



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair
Gregg T. Waugh, Executive Director

AGENDA

Hilton Cocoa Beach Oceanfront
1550 N. Atlantic Avenue
Cocoa Beach, Florida 32931

June 13 – 17, 2016

Phone: 1-800-445-8667 or 321-799-0003 and Fax: 321-799-0344

Except for advertised (scheduled) public hearings and public comment sessions, the times indicated on the agenda may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that meetings may start earlier or later than indicated.

Written comments received by close of business the Monday before the meeting (6/6) will be compiled, posted to the website as part of the meeting materials, and included in the administrative record. Please use the online comment form at "http://safmc.net/CommentForm_June2016Council" to ensure your comments are posted immediately to the Council's website and available for Council consideration.

Individuals that wish to submit comments after 6/6 must use the Council's online form at "http://safmc.net/CommentForm_June2016Council". Comments will automatically be posted to the website and available for Council consideration. Comments received prior to noon on Thursday of the Council meeting (6/16) will be a part of the meeting administrative record.

Monday, June 13

1:30 P.M. to 5:30 P.M.

COMMITTEE MEETINGS

Habitat Protection and Ecosystem-Based Management Committee/ Doug Haymans) (TAB 1)

1. Fishery Ecosystem Plan II Status Report
2. Ocean Technology Session
 - Next Generation AUV
 - Toward Autonomous and 3D Mapping
 - ROV Advancements and Acoustics
 - Unmanned Aircraft Systems (Drones) as Tools in the Ocean
3. Ocean Investment and Collaborative Sustainability - Emerging Role of Citizens, Business, Non-profits, and Government in Conservation
4. Applying Emerging Technologies and 21st Century Data Gathering and Presentation
 - iAngler Tool
 - SAFMC Habitat and Ecosystem Tools
 - Ocean Adapt Climate Tool
5. Council actions on Habitat– **ACTION**

Industry and Regional Partner Sponsored Reception – 6:00 – 7:00 pm

Tuesday, June 14

8:30 A.M. to 9:00 A.M.

COMMITTEE MEETINGS

SSC Selection Committee/Charlie Phillips (CLOSED) (TAB 2)

1. Review & Appoint SSC Members – **ACTION**

9:00 A.M. to 10:00 A.M.

SEDAR Committee/Dr. Michelle Duval (PARTIALLY CLOSED) (TAB 3)

1. Blueline Tilefish Benchmark & Red Grouper Assessment Participants
(**CLOSED**)
2. Blueline Tilefish & Red Grouper Assessment Timing & TORs –
ACTION
3. SEDAR Projects Update – **ACTION**
4. Future Cobia Assessments – **ACTION**
5. SEDAR Steering Committee update – **ACTION**
6. NMFS Assessment Priority Process: SSC results – **ACTION**

10:00 A.M. to 10:30 A.M.

AP Selection Committee/Chester Brewer (TAB 4)

1. Review options to allow for fishing representation on the Law
Enforcement AP and the Information and Education AP – **ACTION**
2. Discuss modifications to the current AP application for SEDAR applicants
and requirements for applicants relative to email accounts and Internet
access – **ACTION**

10:30 A.M. to 12:00 Noon

**Joint Dolphin Wahoo/Snapper Grouper Committee/Anna Beckwith and
Dr. Michelle Duval (TAB 5)**

1. Overview of Commercial & Recreational Dolphin Wahoo Catches versus
ACLs/NMFS SERO – **ACTION**
2. Status of Dolphin Regulatory Amendment 1 – **ACTION**
3. Dolphin/Yellowtail Snapper Allocation Amendment – **ACTION**

12:00 Noon to 1:30 P.M.

Lunch

Tuesday, June 14

1:30 P.M. to 5:30 P.M.

COMMITTEE MEETINGS

Snapper Grouper Committee/Dr. Michelle Duval (TAB 6)

1. Status of commercial catches versus quotas for species under
ACLs/NMFS SERO – **ACTION**
2. Status of recreational catches versus quotas for species under
ACLs/NMFS SERO – **ACTION**
3. Status of actions under formal review/NMFS SERO
 - Amendment 35 (species removal and golden tilefish endorsements)
 - Regulatory Amendment 16 (Black Sea Bass Traps)
 - Amendment 36 (Spawning SMZs)
4. SERFS (MARMAP) Update for 2015/Dr. Joey Ballenger
 - Discuss and take action as appropriate – **ACTION**
5. S-K Projects (Catch & Discards and Bottom Longline Survey/Frank
Helies
 - Discuss and take action as appropriate – **ACTION**
6. Advisory Panel Report/Kenny Fex

Tuesday, June 14

1:30 P.M. to 5:30 P.M.

