SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 Faber Place Drive, Suite 201, North Charleston SC 29405 Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Jessica McCawley, Chair | Mel Bell, Vice Chair John Carmichael, Executive Director

SAFMC Meeting Draft Agenda

September 14-17, 2020

Webinar

(SAFMC website webinar registration: https://register.gotowebinar.com/register/8246680664509373452)

Except for advertised (scheduled) public hearings and public comment sessions, the times indicated on the agenda may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that meetings may start earlier or later than indicated.

Written comments received by 5 pm the Monday before the meeting (9/7) will be compiled, posted to the website as part of the meeting materials, and included in the administrative record. Please use the online comment form at: https://safmc.wufoo.com/forms/m279ih41b0ukyq/ to ensure your comments are posted immediately to the Council's website and available for Council consideration.

Individuals that wish to submit comments after 9/7 must use the Council's online form at:

https://safmc.wufoo.com/forms/m279ih41b0ukyq/. Comments will automatically be posted to the website and available for Council consideration. Comments received prior to 9 am on Wednesday of the Council meeting (9/16) will be a part of the meeting administrative record. To view comments, https://safmc.wufoo.com/reports/2020-sept-council-meeting-public-comment-report/.

Monday, September 14, 2020

Webinar startup and troubleshooting 8:30 am - 9:00 am

1. Webinar Startup and Connection Testing

COUNCIL SESSION I (CLOSED)/Jessica McCawley 9:00 am - 12 noon

- 1. Introduction and meeting process overview
- 2. Review AP applications
- 3. SEDAR Appointments
- 4. Legal Briefing on Litigation, if needed

12:00 noon to 1:30 pm Lunch

COUNCIL SESSION II/Jessica McCawley 1:30 pm - 5:00 pm

- 1. Swearing in Ceremony for new Council Members
- 2. Executive Order Response
- 3. Emergency Action Requests Status Update
 - a. Vermilion Snapper comm trip limit increase
 - b. King Mackerel rec bag limit increase
- 4. Additional Emergency Action Considerations
- 5. SBRM Report on Topics for Amendment Development

COUNCIL SESSION II (cont.)/Jessica McCawley 9:00 am - 11:00 am

6. Allocations Options, Data, and Analyses

Snapper Grouper Committee/Jessica McCawley 11:00 am – 12 noon

- 1. Status of Amendments under Formal Review
 - a. AF 3
 - b. Reg 33
 - c. Reg 34
- 2. Review of 2020 Red Snapper Season

12:00 noon to 1:30 pm Lunch

Snapper Grouper Committee/Jessica McCawley 1:30 pm - 4:30 pm

- 3. Wreckfish ITQ Modernization Options Paper
 - a. Action: Recommend for scoping
- 4. Red Porgy options paper to end overfishing and revise rebuilding
- 5. Topics for November AP meeting

SEDAR Committee/Jessica McCawley 4:30 pm - 5:00 pm

- 1. SEDAR Process Presentation
- 2. SOW Approvals
- 3. Steering Committee Guidance

Wednesday, September 16, 2020 COMMITTEE MEETINGS

Dolphin Wahoo Committee/Anna Beckwith 9:00 am - 12 noon

1. Revise Dolphin and Wahoo Management Measures: Amendment 10

12:00 noon to 1:30 pm Lunch

Dolphin Wahoo Committee/Anna Beckwith 1:30 pm – 3:45 pm

- 2. Adding Bullet Mackerel and Frigate Mackerel to the FMP as Ecosystem Component Species: Amendment 12
 - a. Action: Recommend for final approval
- 3. Dolphin Tagging Program Presentation
- 4. Topics for October AP meeting

Wednesday, September 16, 2020

4:00 pm If you would like to provide comment during the live public comment session, please sign up at the following link: https://safmc.wufoo.com/forms/m1gq9x6r1sn1zee/

PUBLIC COMMENTS

Public comment will be accepted regarding any of the items on the Council agenda. The Council Chair, based on the number of individuals wishing to comment, will determine the amount of time provided to each commenter.

Approval for Formal Review:

(1) Dolphin Wahoo Amendment 12 (Bullet & Frigate Mackerel as Ecosystem Component Species)

Approval for Scoping:

(1) Snapper Grouper Amendment 48 (Wreckfish ITQ Modernization)

Thursday, September 17, 2020 9:00 am – 12 noon COUNCIL SESSION

Executive Committee (PARTIALLY CLOSED)/Jessica McCawley 9:00 am - 12 noon

Closed Session

- 1. SSC Composition
- 2. OC Composition
- 3. Sexual Harassment Prevention

Open Session

- 4. New Travel Forms
- 5. Council Priorities Work Schedule

12:00 noon to 1:30 pm Lunch

COUNCIL SESSION III /Jessica McCawley 1:30 pm - 5:00 pm

Call to Order and Introductions/Jessica McCawley, Chair

Adopt Agenda/Jessica McCawley

Approve Minutes/Jessica McCawley

Council Elections

- 1. Council Staff Reports
 - a. Executive Director
 - b. Outreach and Communications Update
 - c. Citizen Science Update
 - d. NRCC climate change scenario planning
- 2. NMFS SEFSC Reports
 - a. Commercial Electronic logbooks status
 - b. COVID impacts on surveys and fishery monitoring
- 3. NMFS SERO Reports
 - a. For-hire amendment status
- 4. Protected Resources Report
- 5. Committee Reports
 - a. Snapper Grouper/Jessica McCawley
 - b. SEDAR/Jessica McCawley

- c. Dolphin Wahoo/Anna Beckwith
- d. Executive/Jessica McCawley
- 6. Advisory Panel & SEDAR Appointments
- 7. Agency and Liaison Reports
- 8. Other Business
- 9. Upcoming Meetings

Adjourn