SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10 email: safmc@safmc.net web page: www.safmc.net

Dr. Michelle Duval, Chair Charlie Phillips, Vice Chair Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

AGENDA

Data Collection Committee Meeting

Doubletree by Hilton Atlantic Beach Oceanfront 2717 W. Fort Macon Road Atlantic Beach, NC

Thursday, December 10, 2015 — 10:30 A.M. to 12:00 Noon

- 1. Approval of Agenda Mel Bell
- 2. Approval of September 2015 Minutes Mel Bell
- 3. Update on Commercial Logbook Pilot Study
 - A. SEFSC Presentation on the status of the commercial electronic logbook pilot project (**Attachment 1**) SEFSC
 - B. Committee Discussion and Action: As may be necessary Mel Bell
- 4. Implementation Plan for Commercial Logbook Electronic Reporting
 - A. Overview (Overview) Gregg Waugh
 - B. Committee Discussion and Guidance on Timing Mel Bell
- 5. South Atlantic For-Hire Reporting Amendment (Attachment 2)
 - A. Overview of Decision Document (Attachment 3) Gregg Waugh
 - B. Committee Discussion and Action: Review, modify, select preferred alternatives for all actions, and approval for public hearings Mel Bell
- 6. Citizen Science Update
 - A. Overview of Workshop Agenda (Attachment 4) John Carmichael
 - B. Committee Discussion and Action Mel Bell
- 7. Other Business Mel Bell
- 8. Adjourn Mel Bell

Data Collection Committee Members:

Mel Bell, Chair Doug Haymans, Vice-Chair

Anna Beckwith Mark Brown
Chris Conklin Jack Cox
Wilson Laney Charlie Phillips

Robert Beal

DATE: 11/4/15

FISHERY: <u>Data Collection</u> SUBJECT: <u>Briefing Materials</u>

STAFF Waugh

SOURCE: <u>IPT & SAFMC</u>

Attachments:

Attachment 1. SEFSC Presentation on the commercial electronic logbook pilot project (2nd BBook)

Attachment 2. South Atlantic For-Hire Reporting Amendment

Attachment 3. South Atlantic For-Hire Reporting Decision Document

Attachment 4. Citizen Science Workshop Agenda