



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Ben Hartig, Chair
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Data Collection Committee Meeting

Sawgrass Marriott
1000 PGA Tour Boulevard
Ponte Vedra Beach, FL

Thursday, June 12, 2014 — 4:00 P.M. to 5:00 PM

1. Approval of Agenda – Mel Bell
2. Approval of March 2014 Minutes – Mel Bell
3. Joint Gulf & South Atlantic Council Generic Dealer Amendment (**Attachment 1**) – sent to NMFS for formal Secretarial review on 9/26/13
 - A. Status of Review/Implementation – NMFS
 - B. Committee Discussion and Action: As may be necessary – Mel Bell
4. Electronic Technology (Data Collection & Monitoring) Implementation Plan
 - A. Background (Overview) – Gregg Waugh
 - B. Presentation (**Attachments 2a-2c**) – Dr. Andy Strelcheck, NMFS SERO
 - C. Committee Discussion and Action: As may be necessary – Mel Bell
5. Status of work in northeast related to CE-BA 3 (Bycatch)
 - A. Presentation – Monica Smit-Brunello, NOAA GC
 - B. Committee Discussion and Action – Mel Bell
6. Options Paper on How Commercial Fishermen could Report Electronically and Via Paper
 - A. Overview of Options Paper (**Attachment 3**) – Gregg Waugh
 - B. Committee Discussion and Guidance on Options/Timing – Mel Bell
7. Update on Commercial Logbook Pilot Study
 - A. SEFSC Presentation on the details of the commercial electronic logbook pilot project (**Attachment 4**) – Bonnie Ponwith, SEFSC
 - B. Committee Discussion and Action: As may be necessary – Mel Bell

8. Joint South Atlantic & Gulf Council Generic Charterboat Reporting Amendment
 - A. Overview of Gulf Council Action, status, and next steps (**Attachment 5**) – Gregg Waugh
 - B. Report on Technical Committee meeting (**Attachment 6**) – Mike Errigo
 - C. Committee Discussion and Action: Provide guidance and approval for next steps – Mel Bell
9. Other Business – Mel Bell
10. Adjourn – Mel Bell

Data Collection Committee Members:

Mel Bell, Chair	Jessica McCawley, Vice-Chair
Jack Cox	Roy Crabtree
Michelle Duval	Wilson Laney

DATE:	<u>5/19/2014</u>
FISHERY:	<u>Data Collection</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Waugh</u>
SOURCE:	<u>IPT, SAFMC & GMFMC</u>

Attachments:

- Attachment 1. Dealer Amendment – Final Rule
- Attachment 2a. Charterboat Reporting White Paper
- Attachment 2b. Charterboat Reporting Presentation
- Attachment 2c. Letter Requesting Input on Electronic Technology Plan
- Attachment 3. Options Paper on Commercial Logbook Reporting (**2nd BBook**)
- Attachment 4. SEFSC Presentation on the commercial electronic logbook pilot project (**2nd BBook**)
- Attachment 5. Gulf Council Actions on Charterboat Reporting
- Attachment 6. Report from Technical Committee Meeting (**2nd BBook**)