



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Jessica McCawley, Chair | Mel Bell, Vice Chair  
John Carmichael, Executive Director

## AGENDA Full Council

**Thursday, June 11, 2020 9:00 A.M. – 12 NOON (Times Subject to Change)**

Call to Order and Introductions/Jessica McCawley, Chair

Adoption of Agenda/Jessica McCawley

Approval of Minutes/Jessica McCawley

1. Allocation Discussion & Further Council Guidance (*Attachments 1a and 1b*)
  - a. SEP discussion: Christina Wiegand & Scott Crosson
  - b. GAO report: Brian Chevront
2. Council Staff Reports
  - a. COVID Impacts on SAFMC – John Carmichael
3. COVID Impacts on SAFMC fisheries (*Attachments 2a-2c*)
  - a. State Impact Reports – State Representatives
  - b. CARES Act Status – SERO
  - c. Council Response & Emergency Action Consideration – Council & SERO Staff
4. Update on the Joint Council Workgroup on Section 102 of the Modern Fish Act
5. NMFS SERO Presentations
  - a. For-Hire Amendment status (*Attachments 3a and 3b*)
6. Review Exempted Fishing Permits, as needed
7. Consider Committee recommendations and take action as appropriate
  - a. Information & Education/Spud Woodward
  - b. Dolphin Wahoo/Anna Beckwith
  - c. Snapper Grouper/Jessica McCawley
  - d. SEDAR/Jessica McCawley
  - e. Citizen Science/Mel Bell
  - f. Mackerel Cobia/Steve Poland
  - g. Executive/Jessica McCawley
8. Review the SSC selection recommendations and make appointments as appropriate
9. Agency and Liaison Reports
10. Other Business (*Attachment 4a and 4b*)
11. Upcoming Meetings (*Attachment 5*)

Adjourn

**Attachments:**

**Attachment 1a:** SEP Allocation Report

**Attachment 1b:** GAO Report Presentation

**Attachment 2a:** Information Paper on Management Response (*In Late Materials*)

**Attachment 2b:** Emergency Action Guidance

**Attachment 2c:** Emergency Action Requests (*Will be updated with additional information*)

**Attachment 3a:** SERO For-Hire Reporting Update June 2020

**Attachment 3b:** SERO SEFHIER Presentation June 2020

**Attachment 4a:** Executive Order on Promoting American Seafood Competitiveness and Economic Growth

**Attachment 4b:** Executive Order 13921 Letter to Councils

**Attachment 5:** SAFMC Meetings June 2020 v.2

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