



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

David M. Cupka, Chairman
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA Golden Crab Committee

Renaissance Orlando Airport Hotel
5445 Forbes Place
Orlando, FL

Thursday, June 14, 2012 - 3:30 P.M. to 4:30 P.M.

1. Approval of Agenda – David Cupka
2. Approval of March 2012 Committee Minutes – David Cupka
3. “Expression of Interest” in catch shares (**Attachments 1a-b**)– Brian Chevront
4. Amendment 6/EA (Golden Crab; **Attachments 2a-f**)
 - A. Overview – Brian Chevront
 - B. Committee Action: Modify the amendment as appropriate, approve for formal review, and deem the codified text as necessary and appropriate – David Cupka
5. Other Business – David Cupka
6. Adjourn – David Cupka

Attachments

- Attachment 1a-b.** Letters from golden crab permit holders regarding catch shares
Attachment 2a. Amendment 6 Decision Document
Attachment 2b. Amendment 6/EA (Golden Crab)
Attachment 2c. Appendix A – Considered, but Rejected Actions and Alternatives
Attachment 2d. Appendix B – Golden Crab AP Catch Shares Report
Attachment 2e. Appendix C - Glossary
Attachment 2f. Amendment 6 Codified Text (2nd BB)

DATE: 5/25/2012

FISHERY:	<u>Golden Crab</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Cheuvront</u>
SOURCE:	<u>SAFMC</u>

Golden Crab Committee Members:

David Cupka, Chairman

Mac Currin

Wilson Laney

Jessica McCawley

Charlie Phillips

Tom Swatzel