



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Melvin Bell, Chair | Stephen J. Poland, Vice Chair
John Carmichael, Executive Director

SAFMC Meeting Agenda

December 7-10, 2020

Meeting Via Webinar

(SAFMC website webinar registration:

<https://register.gotowebinar.com/register/4871239342639719692>)

Except for advertised (scheduled) public hearings and public comment sessions, the times indicated on the agenda may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that meetings may start earlier or later than indicated.

Written comments received by 5 pm the Monday before the meeting (11/30) will be compiled, posted to the website as part of the meeting materials, and included in the administrative record. Please use the online comment form at: <https://safmc.wufoo.com/forms/m1ijpb670ziz2jz/> to ensure your comments are posted immediately to the Council's website and available for Council consideration.

Individuals that wish to submit comments after 11/30 must use the Council's online form at: <https://safmc.wufoo.com/forms/m1ijpb670ziz2jz/>. Comments will automatically be posted to the website and available for Council consideration. Comments received prior to 9 am on Wednesday of the Council meeting (12/9) will be a part of the meeting administrative record. To view comments, <https://safmc.wufoo.com/reports/2020-dec-council-meeting-public-comment-report/>

Webinar startup and soundchecks will begin 30 minutes prior to each session.

Monday, December 7, 2020

COUNCIL SESSION

COUNCIL SESSION I (CLOSED)/Mel Bell 9:00 am – 12 noon

1. Review AP applications
2. Review AP policy
3. Review Mackerel Cobia AP composition
4. Briefing on litigation (if needed)

12:00 noon to 1:30 pm Lunch

COUNCIL SESSION II/Mel Bell 1:30 pm – 2:30 pm

1. Liaison and guest introductions
2. ABC Control Rule

Monday, December 7, 2020

COMMITTEE MEETINGS

Snapper Grouper Committee/Jessica McCawley 2:30 pm – 5:00 pm

1. Status of amendments under formal review
2. Yellowtail Snapper assessment
3. Discussion on the need for continued conservation and management of select snapper grouper species

Monday, December 7, 2020

COUNCIL SESSION

COUNCIL SESSION II/Mel Bell 5:00 pm

3. Presentation on Draft Amendment 14 to the 2006 Consolidated Highly Migratory Species FMP (this amendment addresses the ABC control rule, phase-in and carry-over, and ACL provisions).

Tuesday, December 8, 2020

COMMITTEE MEETINGS

Snapper Grouper Committee/Jessica McCawley 8:30 am – 12:00 noon

4. Amendment 48 – Wreckfish ITQ Modernization
 - **Approve for scoping**
5. Amendment 50 – Red Porgy
 - **Approve for scoping**
6. Amendment 49 options paper – Greater Amberjack

12:00 noon to 1:30 pm Lunch

Habitat & Ecosystem Committee/Steve Poland 1:30 pm – 5:00 pm

1. Coral Amendment 10 – Deep-water shrimp closed area modification
 - **Approve for scoping**
2. Ecopath with Ecosim model review update
3. Habitat & Ecosystem Advisory Panel report
4. FEP Roadmap progress report
5. Habitat & Ecosystem Program Blueprint

Wednesday, December 9, 2020

COMMITTEE MEETINGS

Dolphin Wahoo Committee/Anna Beckwith 8:30 am – 12 noon

1. Status of Amendment 12
2. Dolphin Wahoo Advisory Panel report
3. Amendment 10: Dolphin and Wahoo Management Measures
 - **Approve for public hearings**

12:00 noon to 1:30 pm Lunch

Mackerel Cobia Committee/Steve Poland 1:30 pm –3:45 pm

1. Mackerel Cobia AP report
2. CMP Framework Amendment 10 – King Mackerel Assessment/Allocations
 - **Approve for scoping**
3. CMP Amendment 32 – Updates to Gulf Cobia management

Wednesday, December 9, 2020

PUBLIC COMMENTS

- 4:00 pm** If you would like to provide comment during the live public comment session, please sign up at the following link:
<https://safmc.wufoo.com/forms/m1k1i7hx1tniggb/>
Public comment will be accepted regarding any of the items on the Council agenda. The Council Chair, based on the number of individuals wishing to comment, will determine the amount of time provided to each commenter.

Approval for Scoping:

- (1) Snapper Grouper Amendment 48 (Wreckfish ITQ Modernization)
- (2) Snapper Grouper Amendment 50 (Red Porgy)
- (3) Coral Amendment 10 (Deep-water shrimp closed area modification)
- (4) Coastal Migratory Pelagics Framework Amendment 10 (King Mackerel)

Approval for Public Hearings:

- (1) Dolphin Wahoo Amendment 10 (Dolphin Wahoo Management Measures)

Thursday, December 10, 2020

COMMITTEE MEETINGS

Executive Committee (PARTIALLY CLOSED)/Mel Bell 8:30 am – 10:30 am noon

Closed Session 8:30 to 9:30

1. Executive Director annual performance review

Open Session 9:30 to 10:30

2. 2021 budget update
3. 2021 FMP work schedule

Citizen Science/Mel Bell 10:30 am – noon

1. Citizen Science Program planning
2. Program Evaluation Plan
3. Citizen Science Program and projects update

12:00 noon to 1:30 pm Lunch

Thursday, December 10, 2020

COUNCIL SESSION

COUNCIL SESSION III /Mel Bell 1:30 pm – 5:00 pm

Call to order and introductions

Adopt agenda

Approve minutes

1. Council staff reports
 - a. Executive Director
 - b. Allocation tool development update
 - c. Climate Change Scenario Planning update

2. SSC recommendations on items not already covered (if needed)
3. Outreach and Communications AP report
4. SEDAR Steering Committee report
5. NMFS SEFSC reports
 - a. SEFSC restructuring – Introduction of John Walter
 - b. Commercial electronic logbook status
6. NMFS SERO Reports
 - a. For-hire Electronic Reporting Amendment status
 - b. Standardized Bycatch Reporting Methodology status
7. Protected Resources report
8. Committee Reports
 - a. Snapper Grouper/Jessica McCawley
 - b. Mackerel Cobia/Steve Poland
 - c. Dolphin Wahoo/Anna Beckwith
 - d. Habitat Ecosystem/Steve Poland
 - e. Citizen Science/Carolyn Belcher
 - f. Executive/Mel Bell
9. Advisory Panel appointments
10. Agency and liaison reports
11. Other business
12. Upcoming meetings

Adjourn