SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10 email: safmc@safmc.net web page: www.safmc.net

David M. Cupka, Chairman Ben Hartig, Vice Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

AGENDA

Ad Hoc Data Collection Committee Meeting

Savannah Hilton DeSoto, 15 East Liberty Street, Savannah, GA

Monday, March 5, 2012 — 1:30 P.M. to 5:00 P.M.

- 1. Approval of Agenda Michelle Duval
- 2. Presentations
 - A. Overview Gregg Waugh
 - B. North Carolina Daily Dealer Reporting Don Hesselman, NC Division of Marine Fisheries
 - C. ACCSP Dealer Reporting Mike Cahall, Director ACCSP
- 3. Joint Gulf & South Atlantic Council Generic Dealer Amendment
 - A. Overview of Scoping Document (Attachment 1) Gregg Waugh
 - B. Overview of Gulf Council Changes/Recommendations (Attachment 2) Gregg Waugh
 - C. Committee Discussion and Action/Approve for Scoping Michelle Duval
- 4. Input on Data Collection Actions in CE-BA 3 (Attachments 3 & 4)
 - A. Overview Gregg Waugh
 - B. Committee Discussion and Action: Provide guidance on how to address Data Collection Actions Michelle Duval
- 5. Other Business Michelle Duval
- 6. Timing & Task Motion Michelle Duval
- 7. Adjourn Michelle Duval

Ad Hoc Data Collection Committee Members:

Michelle Duval, ChairJessica McCawley, Vice-ChairCharlie PhillipsTom SwatzelDavid Cupka

DATE:	2/14/2012
FISHERY:	Mackerel
SUBJECT:	Briefing Materials
STAFF	Waugh
SOURCE:	IPT, SAFMC & GMFMC

Attachments:

- Attachment 1. Joint Gulf & South Atlantic Council Generic Dealer Amendment
- Attachment 2. Gulf Council Changes/Recommendations to Generic Dealer Amendment
- Attachment 3. CEBA-3 Scoping Document
- Attachment 4. For-Hire Reporting Changes