SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



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Jessica McCawley, Chair | Mel Bell, Vice Chair Gregg T. Waugh, Executive Director

AGENDA

Hilton Garden Inn/Outer Banks 5353 N. Virginia Dare Trail **Kitty Hawk, NC 27949**

Phone: Reservations: 877-629-4586 or 252-261-1290/Fax: 252-255-0153

Except for advertised (scheduled) public hearings and public comment sessions, the times indicated on the agenda may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that meetings may start earlier or later than indicated.

Written comments received by close of business the Monday before the meeting (11/26) will be compiled, posted to the website as part of the meeting materials, and included in the administrative record. Please use the online comment form at: https://safmc.wufoo.com/forms/z5jihga1sovh3s/_to ensure your comments are posted immediately to the Council's website and available for Council consideration.

Individuals that wish to submit comments after 11/26 must use the Council's online form at: https://safmc.wufoo.com/forms/z5jihga1sovh3s/ Comments will automatically be posted to the website and available for Council consideration. Comments received prior to noon on Thursday of the Council meeting (12/6) will be a part of the meeting administrative record. To view comments https://safmc.wufoo.com/reports/2018-dec-council-meeting-public-comment-report/

Monday, December 3, 2018 COMMITTEE MEETINGS

1:30 P.M. to 1:40 P.M. Swearing in of new Council member/NMFS

1:40 P.M. to 5:00 P.M. Personnel Committee/Chester Brewer (CLOSED) (TAB 1)

- 1. Executive Director Performance Review
- 2. Review Council Staff Medical Benefits
- 3. Review other recommendations from the Personnel Committee

Tuesday, December 4, 2018 COMMITTEE MEETINGS

8:30 A.M. to 9:30 A.M. SOPPs Committee/Chris Conklin (TAB 2)

- 1. SAFMC Handbook
 - a. Overview of Proposed Changes (Citizen Science and others) Gregg Waugh
 - b. Committee Action: Develop recommendations on changes Chris Conklin ACTION

9:30 A.M. to 11:00 A.M. <u>Habitat Protection and Ecosystem-Based Management Committee/Dr. Wilson Laney (TAB 3)</u>

- 1. Atlantic Coast-Wide Discussions: How to address species moving northwards?
 - a. Update on Landings & Timing Gregg Waugh (ED) & Roger Pugliese (Sr. Fishery Scientist)
 - b. Committee Action: Guidance and action as needed Dr. Wilson Laney ACTION
- 2. Habitat and ecosystem tools and model development Roger Pugliese
 - a. SAFMC FEP II Dashboard and Tools
 - b. Ecosystem Modeling and Regional Partner Coordination
- 3. Council Actions on Habitat and Ecosystems and Report from AP Meeting
 - a. AP Meeting Report Roger Pugliese and Anne Deaton, NCDMF
 - b. Renewable Energy Development
 - i. BOEM Renewable Energy Activities Brian Hooker, BOEM
 - ii. Kitty Hawk Wind Energy Project Craig Poff, Kitty Hawk Offshore Wind
 - c. Committee Action: Action as needed Dr. Wilson Laney **ACTION**

Tuesday, December 4, 2018 COMMITTEE MEETINGS

11:00 A.M. to 12:00 NOON Dolphin Wahoo Committee/Anna Beckwith (TAB 4)

- 1. Status of Recreational & Commercial Catches versus ACLs Rick DeVictor, NMFS SERO
- 2. Bullet & Frigate Mackerel
 - a. Overview John Hadley
 - b. Presentation Steve Poland
 - c. Committee Action: Provide guidance to staff Anna Beckwith **ACTION**

12:00 NOON to 1:30 P.M. Lunch

1:30 P.M. to 2:30 P.M. Dolphin Wahoo Committee/Anna Beckwith (TAB 4)

- 3. Actions from Amendment 10 and potential items for future amendment
 - a. Overview John Hadley
 - b. Committee Action: As needed Anna Beckwith **ACTION**

