To Conserve and Manage

SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405 Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Trish Murphey, Chair | Jessica McCawley, Vice-Chair John Carmichael, Executive Director

AGENDA Full Council Session II

Villas by the Sea 1175 Beachview Drive N. Jekyll Island, GA

Friday, March 7, 2025, 8:30 am to 12:00 noon

Committee Reports

- Full Council I (closed session)
- Full Council I (open session)
- Habitat & Ecosystem
- Joint Habitat & Ecosystem and Shrimp

---Break ---

- Snapper Grouper
- Mackerel Cobia
- SEDAR
- 1. SAFMC Workplan (*Attachment 1*)
- 2. SAFMC Meetings 2025 (Attachment 2)

Other Business

Adjourn

Attachments:

Attachment 1: SAFMC Workplan Q2 2025 **Attachment 2:** SAFMC Upcoming Meetings

Staff Lead: John Carmichael (john.carmichael@safmc.net)