



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405
Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Carolyn N. Belcher, Ph.D., Chair | Trish Murphey, Vice-Chair
John Carmichael, Executive Director

AGENDA **Full Council Session II**

Villas by the Sea Resort
1175 N. Beachview Drive
Jekyll Island, GA

Thursday, March 7, 2024, 1:30 pm to 5:00 pm and Friday, March 8, 2024, 8:30 am to 12:00 Noon (Times subject to change)

- Litigation Brief (if needed) – NOAA General Counsel
- 1. Staff Report (*Attachments 1a and 1b*) – John Carmichael
- 2. Advancing Equity and Environmental Justice in Underserved Communities of the Southeast Region (*Attachment 2a and 2b*) – Ed Glazier, Brent Stoffle, and Heather Blough, NMFS
- 3. NMFS Reports
 - a. NMFS Southeast Regional Office
 - b. Protected Resources Update (*Attachment 3*) – Jennifer Lee, PRD
 - c. NMFS Southeast Fisheries Science Center
- 4. Council Workplan (*Attachment 4*) – John Hadley
- 5. Upcoming Meetings (*Attachment 5*) – John Carmichael
- 6. Committee Reports
 - a. Full Council Session 1
 - b. Mackerel Cobia
 - c. SEDAR
 - d. Snapper Grouper
- 7. Other Business

Adjourn

Attachments:

Attachment 1a: Council Staff Report

Attachment 1b: SAFMC Inflation Reduction Act (IRA) Grant Projects

Attachment 2a: Equity and Environmental Justice Presentation

Attachment 2b: Equity and Environmental Justice Action Items

Attachment 3: Protected Resources Report

Attachment 4: Council Workplan

Attachment 5: Upcoming Meetings

Staff Lead: John Carmichael (john.carmichael@safmc.net)