



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Trish Murphey, Chair | Jessica McCawley, Vice-Chair
John Carmichael, Executive Director

AGENDA

Full Council Session I

World Golf Renaissance

500 S. Legacy Trail

St. Augustine, FL 32092

Monday, June 8, 2026, 1:30 pm – 5:00 pm

1:30 pm to 3:00 pm

- Call to order and introductions
- Adoption of agenda
- Approval of minutes (March 2026)
- Litigation brief (if needed)

1. Reports

- a. Law Enforcement
 - i. NOAA Office of Law Enforcement (*Attachment 1a*)
 - ii. US Coast Guard
- b. Council liaisons
 - i. Mid-Atlantic Council (*Attachment 1bi*) – Sonny Gwinn
 - ii. Gulf Council (*Attachment 1bii*) – CJ Sweetman
- c. Council Coordination Committee (*Attachment 1c*)
- d. Lines of Communication (North Carolina) (*Attachment 1d*)
- e. Shrimp Workgroup (*Attachment 1e*)

– Break –

3:15 pm to 5:00 pm

- f. NMFS Southeast Regional Office (SERO) and Southeast Fisheries Science Center (SEFSC)
 - i. Protected Resources (*Attachment 1fi*)
 - ii. Progress on Commercial Electronic Logbook Communication Plan (*Attachment 1fii*)–SEFSC
 - iii. Update on the Shrimp Futures Project (*Attachment 1fiii*)– Carissa Gervasi, SEFSC
- Staff (*Staff Report*)
- SSC (items not covered during committees) (*SSC Report*) – Marcel Reichert, outgoing Chair
- SEP (items not covered during committees) (*SEP report*) – Jennifer Sweeny-Tookes, Chair

- Species Outside SAFMC Jurisdiction (if any)
 - International Commission for the Conservation of Atlantic Tunas
 - Highly Migratory Species
 - Take Reduction Teams

Tuesday, June 9, 2026, 8:30 am – 10:00 am

- NMFS Risk/Value Matrix Update
2. Marine Recreational Information Program (MRIP) Update (*Attachment 2*) – Richard Cody, Fisheries Statistics Division Director, Office of Science and Technology

Attachments:

- Staff report
 - SSC & SEP Reports
- Attachment 1a:** NOAA Office of Law Enforcement Report and Overview Slides
Attachment 1bi: Mid-Atlantic Fishery Management Council Report
Attachment 1bii: Gulf Council Report
Attachment 1c: Council Coordinating Committee Report
Attachment 1d: NC Lines of Communication Report
Attachment 1e: Shrimp Workgroup Report
Attachment 1fi: Protected Resources Report
Attachment 1fii: Progress on Commercial Electronic Logbook Communication Plan Presentation
Attachment 1fiii: Shrimp Futures Project Update Presentation
- Attachment 2:** Marine Recreational Information Program Update Presentation
- Staff Lead:** John Carmichael (john.carmichael@safmc.net)

OVERVIEW

Full Council Session I

The Council will approve the minutes from the March 2026 meeting and the agenda for the June 2026 meeting.

[March 2026 Full Council I Report](#)

1. Reports (*Attachments 1a-1f*)

Description: Representatives and staff will provide reports to the Council.

Council Action: None

2. Marine Recreational Information Program Update (*Attachment 2*)

Dr. Richard Cody will provide updates on the Fishing Effort Survey follow-up study findings and implementation status of the improved design; anticipated estimate publication schedule; and the National Academies' peer review of the agency's Recreational Fishing Survey and Data Standards. In addition, Dr. Cody will provide a brief overview of the status of the Recreational Angler Partnership Improvement Directive (RAPID).

Council Action: None