2:30 P.M. to 5:00 P.M. Snapper Grouper Committee/Jessica McCawley (TAB 5)

- 1. Status of Commercial & Recreational Catches versus Quotas for Species under ACLs Rick DeVictor, NMFS SERO
- 2. Status of Amendments under Formal Review Rick DeVictor, NMFS SERO
 - a. Regulatory Amendment 28 (Golden Tilefish) sent to NMFS 8/7/18
 - b. Interim Rule for Golden Tilefish motion approved by Council 6/15/19; interim rule effective 1/2/18 through 7/1/18; interim rule extended on 6/19/18 through 1/3/19
 - c. Abbreviated Framework 2 (Vermilion & Black Sea Bass) sent to NMFS ______
 - d. Vision Blueprint Regulatory Amendment 27 (Commercial) sent to NMFS ______
- 3. Snapper Grouper Advisory Panel Report ACTION
- 4. Scientific and Statistical Committee Report ACTION
- 5. Regulatory Amendment 30 (Red Grouper Rebuilding)
 - a. Overview of timing issue John Hadley
 - b. Committee Action: Review, modify draft amendment as necessary, and provide guidance to staff Jessica McCawley **ACTION**
- 6. Vision Blueprint Regulatory Amendment 26 Recreational Visioning
 - a. Overview Myra Brouwer
 - b. Committee Action: Review updated analyses and consider recommending for formal review Jessica McCawley **ACTION**

Wednesday, December 5, 2018 COMMITTEE MEETINGS

8:30 A.M. to 12:00 Noon Snapper Grouper Committee Continued/Jessica McCawley (TAB 5)

- 7. Regulatory Amendment 42 Sea Turtle Release Gear/SG Framework Modifications
 - a. Overview Christina Wiegand
 - b. Committee Action: Review draft document, select preferred alternatives, and consider approval for public hearings Jessica McCawley **ACTION**
- 8. Allocation Review Trigger Plan
 - a. Overview and examples (e.g., MRIP revisions) as trigger Dr. Brian Cheuvront
 - b. Committee Action: Provide guidance to staff on timing and approach Jessica McCawley **ACTION**
- 9. Regulatory Amendment 32 (Yellowtail Snapper Accountability Measures)
 - a. Overview of amendment and public comments John Hadley
 - b. Committee Action: Review public comments, modify as needed, and consider approval for formal review Jessica McCawley **ACTION**

Wednesday, December 5, 2018 COMMITTEE MEETINGS

12:00 NOON to 1:30 P.M. Lunch

1:30 P.M. to 3:45 P.M. Snapper Grouper Committee Continued/Jessica McCawley (TAB 5)

- 10. Recreational Accountability Amendment
 - a. Overview Dr. Brian Cheuvront
 - b. Committee Action: Provide guidance to staff Jessica McCawley **ACTION**
- 11. Vision Blueprint Biennial Evaluation
 - a. Overview Myra Brouwer & Amber Von Harten
 - b. Committee Action: Provide guidance to staff Jessica McCawley **ACTION**
- 12. Update on red snapper CPUE index Dr. Marcel Reichert
- 13. Review Characterization of Snapper Grouper Commercial Fishery
 - a. Overview Myra Brouwer
 - b. Committee Action: Provide guidance to staff Jessica McCawley **ACTION**

3:45 P.M. to 4:00 P.M. Executive Finance Committee/Jessica McCawley (TAB 6)

- 1. Ranking of Amendments for work schedule:
 - a. Overview Dr. Brian Cheuvront
 - b. Committee Discussion and Guidance Jessica McCawley

4:00 P.M. Public comment will be accepted regarding any of the items on the Council agenda. The Council Chair, based on the number of individuals wishing to comment, will determine the amount of time provided to each commenter.

Approval for Formal Review:

- (1) Snapper Grouper Vision Blueprint Regulatory Amendment 26 (Recreational)
- (2) Snapper Grouper Regulatory Amendment 32 (Yellowtail Snapper Accountability Measures)

Approval for Scoping:

(1) ????