COMMITTEE MEETINGS

Snapper Grouper Committee cont./Dr. Michelle Duval (TAB 6)

7. Scientific & Statistical Committee Report/Dr. Marcel Reichert
8. SEFSC Report on Red Snapper Mortality in 2015 and 2016 Fishing Season/NMFS SERO

- Discuss and take action as appropriate – **ACTION**

Wednesday, June 15

COMMITTEE MEETINGS

8:30 A.M. to 12:00 Noon

Snapper Grouper Committee cont./Dr. Michelle Duval (TAB 6)

9. Overview of Snapper Grouper Amendment 37 (hogfish)
 - Discuss and modify document as appropriate, and approve all actions – **ACTION**
10. Overview of Snapper Grouper Amendment 41 (mutton snapper)/Myra Brouwer
 - Discuss and modify document as appropriate, and approve for public hearings – **ACTION**

12:00 Noon to 1:30 P.M.

Lunch

1:30 P.M. to 5:30 P.M.

Snapper Grouper Committee cont./Dr. Michelle Duval (TAB 6)

11. Overview of Snapper Grouper Amendment 43 (Red Snapper)
 - Overview of Options – Gregg Waugh
 - Discuss and consider Emergency Action – **ACTION**
 - Discuss and provide guidance to staff – **ACTION**
12. Vision Blueprint Amendment(s)
 - Overview of Options – Myra Brouwer
 - Discuss and provide direction to staff – **ACTION**
13. Control Date/Limited Entry for the For-Hire Permits in Snapper Grouper, Coastal Migratory Pelagics, and Dolphin Wahoo FMPs
 - Background – Dr. Brian Chevront
 - Discuss and provide direction to staff – **ACTION**

5:30 P.M.

Public comment will first be accepted on items before the Council for approval for public hearings:

- Snapper Grouper Amendment 41 (Mutton Snapper)
- Coastal Migratory Pelagics Framework Amendment 4 (Atlantic Cobia)

Public comment will then be accepted regarding any of the other items on the Council agenda. The Council Chair, based on the number of individuals wishing to comment, will determine the amount of time provided to each commenter.

Thursday, June 16

8:30 A.M. to 9:30 A.M.

COMMITTEE MEETINGS

Law Enforcement Committee/Mark Brown (PARTIALLY CLOSED)
(TAB 7)

1. 2015 Law Enforcement Officer of the Year (**CLOSED**) – **ACTION**
2. Discussion of Items for Joint AP/Committee Meeting – **ACTION**

9:30 A.M. to 10:30 A.M.

Spiny Lobster Committee/Jessica McCawley (TAB 8)

1. Spiny Lobster Landings Review/Dr. Kari MacLauchlin – **ACTION**
2. Review Panel Report/Dr. Kari MacLauchlin – **ACTION**
3. Advisory Panel Report/Bruce Irwin – **ACTION**
4. Study on spiny lobster traps in closed areas in the Florida Keys /Jessica McCawley – **ACTION**
5. Regulations for spiny lobster traps outside of Florida/SERO – **ACTION**

10:30 A.M. to 11:30 A.M.

Protected Resources Committee/Dr. Wilson Laney (TAB 9)

1. Update from SERO/NMFS SERO – **ACTION**
2. TED Skimmer Trawl Updates/NMFS SERO – **ACTION**
3. Nassau Grouper 12-Month Determination/NMFS SERO – **ACTION**
4. Update from USFWS/Dr. Wilson Laney – **ACTION**

11:30 A.M. to 1:00 P.M.

Lunch

1:00 P.M. to 2:30 P.M.

Data Collection Committee/Doug Haymans (TAB 10)

1. CE-BA 3 (Bycatch) Status Update – **ACTION**
2. Commercial Logbook Electronic Reporting Status & Pilot Update – **ACTION**
3. South Atlantic For-Hire Reporting Amendment Update & Core Variables Consideration – **ACTION**
4. Citizen Science Program Update – **ACTION**

2:30 P.M. to 3:30 P.M.

Executive Finance Committee/Dr. Michelle Duval (TAB 11)

1. CY 2016 budget – **ACTION**
2. Council Follow-up and 2016 Priorities – **ACTION**
3. Standards and Procedures for Public Comments – **ACTION**
4. Standards and Procedures for Participating in Council Webinar Meetings and Council Meetings via Webinar – **ACTION**
5. CCC Meeting Report – **ACTION**
6. Visioning for Other Species – **ACTION**
7. ACCSP Data for Developing FMP Amendments – **ACTION**
8. Commercial Logbook Data and Headboat Data to ACCSP – **ACTION**

3:30 P.M. to 5:30 P.M.

Mackerel Committee/Ben Hartig (TAB 12)

1. Status of recreational and commercial catches vs. ACLs/NMFS SERO – **ACTION**
2. Status of CMP Amendment 26 (King Mackerel)/NMFS SERO
3. April 2016 Gulf Council Meeting Report – Dr. Kari MacLauchlin/ Chris Conklin
4. Updates on State and ASMFC Decisions Regarding Atlantic Cobia
 - Overview/Dr. Kari MacLauchlin
 - Discuss and take action as needed/Ben Hartig – **ACTION**

Thursday, June 16
3:30 P.M. to 5:30 P.M.

