To Conserve and Manage

SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405 Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Melvin Bell, Chair | Carolyn N. Belcher, Ph.D., Vice Chair John Carmichael. Executive Director

AGENDA Full Council Session II

Key West Marriott Beachside 3841 N. Roosevelt Boulevard Key West, FL

<u>Thursday, June 16, 2022, 3:30 PM – 5:00 PM and Friday, June 17, 2022, 8:30 AM – 12:00 Noon (Times subject to change)</u>

Call to order and adoption of agenda

- 1. Legal brief (if needed)
- 2. Council Coordination Committee Report (May 2022) (Attachment 1) John Carmichael
- 3. Council Staff Reports (*Attachments 2a and 2b*) John Carmichael
- 4. Large Whale Take Reduction Team Report Charlie Phillips
- 5. Scientific and Statistical Committee and Socio-Economic Panel input on items not on the agenda (*SSC Report*) Jeff Buckel, SSC Chair
- 6. NMFS Southeast Regional Office Reports Rick DeVictor
 - a. Protected Resources Update (Attachment 3) Jennifer Lee
- 7. NMFS Southeast Fisheries Science Center Reports Clay Porch
- 8. Committee and Full Council Session Reports
 - a. Full Council Session 1 Mel Bell
 - b. Snapper Grouper Jessica McCawley
 - c. Dolphin Wahoo Kerry Marhefka
 - d. Citizen Science Kerry Marhefka
- 9. FMP Workplan Review and Upcoming Meetings (*Attachments 4a and 4b*) John Hadley & John Carmichael
- 10. Other Business

Adjourn

Attachments:

SSC Report, April 2022

Attachment 1: (In Recent Documents) Council Coordination Committee Report (May 2022)

Attachment 2a: Council Staff Report (June 2022)

Attachment 2b: Climate Change Scenario Planning Status, CCC May 2022

Attachment 3: SERO Protected Resources Report Attachment 4a: FMP Workplan (June 2022) Attachment 4b: SAFMC Upcoming Meetings

Staff Lead: John Carmichael (john.carmichael@safmc.net)