



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405  
Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Melvin Bell, Chair | Stephen J. Poland, Vice Chair  
John Carmichael, Executive Director

## AGENDA

### Full Council Session II

September 16-17, 2021

Town and Country Inn  
2008 Savannah Highway  
Charleston, SC 29407

**Thursday, September 16, 2021** **3:00 P.M. to 5:30 PM (Times subject to change)**

1. 2020 Law Enforcement Officer of the Year Award Presentation – Mel Bell
2. Council Chair and Vice Chair elections and swearing in of new Council members – Mel Bell and Andy Strelcheck
3. Protected Resources Updates (*Attachments 1a-1c*)
  - a. Integration Agreement – Christina Wiegand and John Carmichael
  - b. Dolphin Wahoo Biological Opinion – Jennifer Lee
  - c. Atlantic Large Whale Take Reduction Plan Discussion – Charlie Phillips
  - d. Update on items not already covered – Jennifer Lee

**Friday, September 17, 2021** **8:30 A.M. to 12:00 Noon (Times subject to change)**

4. Committee Reports
  - a. Snapper Grouper/Jessica McCawley
  - b. Dolphin Wahoo/Kerry Marhefka
  - c. Mackerel Cobia/Steve Poland
  - d. Habitat & Ecosystem/Steve Poland
5. FMP Workplan (*Attachment 2*) – John Hadley
6. Council Staff Reports
  - a. Executive Director
  - b. Climate Change Scenario Planning Update (*Attachments 3a and 3b*) – Roger Pugliese
7. NMFS Southeast Fisheries Science Center Updates
  - a. Commercial electronic logbook update (*Attachment 4a*) – Julie Brown

- b. Climate Regional Action Plans for the South Atlantic and Gulf of Mexico (*Attachment 4b*) – Roldan Munoz and John Quinlan
  - c. South Atlantic Climate Vulnerability Analysis (CVA) (*Attachments 4c and 4d*) – Mike Burton
  - d. South Atlantic Ecosystem Status Report (ESR) (*Attachment 4e*) – Kevin Craig
  - e. Atlantic Coast Science Coordination Workshop – (*Attachment 4f*) – Todd Kellison
8. NMFS Southeast Regional Office Reports
- a. Southeast For-Hire Electronic Integrated Reporting Program Update (*Attachment 5a*) – Michelle Masi
  - b. For-Hire Electronic Reporting Program letters responses (*Attachments 5b-5d*) – SERO Staff
9. Other Business
10. Upcoming meetings (*Attachment 6*)

Adjourn

**Attachments:**

**Attachment 1a.** CCC Letter on MSA-ESA Directive

**Attachment 1b.** ESA-MSA Integration Agreement

**Attachment 1c.** Protected Resources Report

**Attachment 2.** FMP Workplan Q3

**Attachment 3a.** Climate Change Scenario Planning Brochure

**Attachment 3b.** Scenario Planning Process, July 2021

**Attachment 4a.** SEFSC Commercial e-logbook Update

**Attachment 4b.** Climate Regional Action Plans (RAP) Presentation

**Attachment 4c.** South Atlantic Climate Vulnerability (CVA) Analysis Presentation

**Attachment 4d.** CVA Supplementary Narratives

**Attachment 4e.** South Atlantic Ecosystem Status Report (ESR) Presentation

**Attachment 4f.** Atlantic Coast Science Coordination Workshop Report

**Attachment 5a.** SEFHIER Program Update Presentation

**Attachment 5b.** Letter from NEFMC to SAFMC re for-hire reporting requirements

**Attachment 5c.** Letter from MAFMC to SERO re economic elements reporting

**Attachment 5d.** SERO response to MAFMC and NEFMC

**Attachment 6.** Upcoming Meetings