



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Ben Hartig, Chair  
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### Data Collection Committee Meeting

Doubletree Grand Key Resort  
3990 S. Roosevelt Boulevard  
Key West, FL

**Tuesday, June 9, 2015 — 10:30 A.M. to 11:00 A.M.**

1. Approval of Agenda – Mel Bell
2. Approval of March 2015 Minutes – Mel Bell
3. Status of work on Bycatch Reporting in the Southeast (**Attachment 1**)
  - A. Presentation – NMFS SEFSC/SERO
  - B. Committee Discussion and Action: As may be necessary – Mel Bell
4. Status of Implementation Plan for Commercial Logbook Electronic Reporting
  - A. Overview (**Overview**) – Gregg Waugh
  - B. Committee Discussion and Guidance on Timing – Mel Bell
5. Update on Commercial Logbook Pilot Study
  - A. SEFSC Presentation on the status of the commercial electronic logbook pilot project (**Attachment 2**) – SEFSC
  - B. Committee Discussion and Action: As may be necessary – Mel Bell
6. Joint South Atlantic & Gulf Council Generic Charterboat Reporting Amendment (**Attachment 3**)
  - A. Overview of Gulf Council Action, status, and next steps (**Attachment 4**) – Gregg Waugh
  - B. Overview of Decision Document (**Attachment 5**) – Gregg Waugh
  - C. Committee Discussion and Action: Provide guidance and approval for next steps – Mel Bell
7. Other Business – Mel Bell
8. Adjourn – Mel Bell

**Data Collection Committee Members:**

Mel Bell, Chair  
Mark Brown  
Roy Crabtree  
Wilson Laney

Jessica McCawley, Vice-Chair  
Jack Cox  
Michelle Duval

DATE:	<u>5/19/2015</u>
FISHERY:	<u>Data Collection</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Waugh</u>
SOURCE:	<u>IPT, SAFMC &amp; GMFMC</u>

**Attachments:**

- Attachment 1. Status of NMFS work on Bycatch Reporting in the Southeast (**2<sup>nd</sup> BBook**)
- Attachment 2. SEFSC Presentation on the commercial electronic logbook pilot project (**2<sup>nd</sup> BBook**)
- Attachment 3. Joint Charterboat Reporting Amendment (**2<sup>nd</sup> BBook**)
- Attachment 4. Gulf Council Actions on Charterboat Reporting
- Attachment 5. Charterboat Reporting Decision Document