



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair
Gregg T. Waugh, Executive Director

AGENDA

Hilton Cocoa Beach Oceanfront
1550 N. Atlantic Avenue
Cocoa Beach, Florida 32931

June 13 – 17, 2016

Phone: 1-800-445-8667 or 321-799-0003 and Fax: 321-799-0344

Except for advertised (scheduled) public hearings and public comment sessions, the times indicated on the agenda may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that meetings may start earlier or later than indicated.

Written comments received by close of business the Monday before the meeting (6/6) will be compiled, posted to the website as part of the meeting materials, and included in the administrative record. Please use the online comment form at "http://safmc.net/CommentForm_June2016Council" to ensure your comments are posted immediately to the Council's website and available for Council consideration.

Individuals that wish to submit comments after 6/6 must use the Council's online form at "http://safmc.net/CommentForm_June2016Council". Comments will automatically be posted to the website and available for Council consideration. Comments received prior to noon on Thursday of the Council meeting (6/16) will be a part of the meeting administrative record.

Friday, June 17

8:30 A.M. to 1:00 P.M.

COUNCIL SESSION (TAB 13)

8:30 - 8:45

Call to Order, Adoption of Agenda and Approval of March 2016 Minutes/Dr. Michelle Duval

8:45 - 9:30

Snapper Grouper Committee Report/Dr. Michelle Duval (TAB 6)

- Approve/Disapprove Snapper Grouper Amendment 41 (Mutton Snapper) for Public Hearings – **ACTION**
- Consider other Committee recommendations and take action as appropriate – **ACTION**

9:30 - 10:00

Mackerel Committee Report/Ben Hartig (TAB 12)

- Approve/Disapprove Coastal Migratory Pelagics Framework Amendment 4 (Atlantic Cobia) for Public Hearings – **ACTION**
- Consider other Committee recommendations and take action as appropriate – **ACTION**

10:00 - 10:10

Spiny Lobster Committee Report/Jessica McCawley (TAB 8)

- Consider Committee recommendations and take action as appropriate – **ACTION**

10:10 - 10:30

Joint Dolphin Wahoo/Snapper Grouper Committee Report/Anna Beckwith and Dr. Michelle Duval (TAB 5)

- Consider Committee recommendations and take action as appropriate – **ACTION**

Friday, June 17

8:30 A.M. to 1:00 P.M.

COUNCIL SESSION CONTINUED (TAB 13)

- 10:30 - 10:40 Protected Resources Committee Report/Dr. Wilson Laney (TAB 9)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 10:40 - 10:50 AP Selection Committee Report/Chester Brewer (TAB 4)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 10:50 - 11:00 SSC Selection Committee Report/Charlie Phillips (TAB 2)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:00 - 11:10 SEDAR Committee Report/Dr. Michelle Duval (TAB 3)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:10 - 11:20 Data Collection Committee Report/Doug Heymans (TAB 10)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:20 - 11:25 Habitat Committee Report/Doug Heymans (TAB 1)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:25 - 11:30 Law Enforcement Committee Report/Mark Brown (TAB 7)
• Consider Committee recommendations and take action as appropriate – **ACTION**
- 11:30 - 11:40 Executive Finance Committee Report/Dr. Michelle Duval (TAB 11)
• Approve Council Follow-Up and Priorities – **ACTION**
• Approve CY 2016 Budget – **ACTION**
• Consider other Committee recommendations and take action as appropriate – **ACTION**
- 11:40 - 11:50 SERO Report/Dr. Roy Crabtree (Attachment 1)
• Revisions to the BRD Testing Manual – **ACTION**
- 11:50 – 12:00 Review Experimental Fishing Permit requests as appropriate (**Attachment 2**) – **ACTION**
- 12:00 - 12:10 SEFSC Report/Dr. Bonnie Ponwith (Attachment 3) – ACTION
• Regional Implementation Plan for Climate Change – **ACTION**
- 12:10 - 12:20 MREP Presentation/Kim Iverson (Attachment 4) – ACTION

Friday, June 17

8:30 A.M. to 1:00 P.M.

COUNCIL SESSION CONTINUED (TAB 13)

12:20 - 12:40

Agency and Liaison Reports and additional information (**Attachment 5**) –
ACTION

12:40 – 1:00

Other Business and Upcoming Meetings (**Attachment 6**) – **ACTION**

1:00 P.M.

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