE NUMBER (& AREA CODE)

*321-427-0867*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*208 Vic Havarre, Merritt Isl, FL 32953*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☒

YES

☐

NO

**Amendment 17 B**

☒

YES

☐

NO

**Amendment 18**

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) *Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JAMES W PARKER

TELEPHONE NUMBER (& AREA CODE)

321 452 4303

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

495 SONDORO COURT, Merritt Island, FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

~~Jacksonville, FL~~

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Debbie Planson

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2022 NEEDLE PALM DR. EDGEWATER FL 32141

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SEA DOGS DIVE CENTER

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Joe Palermo

TELEPHONE NUMBER (& AREA CODE)

321-863-6026

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1935 N Tropical Tr Merritt Is, FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Sea Wrangler Fishery Charters

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Anthony Puleio

TELEPHONE NUMBER (& AREA CODE)

(321) 591-3399

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1340 Morgan Ct Melbourne FL 32934

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Fishing sales rep.

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Capt. Frank Pawela

TELEPHONE NUMBER (& AREA CODE)

321-432-3716

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

510 ALABAMA AVE. Merritt Island FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Blue Heron Charters

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

GARY PHILLIPS

TELEPHONE NUMBER (& AREA CODE)

407-589-7703

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4243 Rock Hill Loop

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) <b>Cape Canaveral, FL</b>		DATE OF MEETING <b>November 11, 2009</b>	
YOUR NAME (PLEASE PRINT) <b>George T Pisula</b>		TELEPHONE NUMBER (& AREA CODE) <b>386-527-3386</b>	
MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE) <b>129 VIA BENVENUTO NEWSMYRNA BCH, FL 32169</b>			
BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE) <b>DOUBLE G CHARTERS</b>			
DO YOU WISH TO MAKE A STATEMENT? (PLEASE ATTACH A WRITTEN COPY IF AVAILABLE)	<b>Amendment 17 A</b>	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
	<b>Amendment 17 B</b>	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
	<b>Amendment 18</b>	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Joseph Pinkston

TELEPHONE NUMBER (& AREA CODE)

(321) 427-2712

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5983 Gilson Ave Cocoa FL 32927

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

KARL PAPPAS

TELEPHONE NUMBER (& AREA CODE)

321-480-5885

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6494 STILLWATER AVE COCOA FL 32927

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

HARRY D. PRESTON

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4265 VANCOUVER AVE, COCOA, FL 32926

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

USCGAUX

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Thomas Quaid

TELEPHONE NUMBER (& AREA CODE)

321-482-8146

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

21 Burlington Ave Rockledge FL 32955

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Ocean Obsession

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Steve Quincy

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1252 Harbor Point Drive Port Orange, FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

32127

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

MARGARET BROWN-QUINCY

TELEPHONE NUMBER (& AREA CODE)

707 218 7488

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

869 VICTORIA TERRACE ALTAMONTE SPRINGS, FL 32701

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

*Ashley Rose*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*6320 Bamboo Ave Cocoa FL 32927*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Personal use*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*W. Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Michael Rento*

TELEPHONE NUMBER (& AREA CODE)

*(321) 266-4665-*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*2518 Auburn Dr Cocoa FL 32926*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Recreational Fisherman*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

James Reeves

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

14390 orange Ave Ft. Pierce FL, 34945

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Robin Roark

TELEPHONE NUMBER (& AREA CODE)

(321) 537-2405

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

505 GLEN CHEEK DR. CAPE CANAVERAL 32926

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SUNRISE MARINA

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Mr. Bill Reynolds

TELEPHONE NUMBER (& AREA CODE)

(321) 615-2825

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4802 Fair View Dr Cocoa Beach FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Ocean Obsession II

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

RICHARD RILEY

TELEPHONE NUMBER (& AREA CODE)

334-782-7015

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

385 JACKSON AVE SATELLITE BEACH FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

32937

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Michael Rowland

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2880 Rocky Point Rd NALABAI FL 32950

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SISA

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

WAYNE ROGERS

352-793-7548

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11325 S.W. 49th PLZ WEBSTER FL 33597

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Sun Coast Seals Speartfishing Club

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Thomas J. Ray*

TELEPHONE NUMBER (& AREA CODE)

*321-223-4473*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*P.O. Box 611 Cape Canaveral FL 32920*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Oasis Marine Electronics / Bethel Marine Electronics*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Ron Rincones

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3950 COREY RD

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

GRANT VALIKARIA

FL

32950-4119

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

*Mark E. Radtke*

TELEPHONE NUMBER (& AREA CODE)

*(321) 453-6521*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*1775 Dogwood Dr. Merritt Island, FL 32953*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Professional Waterman*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☐

NO

**Amendment 17 B**

☐

YES

☐

NO

**Amendment 18**

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Dustin Rapp*

TELEPHONE NUMBER (& AREA CODE)

*321-302-2085*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*5687 Holden Rd Cocoa FL 32927*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Sealover Fishing Charters Tigh Two K Sport Fishing*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Mark Andrew Rogers

