

SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405 Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Jessica McCawley, Chair | Mel Bell, Vice Chair John T. Carmichael, Executive Director

SAFMC Meeting Full Council

Westin Jekyll Island; 110 Ocean Way Jekyll Island, GA

Thursday, March 5, 2020, 1:30 pm to Friday, March 6, 2020, 11:30 am

Call to Order/Introductions

Approval of Agenda

Approval of December 2019 Minutes

[Legal Briefing on Litigation - Monica Smit-Brunello (CLOSED SESSION) if needed]

- 1. HMS Presentation on Shark Depredation Karyl Brewster-Geisz (Branch Chief, HMS)/Randy Blankinship (Division Chief, HMS) (*Attachments 1a-1c*)
- 2. Council Staff Reports
 - a. Executive Director's Report John Carmichael
 - b. MyFishCount Update BeBe Harrison (Attachment 2a)
 - c. SMP Report Chip Collier
 - d. Citizen Science Update Julia Byrd (Attachment 2b)
- 3. NMFS SERO Presentations
 - a. Commercial Landings Status for Remaining Stocks (Attachment 3a)
 - b. Standardized Bycatch Reporting Methodology
 - c. Protected Resources
 - d. For-Hire Reporting Amendment (*Attachment 3b*)
 - i. Final Rule Status
 - ii. Electronic Reporting Process and Tools
- 4. NMFS SEFSC Presentations
 - a. Status of Commercial Electronic Logbook Program (Attachment 4a)
 - b. Atlantic Science Coordination Workshop Update
 - c. Fishery Independent Surveys Workshop Update
 - d. MRIP Catch Weight Estimation Approach (*Attachment 4b*)

- 5. Review and Take Action on Exempted Fishing Permits as Necessary
- 6. Kitty Hawk Wind Project Update Craig Poff, Avangrid Renewables (*Attachment 5*)

7. Committee Reports

Consider Committee recommendations and take action as appropriate:

- a. Committee of the Whole/Jessica McCawley
- b. Shrimp/David Whitaker
- c. Habitat /Steve Poland
- d. Mackerel Cobia /Steve Poland
- e. Snapper Grouper /Jessica McCawley
- f. Dolphin Wahoo/Anna Beckwith
- g. SOPPs /Chris Conklin
- h. Executive Finance /Jessica McCawley
- 8. Agency and Liaison Reports (*Attachment 6*)

Other Business

Upcoming Meetings

Adjourn

Attachments:

Attachment 1a: HMS Shark Depredation Presentation **Attachment 1b:** SAFMC Shark Comment Letter

Attachment 1c: HMS Shark Response Letter

Attachment 2a: MyFishCount Update
Attachment 2b: Citizen Science Update
Attachment 3a: Commercial Landings

Attachment 3b: Southeast For-Hire Integrated Electronic Reporting Update

Attachment 4a: Commercial Electronic Logbook Program Update

Attachment 4b: MRIP Catch Weight Estimation Approach

Attachment 5: Kitty Hawk Wind Project Update

Attachment 6: GMFMC Liaison Report