



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA **Ecosystem-Based Management Committee**

Charleston Marriott Hotel
170 Lockwood Boulevard
Charleston, SC

Monday, September 16th, 2013 – 1:30 p.m. to 2:30 p.m.

1. Approval of Agenda – Doug Haymans
2. Approval of June 10th, 2013 Ecosystem-Based Management Committee Minutes – Doug Haymans
3. Review of Public Hearing Comments for Coral Amendment 8 (*Attachments 1-3*) – Anna Martin
4. Coral Amendment 8 (*Attachments 4-6*)
 - A. Review of Actions and Alternatives (*Attachment 5*) – Anna Martin
 - B. Committee Discussion and Guidance to Staff – Doug Haymans
 - C. Recommendation for Approval of Coral Amendment 8 for Secretarial Review – Doug Haymans
 - D. Recommendation for Approval of Codified Text for Secretarial Review (*Attachment 6*) – Doug Haymans
5. Ecosystem Activities
 - A. Update – Anna Martin/Roger Pugliese
 - B. Committee Discussion and Guidance to Staff – Doug Haymans
6. Other Business – Doug Haymans
7. Adjourn – Doug Haymans

Attachments:

- Attachment 1. Public Hearing Version_Coral Amendment 8 (July 22, 2013)
- Attachment 2. Public Hearing Comments_Coral Amendment 8
- Attachment 3. Public Hearing Minutes_Coral Amendment 8 (*see August PH Minutes folder*)
- Attachment 4. Coral Amendment 8 (Aug 20, 2013) / EA
- Attachment 5. Decision Document Coral Amendment 8
- Attachment 6. Draft Codified Text Coral Amendment 8 (*2nd Briefing Book*)

Ecosystem-Based Management Committee Members:

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|----------------------------|---------------------------------|
| Doug Haymans, Chair | Wilson Laney |
| Michelle Duval, Vice-Chair | Jessica McCawley/Martha Bademan |
| Robert Beal | Charlie Phillips |
| Anna Beckwith | David Cupka |
| Roy Crabtree | Jack Cox |
| Ben Hartig | Chris Conklin |

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| Date: | <u>8/27/2013</u> |
| Fishery: | <u>Coral Amendment 8,</u> <u>Coral, Habitat</u> |
| Subject: | <u>Briefing materials</u> |
| Staff: | <u>Martin/Pugliese</u> |
| Source: | <u>SAFMC</u> |