Approval for Public Hearings:

(1) Snapper Grouper Regulatory Amendment 42 (Sea Turtle Release Gear/SG Framework Modifications)

Other Items of Interest:

- (1) Snapper Grouper Regulatory Amendment 30 (Red Grouper Rebuilding)
- (2) Frigate and Bullet Mackerel as Prey for Dolphin Wahoo

Thursday, December 6, 2018 COMMITTEE MEETINGS

8:30 A.M. to 10:00 A.M. SEDAR Committee/Jessica McCawley (PARTIALLY CLOSED) (TAB 7)

- 1. Appointments (Tilefish assessment and Scamp stock ID) **CLOSED**
 - a. Overview John Carmichael
 - b. Committee Action: Provide recommendations Jessica McCawley ACTION
- 2. SSC Report Dr. George Sedberry
- 3. Approvals (Snowy Grouper Terms of Reference; Scamp and Tilefish Schedule & Terms of Reference)
 - a. Overview John Carmichael
 - b. Committee Action: Provide recommendations Jessica McCawley ACTION
- 4. Assessment Activities Update
 - a. Overview of Projects and Steering Committee Action John Carmichael
 - b. Committee Action: Provide guidance to staff, as needed Jessica McCawley –
 ACTION
- 5. Next SEDAR Steering Committee
 - a. Overview John Carmichael
 - b. Committee Action: Provide guidance to staff, as needed Jessica McCawley ACTION

Thursday, December 6, 2018 COMMITTEE MEETINGS

10:00 A.M. to 12:00 NOON Citizen Science Committee/Mel Bell (TAB 8)

- 1. Review of Draft Citizen Science Program Standard Operating Policies & Procedures (SOPPs)
 - a. Overview Amber Von Harten
 - b. Committee Action: Modify, as needed, and adopt Citizen Science Program SOPPs Mel Bell **ACTION**
- 2. Update on Citizen Science Program & Projects
 - a. Overview of Program Development Amber Von Harten
 - b. Overview of Developing Citizen Science Projects Amber Von Harten
 - c. Committee Action: As needed Mel Bell ACTION

Lunch 12:00 NOON - 1:30 P.M.

1:30 P.M. to 3:00 P.M. Executive Finance Committee/Jessica McCawley (TAB 6)

- 1. Magnuson-Stevens Act Reauthorization
 - a. Overview Gregg Waugh
 - b. Committee Action: Review and provide guidance to staff Jessica McCawley ACTION
- 2. CCC Working Paper
 - a. Overview Gregg Waugh
 - b. Committee Action: Discuss and provide guidance to staff Jessica McCawley ACTION
- 3. Status of Calendar Year (CY) January-December 2018 Expenditures
 - a. Overview Gregg Waugh/Mike Collins/Kelly Klasnick
 - b. Committee Action: Review and provide input Jessica McCawley ACTION
- 4. Council Follow-up and Priorities & Tiering
 - c. Overview Dr. Brian Cheuvront
 - d. Committee Action: Review and provide guidance to staff Jessica McCawley ACTION
- 5. Preliminary List of Items for 2019 Budget
 - a. Overview Gregg Waugh
 - b. Committee Action: Discuss and provide guidance to staff Jessica McCawley ACTION
- 6. Proposed Rule: Financial Disclosures & Voting Recusals (3/6/19 deadline)

3:00 - 3:15 BREAK

Thursday, December 6, 2018 COUNCIL SESSION (TAB 9)

3:15 P.M. to 5:00 P.M.

