



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman  
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA Golden Crab Committee

Charleston Marriott Hotel  
170 Lockwood Blvd.  
Charleston, SC

### Thursday, September 13, 2012 - 9:30 A.M. to 11:00 A.M.

1. Approval of Agenda – David Cupka
2. Approval of June 2012 Committee Minutes – David Cupka
3. Golden Crab Permit Holders Meeting Outcome (**Attachment 1a-b**)– Brian Chevront
4. Amendment 6/EA (Golden Crab; **Attachments 2a-f**)
  - A. Overview – Brian Chevront
  - B. Committee Action: Modify the amendment as appropriate, approve for formal review, and deem the codified text as necessary and appropriate – David Cupka
5. Other Business – David Cupka
6. Adjourn – David Cupka

### Attachments

<b>Attachment 1a.</b>	Report of the Permit Holders Meeting of August 10, 2012 (2 <sup>nd</sup> BB)
<b>Attachment 1b.</b>	Transcript of Proceedings of Permit Holders Meeting
<b>Attachment 2a.</b>	Amendment 6 Decision Document
<b>Attachment 2b.</b>	Amendment 6/EA (Golden Crab) (2 <sup>nd</sup> BB)
<b>Attachment 2c.</b>	Appendix A – Considered, but Rejected Actions and Alternatives
<b>Attachment 2d.</b>	Appendix B – Golden Crab AP Catch Shares Report
<b>Attachment 2e.</b>	Appendix C - Glossary
<b>Attachment 2f.</b>	Amendment 6 Codified Text

DATE:	<u>8/20/2012</u>
FISHERY:	<u>Golden Crab</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Cheuvront</u>
SOURCE:	<u>SAFMC</u>

**Golden Crab Committee Members:**

David Cupka, Chairman

Michelle Duvall

Ben Hartig

John Jolley

Wilson Laney

Jessica McCawley/Martha Bademan

Charlie Phillips