TELEPHONE NUMBER (& AREA CODE)

386-566-4588

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2214 Mango Tree Dr, Edgewater, FL 32141

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



**SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL**

4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

**PUBLIC COMMENT ATTENDANCE RECORD**

**Snapper Grouper Amendments 17A, 17B and 18**

LOCATION OF MEETING (CITY & STATE) *Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

*November 12, 2009*

YOUR NAME (PLEASE PRINT)

*BLAIR SALIBA*

TELEPHONE NUMBER (& AREA CODE)

*321-514-3261*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*3064 MILWAUKEE AVE. W. MEL FL. 32904*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Christine Shaffer*

TELEPHONE NUMBER (& AREA CODE)

*321-720-8275*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*2833 Glenridge Circle Merritt Island FL 32953*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Orlando Princess Conaveral Star II*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☒

YES

☐

NO

**Amendment 17 B**

☒

YES

☐

NO

**Amendment 18**

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

~~Jacksonville~~, FL *CANAVARAH*

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Charles E Shaffer III*

TELEPHONE NUMBER (& AREA CODE)

*321-960-4477*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*2195 Reynard Pl. MI FL 32952*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cap Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Douglas V. Sgorski

TELEPHONE NUMBER (& AREA CODE)

321-794-3434

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

572 Casq Bella Dr. C.C. FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

S A F M C

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

*Allen Sullivan*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*6622 Night Wind Cir CR1 FL 32818*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Recreational Fishing*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Amy M. Sullivan*

TELEPHONE NUMBER (& AREA CODE)

*407-718-4416*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*6622 Nightwind Circle, Orlando, FL 32818*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*recreational fishing*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

Amendment 17 B

☐

YES

Amendment 18

☐

YES

<input checked="" type="checkbox"/>	NO
<input checked="" type="checkbox"/>	NO
<input checked="" type="checkbox"/>	NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

TELEPHONE NUMBER (& AREA CODE)

YOUR NAME (PLEASE PRINT)

Rodney Sahr

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

950 Coquina Rock St Orlando, FL 32821

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) *Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

*November 12, 2009*

YOUR NAME (PLEASE PRINT)

*Brandon Sheridan*

TELEPHONE NUMBER (& AREA CODE)

*813 417 7511*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*715 E Crisafulli Rd Merritt Isl FL 32953*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*Cocoa Beach Sportfishing*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☒

NO

**Amendment 17 B**

☐

YES

☒

NO

**Amendment 18**

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Larry S. STRATTON

TELEPHONE NUMBER (& AREA CODE)

386-428-8329

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

141 Joseph Dr. EDGEWATER FL. 32141

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

*November 12, 2009*

YOUR NAME (PLEASE PRINT)

*MARC A SNELL*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*1112 MAIN ST SEBASTIAN FL 32958*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*SNL CORPORATION*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

YES

☐

NO

**Amendment 17 B**

☐

YES

☐

NO

**Amendment 18**

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

~~Cape Canaveral~~  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Beau Sheridan

TELEPHONE NUMBER (& AREA CODE)

321-848-2663

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

715 E. Crisafulli Rd. Merritt Island FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Cocoa Beach Sport Fishing

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

DON SEIB

TELEPHONE NUMBER (& AREA CODE)

(321) 783-3541

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1120 S. BREVARD AVE

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SEIB SEA PRODUCTS INC.

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Randy Siegel

TELEPHONE NUMBER (& AREA CODE)

326-668-6630

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

416 Soft Shadow Ln DEBARY FL 32713

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Russell Speck

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1225 SEMINOLE DR EUDORA HARBOUR BCH FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

RECREATION

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Steven F. Sitarik

TELEPHONE NUMBER (& AREA CODE)

321-239-6767

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

789 Pine St Ocoee FL 34761

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Speer Board . com

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

ROBERT ANTHONY SAVA

TELEPHONE NUMBER (& AREA CODE)

321 452-0427

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1635 DOCK ST MERRITT ISLAND FLA. 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Aimee Sava

TELEPHONE NUMBER (& AREA CODE)

321-961-0103

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1780 Manatee Ct Merritt Island FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

DARIN SCHUSTER

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

473 SUMMERS CREEK DR MERRITT ISLAND FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

STRIKERS UNION OF AMERICA

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

DAVE SADZINSKI

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1199 B JORDAN CT PALM BAY FL 32907

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Mike Schwurbusch

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

650 AZALEA AVE MT

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

yes

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

JAMES SANFORD

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3616 Bannock ST Cocoa FL 32926

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Keith Spears

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2605-A Kurt St. Eustis, FL 32726

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Recreational Fisherman

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Russell Sinclair

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1376 Bermuda Ave. Merritt Island FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Big Game Fishing LLC

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

KATHARINE SMAY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

620 S. Timberlane Drive New Smyrna Beach, FL 32168

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Recreation (Family)  
economy  
business etc.