COMMITTEE MEETINGS CONTINUED

Mackerel Committee Contd./Ben Hartig (TAB 12)

5. Review of Public Input on Atlantic Cobia
 - Summary/Dr. Kari MacLauchlin
 - Discuss and take action as needed/Ben Hartig – **ACTION**
6. CMP Framework Amendment 4 (Atlantic Cobia)
 - Overview of Decision Document/Dr. Kari MacLauchlin
 - Review and Approve Actions and Alternatives; Modify as Needed; Select Preferred Alternatives; and Approve for Public Hearings/Ben Hartig – **ACTION**
7. CMP Framework Amendment 5 (Modify Permit Restrictions)
 - Overview of Decision Document/Dr. Kari MacLauchlin
 - Review and Approve Action and Alternatives; Modify as Needed/Ben Hartig – **ACTION**
8. CMP Amendment 29 (Gulf King Mackerel Allocations)
 - Overview of Decision Document/Dr. Kari MacLauchlin
 - Discuss and Take Actions as Needed/ Ben Hartig – **ACTION**

Friday, June 17
8:30 A.M. to 1:00 P.M.

COUNCIL SESSION (TAB 13)

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|---------------|---|
| 8:30 - 8:45 | Call to Order, Adoption of Agenda and Approval of March 2016 Minutes/Dr. Michelle Duval |
| 8:45 - 9:30 | <u>Snapper Grouper Committee Report/Dr. Michelle Duval (TAB 6)</u> <ul style="list-style-type: none">• Approve/Disapprove Snapper Grouper Amendment 41 (Mutton Snapper) for Public Hearings – ACTION• Consider other Committee recommendations and take action as appropriate – ACTION |
| 9:30 - 10:00 | <u>Mackerel Committee Report/Ben Hartig (TAB 12)</u> <ul style="list-style-type: none">• Approve/Disapprove Coastal Migratory Pelagics Framework Amendment 4 (Atlantic Cobia) for Public Hearings – ACTION• Consider other Committee recommendations and take action as appropriate – ACTION |
| 10:00 - 10:10 | <u>Spiny Lobster Committee Report/Jessica McCawley (TAB 8)</u> <ul style="list-style-type: none">• Consider Committee recommendations and take action as appropriate – ACTION |
| 10:10 - 10:30 | <u>Joint Dolphin Wahoo/Snapper Grouper Committee Report/Anna Beckwith and Dr. Michelle Duval (TAB 5)</u> <ul style="list-style-type: none">• Consider Committee recommendations and take action as appropriate – ACTION |
| 10:30 - 10:40 | <u>Protected Resources Committee Report/Dr. Wilson Laney (TAB 9)</u> <ul style="list-style-type: none">• Consider Committee recommendations and take action as appropriate – ACTION |

Friday, June 17

8:30 A.M. to 1:00 P.M.

COUNCIL SESSION CONTINUED (TAB 13)

- 10:40 - 10:50 AP Selection Committee Report/Chester Brewer (TAB 4)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 10:50 - 11:00 SSC Selection Committee Report/Charlie Phillips (TAB 2)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:00 - 11:10 SEDAR Committee Report/Dr. Michelle Duval (TAB 3)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:10 - 11:20 Data Collection Committee Report/Doug Heymans (TAB 10)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:20 - 11:25 Habitat Committee Report/Doug Heymans (TAB 1)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:25 - 11:30 Law Enforcement Committee Report/Mark Brown (TAB 7)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:30 - 11:40 Executive Finance Committee Report/Dr. Michelle Duval (TAB 11)
• Approve Council Follow-Up and Priorities – **ACTION**
• Approve CY 2016 Budget – **ACTION**
• Consider other Committee recommendations and take action as appropriate – **ACTION**
- 11:40 - 11:50 SERO Report/Dr. Roy Crabtree (Attachment 1)
• Revisions to the BRD Testing Manual – **ACTION**
- 11:50 – 12:00 Review Experimental Fishing Permit requests as appropriate (**Attachment 2**) – **ACTION**
- 12:00 - 12:10 SEFSC Report/Dr. Bonnie Ponwith (Attachment 3) – ACTION
• Regional Implementation Plan for Climate Change – **ACTION**
- 12:10 - 12:20 MREP Presentation/Kim Iverson (Attachment 4) – ACTION
- 12:20 - 12:40 Agency and Liaison Reports and additional information (**Attachment 5**) – **ACTION**
- 12:40 – 1:00 Other Business and Upcoming Meetings (**Attachment 6**) – **ACTION**
- 1:00 P.M. **ADJOURN**