



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

Ben Hartig, Chair
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Data Collection Committee Meeting

The King and Prince Hotel
201 Arnold Road
St. Simons Island, GA

Thursday, March 5, 2015 — 3:30 P.M. to 5:00 P.M.

1. Approval of Agenda – Mel Bell
2. Approval of December 2014 Minutes – Mel Bell
3. Status of work on Bycatch Reporting in the Southeast (**Attachment 1**)
 - A. Presentation – NMFS SEFSC/SERO
 - B. Committee Discussion and Action: As may be necessary – Mel Bell
4. Electronic Technology (Data Collection & Monitoring) Implementation Plan
 - A. Background & Council Comment Letter (**Overview and Attachments 2a & 2c**) – Gregg Waugh
 - B. Presentation of Implementation Plan (**Attachments 2b**) – NMFS SERO
 - C. Committee Discussion and Action: As may be necessary – Mel Bell
5. Status of Implementation Plan for Commercial Logbook Electronic Reporting
 - A. Overview (**Overview**) – Gregg Waugh
 - B. Committee Discussion and Guidance on Timing – Mel Bell
6. Update on Commercial Logbook Pilot Study
 - A. SEFSC Presentation on the status of the commercial electronic logbook pilot project (**Attachment 3**) – SEFSC
 - B. Committee Discussion and Action: As may be necessary – Mel Bell

7. Joint South Atlantic & Gulf Council Generic Charterboat Reporting Amendment
 - A. Overview of Gulf Council Action, status, and next steps (**Attachment 4**) – Gregg Waugh
 - B. Overview of Decision Document (**Attachment 5a**) – Mike Errigo
 - C. Committee Discussion and Action: Provide guidance and approval for next steps – Mel Bell
8. Other Business – Mel Bell
9. Adjourn – Mel Bell

Data Collection Committee Members:

Mel Bell, Chair	Jessica McCawley, Vice-Chair
Jack Cox	Roy Crabtree
Michelle Duval	Wilson Laney

DATE:	<u>2/9/2015</u>
FISHERY:	<u>Data Collection</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Waugh</u>
SOURCE:	<u>IPT, SAFMC & GMFMC</u>

Attachments:

- Attachment 1. Status of NMFS work on Bycatch Reporting in the Southeast (**2nd BBook**)
- Attachment 2a. SAFMC’s Response on ET Implementation Plan Request (12/18/14)
- Attachment 2b. ET Implementation Plan
- Attachment 2c. SAFMC’s Comments on ET Implementation Plan (2/9/15)
- Attachment 3. SEFSC Presentation on the commercial electronic logbook pilot project (**2nd BBook**)
- Attachment 4. Gulf Council Actions on Charterboat Reporting
- Attachment 5a. Charterboat Reporting Decision Document
- Attachment 5b. Charterboat Sub-Committee Final Report (November 2014)