



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405  
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Trish Murphey, Chair | Jessica McCawley, Vice-Chair  
John Carmichael, Executive Director

## **AGENDA**

### **Full Council Session II**

World Golf Renaissance

500 S. Legacy Trail

St. Augustine, FL 32092

**Friday, June 12, 2026, 8:30 am – 12:00 noon**

[March 2026 Full Council 2 Report](#)

**8:30 am – 10:00 am**

1. SAFMC Workplan (*Attachment 1*)

Committee Reports:

- Full Council 1 (closed session)
- Full Council 1 (open session)
- Snapper Grouper
- Dolphin Wahoo
- Outreach and Communications

**-- Break --**

**10:15 am – 12:00 noon**

2. Upcoming SAFMC Meetings (*Attachment 2*)
3. Other Business

### **Attachments:**

**Attachment 1:** SAFMC Workplan Q2

**Attachment 2:** 2026 SAFMC Meetings

**Staff Lead:** John Carmichael ([john.carmichael@safmc.net](mailto:john.carmichael@safmc.net))