



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405

Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair
Gregg T. Waugh, Executive Director

AGENDA

Citizen Science Committee Meeting

DoubleTree by Hilton Atlantic Beach Oceanfront
2717 W. Fort Macon Road
Atlantic Beach, NC

Thursday, December 8, 2016 - 1:30 PM to 2:30 PM

Approval of Agenda – Chris Conklin

1. Status of Citizen Science Program (*Attachment 1*)
 - a. Program Development Update – Amber Von Harten/John Carmichael
 - b. Committee review and action as necessary – Chris Conklin

Other Business

Adjourn – Chris Conklin

Attachments

Attachment 1. SAFMC Citizen Science Program Update - Presentation

Citizen Science Committee

Chris Conklin, Chair

Ben Hartig, Vice-Chair

Zack Bowen

Chester Brewer

Mark Brown

Michelle Duval

Tim Griner

Charlie Phillips

Robert Beal, ASMFC Representative

Staff contact:

Amber Von Harten/John Carmichael