



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David Cupka, Chairman
Mac Currin, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

AGENDA

Charleston Marriott Hotel

170 Lockwood Boulevard, Charleston, SC 29403
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September 14, 2011

Wednesday, 8:30 A.M. to 9:30 A.M.

- ◆ Approval of agenda
- ◆ Approval of June 2011 Executive/Finance Committee minutes - ACTION
- ◆ Status report on the CY2011 Council expenditures and activities (Attachment 1)
- ◆ Review/discuss development of the CY2012 Council activities schedule and budget (Attachment 2) - ACTION
- ◆ Other business
- ◆ Adjourn

Committee Members:

Executive

Cupka, Chair
Boyles
Currin
Harris

Finance

Cupka, Chair
Currin
Duval
Harris
McCawley