[Legal Briefing on Litigation - Monica Smit-Brunello (CLOSED SESSION) if needed]

- 3:15 3:20 Call to Order and Introductions/Jessica McCawley, Chair Adoption of Agenda/Jessica McCawley Approval of Minutes/Jessica McCawley
- 3:20 3:25 Awards/Recognition/Jessica McCawley
- 3:25 4:00 Council Staff Reports **ACTION**
 - 1. Executive Director's Report (**TAB 9, Attachment 1**) Gregg Waugh
 - 2. MyFishCount Update (TAB 9, Attachment 2) Kelsey Dick/Dr. Chip Collier
 - 3. Hurricane Impacts Cameron Rhodes
 - 4. Atlantic Large Whale Take Reduction Team Report (**TAB 9, Attachment 3**) Christina Weigand/Charlie Phillips

Thursday, December 6, 2018 COUNCIL SESSION (TAB 9)

- 4:00 4:15 NMFS SERO Presentations **ACTION**
 - 1. Status of Recreational and Commercial Catches versus ACLs for species not already addressed (TAB 9, Attachments 4a & 4b)
 - 2. Status of Amendments under Formal Review Rick DeVictor, NMFS SERO
 - a. CMP Amendment 31 (Atlantic Cobia) sent to NMFS 7/13/18
 - b. CMP Framework Amendment 6 (King Mackerel trip limits) sent to NMFS 11/9/18
 - c. Spiny Lobster Amendment 13 will have been sent by December Council meeting
 - 3. Data-related Reports (For-Hire Amendment status and SBRM) (**TAB 9, Attachment 5**)
 - 4. Protected Resources Updates (TAB 9, Attachment 6) Jenny Lee
- 4:15 4:30 NMFS SEFSC Presentation **ACTION**
 - 1. Status of Commercial Electronic Logbook Program (TAB 9, Attachment 7)
 - 2. Status of MRIP Conversions (TAB 9, Attachment 8)
- 4:30 4:40 Review Exempted Fishing Permits as Necessary **none received**
- 4:40 5:00 Presentation from Okeanos Explorer TBD **ACTION**
- 6:00 Federal For-Hire Electronic Reporting Training Session Join Council staff for a hands-on training session to learn about new electronic reporting requirements for federally permitted for-hire captains and practice using tools that will be available to meet the reporting requirements.

Friday, December 7, 2018 COUNCIL SESSION (TAB 9)

8:30 A.M. to 12:00 NOON

- 8:30 9:00 Snapper Grouper Committee Report/Jessica McCawley (**TAB 5**)
 - Consider Committee recommendations and take action as appropriate **ACTION**
- 9:00 9:15 Habitat Committee Report/Doug Haymans (**TAB 3**)
 - Consider Committee recommendations and take action as appropriate **ACTION**
- 9:15 9:30 Dolphin Wahoo Committee Report/Anna Beckwith (**TAB 4**)
 - Consider Committee recommendations and take action as appropriate **ACTION**
- 9:30 9:45 <u>SEDAR Committee Report/Jessica McCawley (TAB 7)</u>
 - Consider Committee recommendations and take action as appropriate **ACTION**
- 9:45 10:15 BREAK
- 10:15 10:30 <u>Citizen Science Committee/Mel Bell (TAB 8)</u>
 - Consider Committee recommendations and take action as appropriate **ACTION**
- 10:30 10:45 Personnel Committee Report/Chester Brewer (**TAB 1**)
 - Consider Committee recommendations and take action as appropriate **ACTION**
- 10:45 11:00 SOPPs Committee Report/Chris Conklin (TAB 2)
 - Consider Committee recommendations and take action as appropriate **ACTION**

Friday, December 7, 2018 COUNCIL SESSION (TAB 9)

- 11:00 11:15 Executive Finance Committee Report/Jessica McCawley (**TAB 6**)
 - Consider Committee recommendations and take action as appropriate **ACTION**
- 11:15 11:30 Agency and Liaison Reports (TAB 9, Attachment 8) ACTION
- 11:30 11:55 Other Business **ACTION**
 - a. USS Monitor National Marine Sanctuary (**TAB 9, Attachment 9**) David W. Alberg, Sanctuary Supervisor
 - b. Council recommendation **ACTION**
- 11:55 12:00 Upcoming Meetings (TAB 9, Attachment 10) ACTION
- 12:00 NOON ADJOURN