



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Carolyn N. Belcher, Ph.D., Chair | Trish Murphey, Vice-Chair  
John Carmichael, Executive Director

## **AGENDA** **Full Council Session II**

The Beaufort Hotel  
2440 Lennoxville Road  
Beaufort NC

**Thursday, December 7, 2023, 2:30 PM to 5:00 PM and Friday, December 8, 2023 8:30 AM to 12:00 Noon (Times subject to change)**

- Litigation Brief (if needed) – NOAA General Counsel
- 1. Staff Report (*Attachment 1*) – John Carmichael
- 2. Council Coordination Committee Report (*Attachment 2*) – John Carmichael
- 3. Allocations Review Guidelines (*Attachment 3*) – John Hadley
- 4. Stakeholder meetings planning (*Attachment 4*) – Christina Wiegand
- 5. Offshore Wind Energy Activities (Kitty Hawk and Carolina Long Bay; *Attachment 5*) – Jen Banks (TotalEnergies), Lela Shenkler (Avangrid Technologies), Nathan Craig (Duke Energy)
- 6. Topics for Law Enforcement Advisory Panel (*Attachment 6*) – Myra Brouwer
- 7. NMFS Reports
  - a. Protected Resources Update (*Attachment 7*) – Jennifer Lee, PRD
  - b. NMFS Southeast Fisheries Science Center Report (*Attachment 8*) – TBD, SEFSC
- Committee/Council Reports
  - a. Executive
  - b. Full Council I (closed & open sessions)
  - c. Mackerel Cobia
  - d. Dolphin Wahoo
  - e. Snapper Grouper
  - f. Citizen Science
  - g. Habitat and Ecosystem

c. SEDAR

8. Council Workplan (*Attachment 9*) – John Hadley
9. Upcoming Meetings (*Attachment 10*) – John Carmichael
10. Other Business

Adjourn

**Attachments:**

**Attachment 1:** Council Staff Report

**Attachment 2:** Council Coordination Committee Report

**Attachment 3:** Draft Allocations Review Guidelines

**Attachment 4:** Stakeholder meetings discussion document

**Attachment 5:** Offshore wind activities presentation

**Attachment 6:** List of topics for Law Enforcement AP

**Attachment 7:** Protected Resources Update

**Attachment 8:** Presentation - Coordination efforts to address cross-jurisdictional fisheries management issues

**Attachment 9:** Council workplan

**Attachment 10:** Upcoming meetings

**Staff Lead:** John Carmichael ([john.carmichael@safmc.net](mailto:john.carmichael@safmc.net))