# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 Faber Place Drive, Suite 201, North Charleston SC 29405 Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Melvin Bell, Chair | Stephen J. Poland, Vice Chair John Carmichael, Executive Director

# AGENDA Full Council Session II Via Webinar

## Friday, June 18, 2021

### 8:30 P.M. to 12:00 Noon (Times subject to change)

- 1. Council Staff Reports
  - a. Executive Director
  - b. Allocation Decision Tool update John Hadley
  - c. Climate Change Scenario Planning update (*Attachments 1a and 1b*) Roger Pugliese
  - d. Citizen Science update (Attachment 2) Julia Byrd
  - e. Outreach and Communications update (Attachment 3) Cameron Rhodes
- 2. Outreach and Communications Advisory Panel Report (*Attachment 4*) Scott Baker, A Chair
- 3. NMFS SERO Reports
  - a. Standardized Bycatch Reporting Methodology (SBRM) (*Attachments 5a and 5b*) - Frank Helies
  - b. For-Hire Electronic Reporting Update (Attachment 6) Karla Gore
  - c. Landings Update Presentation (Attachment 7) Rick DeVictor
- 4. Committee Reports
  - a. Law Enforcement
  - b. Snapper Grouper
  - c. Dolphin Wahoo
  - d. Mackerel Cobia
  - e. Executive
  - f. Habitat & Ecosystem
- 5. SSC and AP Appointments
- Executive Order 14008 "Tackling the Climate Crisis at Home and Abroad" (*Attachments 8a and 8b*)
  - a. Presentation TBD, NOAA Representative

#### 7. Other Business

8. Upcoming meetings (Attachment 9)

Adjourn

### Attachments:

Attachment 1a. Scenario Planning Spring 2021 Presentation

Attachment 1b. Scenario Planning Process May 2021 Draft for NRCC

Attachment 2. Citizen Science Update Presentation

Attachment 3. Outreach and Communications Update Presentation

Attachment 4. Outreach and Communications Advisory Panel Report

Attachment 5a. SBRM Update Presentation

Attachment 5b. Draft SBRM document

Attachment 6. SEFHIER Update Presentation

Attachment 7. Landings Update Presentation

Attachment 8a: Executive Order 14008

Attachment 8b: NCTF Report "Conserving and Restoring America the Beautiful"

Attachment 9. Upcoming Meetings