To Conserve and Manage

SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405 Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Melvin Bell, Chair | Carolyn N. Belcher, Ph.D., Vice Chair John Carmichael, Executive Director

AGENDA Full Council Session II

Westin Hotel 110 Ocean Way Jekyll Island, GA 31527

<u>Thursday, March 10, 2022, 2:30 PM – 5:00 PM and Friday, March 11, 2022, 8:30 AM-12:00 Noon (Times subject to change)</u>

Call to order and adoption of agenda

- 1. Legal brief (if needed)
- 2. Southeast Reef Fish Survey Update (Attachment 1) Marcel Reichert
- 3. Council Staff Repots
 - a. Executive Director
 - b. Climate Change Scenario Planning (Attachment 2) Roger Pugliese
 - c. CCC Area Based Management Sub-Committee (Attachment 3) Roger Pugliese
 - d. Citizen Science (Attachment 4) Julia Byrd
 - e. Outreach and Communication Kim Iverson & Christina Wiegand
- 6. Approve topics for AP meetings
 - a. Spiny Lobster & Golden Crab Christina Wiegand
- 7. NMFS Southeast Regional Office Reports
 - a. Southeast For-Hire Electronic Reporting (SEFHIER) Program Update (*Attachment 5a*) Michelle Masi
 - b. Protected Resources Update (Attachment 5b) Jennifer Lee
- 8. Committee and Full Council Session Reports
 - a. Full Council Session 1 Mel Bell
 - b. SEDAR Mel Bell
 - c. Dolphin Wahoo Kerry Marhefka
 - d. Mackerel Cobia Spud Woodward
 - e. Snapper Grouper Jessica McCawley
 - f. Executive Mel Bell

- 9. FMP Workplan Review and Upcoming Meetings (*Attachments 6a and 6b*) John Hadley & John Carmichael
- 10. NMFS Southeast Fisheries Science Center Reports
 - a. Commercial E-Logbook Update (Attachment 7) Julie Brown
- 11. Other Business

Adjourn

Attachments:

Attachment 1: Southeast Reef Fish Survey Update Presentation (*In Late Materials*)

Attachment 2: East Coast Climate Scenario Planning Update March 2022

Attachment 3: CCC Area Based Management Subcommittee Update March 2022

Attachment 4: Citizen Science Program Update

Attachment 5a: Southeast For-Hire Electronic Reporting (SEFHIER) Program Update March 2022

Attachment 5b: Protected Resources Update March 2022

Attachment 6a: FMP Workplan Spreadsheet Q2 **Attachment 6b:** Upcoming Meetings March 2022

Attachment 7: SEFSC Commercial Electronic Logbooks Update March 2022

Staff Lead: John Carmichael (john.carmichael@safmc.net)