



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405  
TEL 843/571-4366 FAX 843/769-4520  
Toll Free 866/SAFMC-10  
Email: safmc@safmc.net Website: www.safmc.net

George Geiger, Chairman  
Duane Harris, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA Joint Meeting of the Golden Crab and Deepwater Shrimp Advisory Panels

September 15, 2008  
Charleston Marriott  
170 Lockwood Boulevard; Charleston, South Carolina

### Monday, September 15, 2008 1:00 P.M. – 5:30 P.M.

1. Approval of Agenda – Bill Whipple and Jake Flowers
2. Approval of January Joint Golden Crab and Deepwater Shrimp Advisory Panel Meeting Minutes (**Attachment 1**) – Bill Whipple and Jake Flowers
3. Fishery Ecosystem Plan (FEP) and Comprehensive Ecosystem Amendment 1 (CEA 1)
  - A. Overview of FEP (**Attachment 2**) and CEA I (**Attachment 3**) – Roger Pugliese
  - B. Golden Crab AP discussion and recommendations – Bill Whipple
  - C. Deepwater Shrimp AP discussion – Jake Flowers
4. SHRIMP AMENDMENT 7
  - A. Overview of Amendment 7 and changes since June 2008 (**Attachment 4**) – Myra Brouwer
  - B. AP discussion and recommendations – Jake Flowers
5. OTHER BUSINESS – Bill Whipple and Jake Flowers
6. ADJOURN – Bill Whipple and Jake Flowers

**Attachment 1 – Joint Golden Crab and Deepwater Shrimp AP Meeting Minutes,  
January 2008**

**Attachment 2 – Draft Fishery Ecosystem Plan**

**Attachment 3 – Draft Comprehensive Ecosystem Amendment I**

**Attachment 4 -- Revised Shrimp Amendment 7 Draft Document**

DATE: 9/15/2008  
FISHERY: Joint Golden Crab  
and Deepwater Shrimp  
Advisory Panels  
SUBJECT: Briefing Info  
STAFF: Brouwer, Pugliese  
SOURCE: SAFMC