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11000 RICE AVE TITUSVILLE FL 32916

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

SAINT GEORGE T. STRATZ

904-241-4111

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. Box 331092 JAY BEACH FL 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

MAYPOST PRINCESS

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



*Add to mailing list*

SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

*JohnASeft@fl.fish.com*

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

*John K Smith*

TELEPHONE NUMBER (& AREA CODE)

*407-466-6328*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*600 North Goldenrod Rd Orlando Florida*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

*SELF*

*32807*

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

DON TOPOLE

TELEPHONE NUMBER (& AREA CODE)

321-452-4678

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

101 VIA HAVARRE, MERRITT ISLAND, FL 32953

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
**Jacksonville, FL**

DATE OF MEETING

**November 12, 2009**

YOUR NAME (PLEASE PRINT)

*Charles Tudor*

TELEPHONE NUMBER (& AREA CODE)

*321-868-8863*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*1036 S. BREVARD AVE COCOA BEACH, FL 32931*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☐

**YES**

☒

**NO**

**Amendment 17 B**

☐

**YES**

☒

**NO**

**Amendment 18**

☐

**YES**

☒

**NO**



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

William A. Ulbricht

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

419 Carmine Dr. Cocoa Beach FL. 32931

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
*Jacksonville, FL*

DATE OF MEETING

*November 12, 2009*

YOUR NAME (PLEASE PRINT)

*Debbie VanVart*

TELEPHONE NUMBER (& AREA CODE)

*321-289-5643*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*4747 S. Washington Ave #153*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

**Amendment 17 A**

☒

YES

☐

NO

**Amendment 17 B**

☒

YES

☐

NO

**Amendment 18**

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Kathy Wine

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

265 S. ATLANTIC AV, COCOA BEACH, FL 32931

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Captain Mikes

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Joe Canaves*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Robin Werling

TELEPHONE NUMBER (& AREA CODE)

321-258-5097

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4600 Manchester Dr Rockledge FL 32955

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Arthur Charles Wenderoth

TELEPHONE NUMBER (& AREA CODE)

561-635-7178

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8749 Clara Elizabeth Lane Cape Canaveral FL 32920

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Carle Channel*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Emily Woodberry*

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*PO Box 361416, Melbourne, FL 32901*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Capetanageas*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

*Robert Woodberry*

*321 253 1484*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*P.O. Box 361416 Melbourne FL 32936*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Roger B Wright

TELEPHONE NUMBER (& AREA CODE)

(321) 453-0929

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1365 Farrington Dr Merritt Island, FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

RFP Charters LLC

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Stan Williams

TELEPHONE NUMBER (& AREA CODE)

321-459-4148

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1445 Glen Haven Dr Merritt Is, FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Mel Waters

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. Box 72 Apopka FL 32704

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CEOA

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

MICHAEL WINE

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

265 S ATLANTIC AVE COCOA BEACH FL 32931

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CAPTAIN MIKES

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Ronald Weis

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1715 E. Riviera Dr Merritt IS. FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Retired

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Jimmy Williams

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

215 Vinewood dr. Sanford - FL - 32773

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Recreational Spear Fisherman

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

David Winston

TELEPHONE NUMBER (& AREA CODE)

321 453 8743

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

573 Jilnotus St Merritt Island FL 32952

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO





SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
- Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

*Dana Yockey*

TELEPHONE NUMBER (& AREA CODE)

*407 697 1975*

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

*5120 Monet Ave. Gsl. FL 32812*

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

DUANE ZAMONIS (Add to Waiting List)

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6060 PINESAP AVE, GRANT FL 32949

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SEBASTIAN INLET SPORTS FISHING ASSOCIATION

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Derek Zezas

TELEPHONE NUMBER (& AREA CODE)

772-466-0363

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3051 Charles Way Ft. Pierce FL 34946

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Inlet Fisheries

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

RIK JESSE

TELEPHONE NUMBER (& AREA CODE)

321 2423500

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. BOX 141000 GANNETT PLAZA MELB. 32901

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FL. TODAY

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

*Cape Canaveral*  
Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Jenét Krol

TELEPHONE NUMBER (& AREA CODE)

321-751-5958

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

Krol@hometownnewsol.com

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Hometown News

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

Damon Pollias

TELEPHONE NUMBER (& AREA CODE)

321-289-0902

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. Box 541821 Merritt Island, FL 32954

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Coastal Angler Magazine

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

## PUBLIC COMMENT ATTENDANCE RECORD

### Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Cape Canaveral, FL

DATE OF MEETING

November 11, 2009

YOUR NAME (PLEASE PRINT)

DALE LONGSTREET

TELEPHONE NUMBER (& AREA CODE)

(321) 698-6800

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

360 OAK HAVEN DRIVE MELBOURNE, FL 32940

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

dlongstreet@smac.com

DO YOU WISH TO MAKE A STATEMENT?  
(PLEASE ATTACH A WRITTEN COPY  
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO