



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

Ben Hartig, Chair
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

PARTIALLY CLOSED SESSION

Data Collection Committee Meeting

The Beach House Hilton Head Island
1 South Forest Beach Drive
Hilton Head Island, SC

Thursday, September 17, 2015 — 8:30 A.M. to 11:00 A.M.

1. Approval of Agenda – Mel Bell
2. Approval of June 2015 Minutes – Mel Bell
3. Citizen Science Workshop Appointments (**CLOSED SESSION**)
 - A. Overview – John Carmichael
 - B. Committee Discussion and Action – Mel Bell

-----**OPEN SESSION**-----

4. National Observer Program
 - A. Presentation (**Attachment 1**) – Jane DiCosimo, NMFS HQ
 - B. Committee Discussion and Action: As may be necessary – Mel Bell
5. Comprehensive Ecosystem-Based Amendment 3 (Bycatch)
 - A. Overview of CE-BA 3 (**Attachment 2**) – Chip Collier
 - B. Status of work on Bycatch Reporting in the Southeast (**Attachment 3**) – NMFS SEFSC/SERO
 - C. Committee Discussion and Action – Mel Bell
6. Update on Commercial Logbook Pilot Study
 - A. SEFSC Presentation on the status of the commercial electronic logbook pilot project (**Attachment 4**) – SEFSC
 - B. Committee Discussion and Action: As may be necessary – Mel Bell
7. Implementation Plan for Commercial Logbook Electronic Reporting
 - A. Overview (**Overview**) – Gregg Waugh
 - B. Committee Discussion and Guidance on Timing – Mel Bell

8. Joint South Atlantic & Gulf Council Generic Charterboat Reporting Amendment (**Attachment 5**)
 - A. Overview of Gulf Council Action, status, and next steps (**Attachment 6**) – Gregg Waugh
 - B. Overview of Decision Document (**Attachment 7**) – Gregg Waugh
 - C. Committee Discussion and Action: Review, modify, select preferred alternatives for all actions, and approval for public hearings – Mel Bell
9. Other Business – Mel Bell
10. Adjourn – Mel Bell

Data Collection Committee Members:

Mel Bell, Chair	Jessica McCawley, Vice-Chair
Mark Brown	Jack Cox
Roy Crabtree	Michelle Duval
Wilson Laney	Anna Beckwith

DATE:	<u>8/27/2015</u>
FISHERY:	<u>Data Collection</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Waugh</u>
SOURCE:	<u>IPT, SAFMC & GMFMC</u>

Attachments:

- Attachment 1. National Observer Program Presentation (**2nd BBook**)
- Attachment 2. Comprehensive Ecosystem-Based Amendment 3 (Bycatch)
- Attachment 3. Status of NMFS work on Bycatch Reporting in the Southeast (**2nd BBook**)
- Attachment 4. SEFSC Presentation on the commercial electronic logbook pilot project (**2nd BBook**)
- Attachment 5. Joint Charterboat Reporting Amendment
- Attachment 6. Gulf Council Actions on Charterboat Reporting
- Attachment 7. Charterboat Reporting Decision Document (**2nd BBook**)