SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10 email: safmc@safmc.net web page: www.safmc.net

David M. Cupka, Chairman Ben Hartig, Vice Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

AGENDA

Ad Hoc Data Collection Committee Meeting

The Charleston Marriott Hotel 170 Lockwood Boulevard Charleston, SC

Wednesday, September 12, 2012 — 8:30 A.M. to 12:00 Noon

- 1. Approval of Agenda Michelle Duval
- 2. Approval of June 2012 Minutes Michelle Duval
- 3. Presentations
 - A. NMFS Presentation on Results from current Bycatch Monitoring (including %observer coverage and %logbook coverage) Dr. Bonnie Ponwith, SEFSC Director
 - B. Live Demonstration of the NMFS Quota Monitoring System Dr. Bonnie Ponwith, SEFSC Director
- 3. Joint Gulf & South Atlantic Council Generic Dealer Amendment
 - A. Overview of Public Hearing Comments (Attachments 1a-c) Brian Cheuvront
 - B. Overview of Revised Amendment and Gulf Council Changes/Recommendations (Attachments 2a-e) Gregg Waugh
 - C. Committee Discussion and Action/Approve for Formal Review (Attachment 2e) Michelle Duval
- 4. Input on Data Collection Actions in CE-BA 3
 - A. Overview of Public Hearing Comments (Attachments 3a-c) Brian Cheuvront
 - A. Overview of Revised CE-BA 3 (Attachments 4a & 4b) Gregg Waugh
 - B. Committee Discussion and Action: Provide guidance and Action/Approve for Formal Review (Attachment 4b) Michelle Duval
- 5. Other Business Michelle Duval
- 6. Timing & Task Motion Michelle Duval
- 7. Adjourn Michelle Duval

Ad Hoc Data Collection Committee Members:

Michelle Duval, ChairJessica McCawley/Martha Bademan, Vice-ChairSteve AmickTom BurgessBen HartigWilson LaneyCharlie PhillipsTom Swatzel

DATE:	<u>8/21/2012</u>
FISHERY:	Data Collection
SUBJECT:	Briefing Materials
STAFF	Waugh
SOURCE:	IPT, SAFMC & GMFMC

Attachments:

Attachment 1a. Public Hearing Version of Joint Dealer Amendment

Attachment 1b. Public Hearing Summary of the Joint Dealer Amendment

Attachment 1c. Public Hearing Comments on the Joint Dealer Amendment (2nd Briefing Book will contain more information)

- Attachment 2a. Revised Joint Gulf & South Atlantic Council Generic Dealer Amendment
- Attachment 2b. Joint Dealer Amendment Codified Text
- Attachment 2c. Federal Permit Application for an Annual Dealer Permit
- Attachment 2d. Gulf Council Changes/Recommendations (2nd Briefing Book)
- Attachment 2e. Decision Document for Joint Dealer Amendment (2nd Briefing Book)
- Attachment 3a. Public Hearing Version of CE-BA 3
- Attachment 3b. Public Hearing Summary of CE-BA 3
- Attachment 3c. Public Hearing Comments on CE-BA 3 (2nd Briefing Book)
- Attachment 4a. Revised CE-BA 3 (2nd Briefing Book)
- Attachment 4b. Decision Document for CE-BA 3 (2nd Briefing Book)
- Attachment 5. Spreadsheet with catches versus ACLs from SERO website